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THE WHOLE BOOK OF PSALMS,

COLLECTED INTO

ENGLISH METRE,

BY

Thomas Sternhold, John Hopkins, and Others.

Set forth and allowed to be Sung in all Churches, by all the People together, before and after Morning and Evening Prayer; and also before and after Sermons; and moreover in private Houses, for their godly Solace and Comfort, laying apart all ungodly Songs and Ballads, which tend only to the nourishing of Vice, and corrupting of Youth.

JAMES V. 13.

¶ *If any be afflicted, let him pray; and, if any be merry, let him sing Psalms.*

COLOSS. iii. 16.

¶ *Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting one another in Psalms, Hymns, and spiritual Songs, singing unto the Lord with grace in your hearts.*

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The PSALMS of DAVID.

PSAL. I. T. S.

THE man is bleſt that has not lent to wicked men his ear,
Nor led his life as ſinners do, nor ſat in ſcorner's chair;
2 But in the law of God the Lord doth ſet his whole delight,
And in the ſame doth exerciſe himſelf both day and night.
3 He ſhall be like a tree that is planted the rivers nigh,
Which in due ſeaſon bringeth forth its fruit abundantly;
4 Whoſe leaf ſhall never fade nor fall, but flouriſhing ſhall ſtand:
Ev'n ſo all things ſhall proſper well, that this man takes in hand.
5 As for ungodly men, with them it ſhall be nothing ſo;
But as the chaff, which by the wind is driven to and fro.
6 Therefore the wicked men ſhall not in judgment ſtand upright,
Nor in th' aſſembly of the juſt ſhall ſinners come in ſight.
7 For why? the way of godly men unto the Lord is known;
Whereas the way of wicked men ſhall quite be overthrown.

PSAL. II. T. S.

WHY did the Gentiles tumults raiſe? what rage was in their brain?
Why do the people ſtill contrive a thing that is but vain?
2 The kings and rulers of the earth conſpire and are all bent
Againſt the Lord, and Chriſt his Son, whom he among us ſent.
3 Shall we be bound to them? ſay they, let all their bonds be broke,
And of their doctrine and their law let us reject the yoke.
4 But he that in the heav'n doth dwell their doings will deride,
And make them all as mocking-ſtocks, throughout the world ſo wide.
5 For in his wrath he ſhall reprove their pride and ſcornful way,
And in his fury trouble them, and unto them ſhall ſay,
6 I have anointed him my King upon my holy hill;
I will therefore, Lord, preach thy law according to thy will.
7 The law whereof the Lord himſelf hath thus ſaid unto me,
Thou art my only Son, this day have I begotten thee.
8 All people I will give to thee, as heirs at thy requeſt;
The ends and coaſts of all the earth by thee ſhall be poſſeſt.
9 Thou ſhalt them bruiſe, ev'n like to thoſe, that under foot are trod;
And as a potter's veſſel break them with an iron rod.
10 Now ye, O kings, and rulers all, be wiſe therefore and learn'd,
By whom the matters of the world are judged and diſcern'd.
11 See that ye ſerve the Lord above in trembling and in fear:
See that with rev'rence ye rejoice, when ye to him draw near.
12 See that ye do embrace and kiſs his Son without delay,
Leſt in his wrath ye ſuddenly periſh from the right way.
13 If once his wrath (but little) ſhall be kindled in his breaſt,
Then only they that truſt in him ſhall happy be and bleſt.

PSAL. III. T. S.

O Lord, how are my foes increas'd, who vex me more and more?
They break my heart, when as they ſay, God can him not reſtore.
2 But thou, O Lord, art my defence, when I am hard beſtead,
My worſhip and my honour both, and thou hold'ſt up my head.
3 Then with my voice unto the Lord I did both call and cry,
And he out of his holy hill did hear me inſtantly.
4 I laid me down, and quietly I ſlept and role again,
For why? I know aſſuredly, the Lord did me ſuſtain.
5 If thouſands up againſt me riſe, I will not be afraid;
For thou art ſtill my Lord and God, my Saviour and my aid.
6 Riſe up therefore, ſave me, my God, to thee I make my prayer,
For thou haſt broke the cheeks and teeth of all that wicked are.
7 Salvation only doth belong to thee, O Lord, above,
Who on thy people doſt beſtow thy bleſſing and thy love.

PSAL. IV. T. S.

O God, that art my righteouſneſs, Lord, hear me when I call;
Thou haſt ſet me at liberty when I was bound in thrall:

2 Have mercy, Lord, therefore on me,
For unto thee incessantly
3 O mortal men, how long will ye
Why wander ye in vanity,
4 Know ye that good and godly men
And when to him I make complaint,
5 Sin not, but stand in awe therefore,
And in your chamber quietly
6 Offer to God the sacrifice
And look that in the living Lord
7 The greater sort crave worldly goods,
But, Lord, grant us thy countenance,
8 For thou thereby shalt make my heart
Than they that of their corn and wine
9 In peace therefore lie down will I,
For thou only dost me, O Lord,
and grant me my request,
to cry I will not rest.
my glory thus despise?
and follow after lies?
the Lord doth take and chuse;
he doth me not refuse.
examine well your heart,
see ye yourselves convert.
of righteousness and praise,
ye put your trust always.
and riches do embrace;
thy favour, and thy grace:
more joyful and more glad,
full great increase have had.
taking my rest and sleep;
preserve and safely keep.

PSAL. V. T. S.

INCLINE thine ears, O Lord, and let my words have free access
To thee, who art my God and King, from whom I seek redress.
2 Hear me betimes, Lord, tarry not, for I will have respect
My supplication in the morn to thee for to direct.
3 And I will patiently still trust in thee, my God, alone;
Thou art not pleas'd with wickedness, and ill with thee dwells none.
4 Such as be foolish shall not stand in sight of thee, O Lord;
Vain workers of iniquity thou hast always abhorr'd:
5 The lyars and base flatterers shall be destroy'd by thee,
Blood-thirsty and deceitful men likewise shall hated be.
6 Therefore will I come to thy house, trusting upon thy grace,
And rev'rently will worship thee towards thy holy place.
7 Lord, lead me in thy righteousness, for to confound my foes;
Also the way that I shall walk before my face dispose:
8 For in their mouths there is no truth, their inward filth is great,
Their throat an open sepulchre, and tongues full of deceit.
9 Destroy their false conspiracies, that they may come to nought;
Subvert them in their heaps of sin, who have rebellion wrought;
10 But those that put their trust in thee, let them be glad always,
And render thanks for thy defence, and give thy name the praise.
11 For thou with favour wilt encrease the just and righteous still,
And with thy grace, as with a shield, defend him from all ill.

PSAL. VI. T. S.

LORD, in thy wrath reprove me not, tho' I deserve thine ire,
Nor yet correct me in thy rage, O Lord, I thee desire:
2 For I am weak, therefore, O Lord, of mercy me forbear,
And heal me, Lord, for why? thou know'st my bones do quake for fear.
3 My soul is troubled very sore, and vex'd exceedingly;
But, Lord, how long wilt thou delay to cure my misery?
4 Lord, turn thee to thy wonted grace, some pity on me take;
O save me, not for my deserts, but for thy mercies sake.
5 For why? no man among the dead remembreth thee at all;
Or who shall worship thee, O Lord, that in the pit do fall?
6 So grievous is my plaint and moan, that I grow wondrous faint,
All the night long I wash my bed with tears of my complaint.
7 My sight is dim, and waxeth old with anguish of my heart,
For fear of them that be my foes, and would my soul subvert.
8 But now depart from me, all ye that work iniquity,
Because the Lord hath heard the voice of my complaint and cry:
9 He heard not only the request and prayer of my sad heart,
But it received at my hands, and took it in good part.
10 And now my foes that vexed me the Lord will soon defame,
And suddenly confound them all with great rebuke and shame.

PSALM VII, VIII, IX.

PSAL. VII. T. S.

O Lord my God, I put my truſt
Save me from them that me purſue,
Leſt like a lion me he tear
While there is none to ſuccour me
O Lord my God, if I have done
Or elſe if I be found in fault,
Or to my friend rewarded ill,
Who me purſu'd moſt cruelly,
Then let my foe purſue my ſoul,
Unto the earth, and alſo lay
Stand up, O Lord, in wrath, becauſe
Unto the judgment riſe for me
Then ſhall great nations come to thee,
If thou declare, for love of them,
And as thou art of all men Judge,
According to my righteouſneſs

The Second Part.

Lord, ceaſe the hate of wicked men,
By whom the ſecrets of all hearts
I take my help to come of God
Who doth preſerve all thoſe that be
The juſt man and the wicked both
So that he feels his mighty hand
Except he change his mind, I die:
He whets his ſword, he bends his bow,
And doth prepare his mortal darts,
For them that do me perſecute,
But lo, tho' he in travail be
Yet of his miſchief once conceiv'd
He digs a ditch and makes it deep,
But he ſhall fall into the pit
Thus wrong returneth to the hurt
And all the miſchief that he wrought
I will give thanks to God therefore,
And with my ſong will praiſe the name
and confidence in thee;
and ſtill deliver me:
and rend in pieces ſmall,
and rid me out of thrall.
the thing that is not right,
or guilty in thy ſight;
or leſt him in diſtreſs,
and hated me cauſeleſs:
let him my life down thruſt
mine honour in the duſt.
my foes do rage ſo faſt;
which thou commanded haſt.
and know thee by this thing,
thyſelf as Lord and King.
O Lord, now judge thou me,
and my integrity.

and be the juſt man's guide,
are ſearched and deſcry'd.
in all my pain and ſmart,
of pure and perfect heart.
God judgeth by his power,
ev'n every day and hour.
for ev'n as he thinks fit,
aiming where he may hit;
his arrows keen and ſharp,
and do on miſchief harp.
of his dev'liſh forecaſt;
he brings forth nought at laſt.
in hope to hurt his brother;
that he digg'd up for other.
of him in whom it bred,
ſhall fall on his own head.
that judgeth righteouſly,
of him that is moſt high.

PSAL. VIII. T. S.

O God our Lord, how wonderful
Thy fame ſurmounts in dignity
E'en by the mouth of ſucking babes
For in thoſe babes thy might is ſeen,
And when I ſee the heav'ns above,
The ſun, the moon, and all the ſtars,
Lord, what is man, that thou of him
Or what the ſon of man, whom thou
For thou haſt made him little leſs
And thou haſt alſo crowned him
Thou haſt preferr'd him to be lord
Haſt in ſubjection unto him
As ſheep, and neat, and all beaſts elſe
Fowls of the air, fiſh in the ſea,
O God our Lord, how excellent
In all the earth! therefore we do

are thy works ev'ry where!
the higheſt heav'ns that are.
thou wilt confound thy foes;
thy graces they diſcloſe.
the works of thine own hand,
in order as they ſtand;
tak'ſt ſuch abundant care!
to viſit doſt not ſpare!
than angels in degree,
with glorious dignity.
of all thy works, and thou
put all things here below.
that in the field do feed,
and all that therein breed:
is thy moſt glorious Name
praiſe and adore the ſame.

PSAL. IX. T. S.

WITH heart and mouth to thee, O Lord, will I ſing laud and praiſe,
And ſpeak of all thy wondrous works, and them declare always.
I will be glad, and much rejoice
And make my ſongs extol thy Name
Becauſe my foes are driven back
They do fall down, and are deſtroy'd
Thou haſt avenged all my wrong,
Thou doſt with juſtice hear my cauſe

in thee, O God moſt high,
above the ſtarry ſky.
and turned unto flight,
by thy great pow'r and might.
my grief and all my grudge;
moſt like a righteous Judge.

5 Thou doſt rebuke the heathen folk, and wicked ſo confound,
That afterwards the memory of them cannot be found.
6 Deſtructions to an end are come, and cities overthrown;
With them likewiſe are periſhed their fame and great renown.
7 Know thou that he who is above for evermore ſhall reign,
And in the ſeat of equity true judgment will maintain.
8 With juſtice he will keep and guide the world and every wight;
And ſo will yield with equity to every man his right.
9 He is protector of the poor, what time they be oppreſt;
He is in all adverſity their refuge and their reſt.
10 And they that know thy holy Name, therefore ſhall truſt in thee;
For thou forſakeſt not their ſuit in their neceſſity.

The Second Part.

11 Sing pſalms therefore unto the Lord, who dwells on Sion hill;
Among the people all declare his noble acts and will.
12 For he is mindful of the blood of them that be oppreſt,
Forgetting not the humble man who ſeeks to him for reſt.
13 Have mercy, Lord, on me, becauſe my foes do yet remain,
Who from the gates of death art wont to raiſe me up again:
14 In Sion that I may ſet forth thy praiſe with heart and voice;
And that in thy ſalvation great my ſoul may ſtill rejoice.
15 The heathen ſtick fast in the pit, which they themſelves prepar'd;
And in the net that they did hide their own feet are entrap'd.
16 By judgments great the Lord is known, whilſt wicked men are caught,
And faſt intangled in the work, which their own hands have wrou
17 The wicked and deceitful men go down to hell below,
And all the people of the world that God refuſe to know.
18 But ſure the Lord will not forget the poor man's grief and pain
The patient people never look for help of him in vain.
19 O Lord, ariſe, leſt men prevail that be of worldly might;
And let the heathen folk receive their judgment in thy ſight.
20 Lord, ſtrike ſuch terror, fear and dread into their hearts, and then
They will be forced to confeſs themſelves to be but men.

PSAL. X. T. S.

WHAT is the cauſe that thou, O Lord, ſo far off now doſt ſtand?
Why hideſt thou thy face in time when trouble is at hand?
2 The poor do periſh by the proud and wicked mens deſire;
Let them be taken in the craft, which they themſelves conſpir
3 For in the luſt of his own heart th' ungodly doth delight;
So doth the wicked praiſe himſelf and doth the Lord deſpite.
4 He is ſo proud that right and wrong he ſetteth all apart:
Nay, nay, there is no God, ſaith he, for thus he thinks in heart.
5 Becauſe his ways do proſper ſtill, he doth thy laws neglect;
And with a blaſt doth puff againſt ſuch as would him correct:
6 Tuſh, tuſh, ſaith he, I have no dread leſt my eſtate ſhould change;
And why? for all adverſity to him is very ſtrange.
7 His mouth is full of curſedneſs, of fraud, deceit and guile;
Under his tongue there nothing is but what is baſe and vile.
8 He ſieth hid in ways and holes to ſlay the innocent;
Againſt the poor that paſs by him his cruel eyes are bent.
9 And, like a lion, privily lies lurking in his den,
That he may ſnare them in his net, and ſpoil poor harmleſs men.
10 With cunning craft and ſubtility he croucheth down alway:
So are great heaps of poor men made by his ſtrong pow'r a prey.

The Second Part.

11 Tuſh, God forgetteth this, ſaith he, therefore I may be bold:
His countenance is caſt aſide, he doth it not behold.
12 Ariſe, O Lord our God, in whom the poor man's hope doth reſt
Lift up thy hand, do not forget the poor that be oppreſt.
13 Why ſhould the proud and wicked man blaſpheme God's holy name,
Whilſt in his heart he crieth, Tuſh, God cares not for the ſame?
14 But thou ſeeſt all their wickedneſs, and well doſt underſtand,
That friendleſs and poor fatherleſs are left into thy hand.

Of wicked and malicious men then break the pow'r alway,
hat they with their iniquity may perish and decay.
The Lord shall reign for evermore as King and God alone,
nd he will chase out of the land the heathen folk each one.
Thou heares't, Lord, the poor's complaint, their prayer and their request;
heir hearts thou wilt confirm, until thine ears to hear be prest.
To judge the poor and fatherless and help them to their right,
hat they may be no more oppress'd by men of worldly might.

PSAL. XI. T. S.

N God the Lord I put my trust, why say ye to my soul,
Unto the mountains swiftly fly as doth the winged fowl?
Behold, the wicked bend their bows, their arrows they prepare,
To shoot in secret at those, who sincere and upright are.
Of worldly hope all stays were shrunk, and clearly brought to nought;
Alas! the just and upright man, what evil hath he wrought?
But he that in his temple is most holy and most high,
And in the highest heav'ns doth sit in royal majesty,
The poor and simple man's estate considers in his mind,
And searches out full narrowly the manners of mankind;
And with a cheerful countenance the righteous man will use,
But in his heart he doth abhor all such as mischief muse;
And on the sinners casteth snares as thick as hail or rain,
Brimstone and fire, and whirlwinds great, appointed for their pain.
Ye see then how a righteous God doth righteousness embrace,
And unto just and upright men shews forth his pleasant face.

PSAL. XII. T. S.

HELP, Lord, for good and godly men do perish and decay,
And faith and truth from worldly men is parted clean away.
Whoso doth with his neighbour talk, 'tis all but vanity;
For every man bethinketh how to speak deceitfully.
But flatt'ring and deceitful lips, and tongues that be so stout
To speak proud words & make great brags, the Lord soon cuts them out.
For they say still, We will prevail, our lips shall us extol;
Our tongues are ours, we ought to speak, what lord shall us controul?
But for the great complaint and cry of those that are oppress,
I will arise now, saith the Lord, and them restore to rest.
God's word is like to silver pure, that from the dross is try'd,
Which hath not less than seven times in the fire been purify'd.
Now since thy promise is to help, Lord, keep thy promise then,
And save us now and evermore from this ill kind of men.
For now the wicked world is full of mischiefs manifold,
Whilst vanity with worldly men so highly is extoll'd.

PSAL. XIII. T. S.

HOW long wilt thou forget me, Lord? shall it for ever be?
How long dost thou intend to hide thy face away from me?
In heart and mind how long shall I with care tormented be?
And how long shall my deadly foe thus triumph over me?
Behold me now, O Lord my God, and hear me sore oppress'd;
Lighten my eyes, lest I do sleep as one by death possess'd:
Lest that my enemy do say, Behold, I do prevail;
Lest they also that hate my soul rejoice to see me fall.
But from thy mercy and goodness my hope shall not depart;
In thy relief and saving health right glad shall be my heart.
I will give thanks unto the Lord, and praises to him sing,
Because he hath heard my request for every needful thing.

PSAL. XIV. T. S.

THERE is no God, do foolish men affirm in their mad mood;
Their drifts are all corrupt and vain, not one of them doth good.
The Lord beheld from heaven most high the whole race of mankind,
And saw not one that sought indeed the living God to find.
They went all wide and were corrupt, and truly there was none,
That in the world did any good, no, not so much as one.

4 Is all their judgment so far lost,
Eating my people ev'n as bread,
5 When they thus rage, then suddenly
For God doth love the righteous men
6 Ye mock the doings of the poor,
Because they put their trust in God,
7 But who shall give thy people health?
Thy promise made to Israel
8 For when thou shalt restore again
Then Jacob shall therein rejoice,

that all work mischief still,
not one to seek God's will?
great fear on them shall fall,
and will preserve them all.
to their reproach and shame,
and call upon his name.
and when wilt thou fulfil
from out of Sion hill?
such as were captive led,
and Israel be glad.

PSAL. XV. T. S.

WITHIN thy tabernacle, Lord,
Or whom wilt thou receive to dwell
2 The man whose life is uncorrupt,
Whose heart doth think the very truth,
3 That to his neighbour doth no ill
Nor willingly doth slanders raise,
4 That in his heart regardeth not
But those that love and fear the Lord,
5 His oath and all his promises
Altho' he make his covenant so
6 That putteth not to usury
Nor for to hurt the innocent
7 Whoso doth these things faithfully,
Shall never perish in this world,

who shall inhabit still?
in thy most holy hill?
whose works are just and straigh
and tongue speaks no deceit;
in body, goods, or name,
which might impair the same;
malicious wicked men,
he maketh much of them.
that keepeth faithfully,
that he doth lose thereby;
his money and his coin,
doth bribe nor yet purloin.
and turneth not therefrom,
nor that which is to come.

PSAL. XVI. T. S.

LORD, keep me, for I trust in thee,
Thou art my God, and of my goods
2 Therefore I give them to the saints
Namely, unto the faithful flock
3 Their sorrows shall be multiply'd
To offer to the idol gods,
4 As for their bloody sacrifice
I will not touch, neither thereof
5 For why? the Lord the portion is
And he it is that doth preserve
6 The place wherein my lot is fall'n
My heritage allign'd to me
7 I thank the Lord that caused me
For by this means my secret thoughts
8 I set the Lord still in my sight,
For he doth stand at my right hand,
9 Wherefore my heart and tongue also
My flesh likewise doth rest in hope
10 Thou wilt not leave my soul in hell,
Nor yet wilt give thy Holy One
11 But wilt me shew the way to life,
And where at thy right-hand there are

and do confess indeed,
thou hast not any need:
that in the world do dwell;
in virtue that excel.
who run so hastily
that are but vanity.
and off rings of that sort,
shall my lips make report.
of my inheritance,
my lot from all mischance.
in beauty doth excel,
doth please me wondrous well.
to understand the right;
do teach me in the night.
and trust him over all;
therefore I shall not fall.
rejoice exceedingly,
to rise again; for why?
because thou loveſt me;
corruption for to see;
where there is joy in store,
pleasures for evermore.

PSAL. XVII. T. S.

O Lord, give ear to my just cause,
And hear the prayer I offer up
2 And let the judgment of my cause
And let thine eyes behold and clear
3 Thou hast well try'd me in the night,
That I have spoken with my tongue,
4 As for the works of wicked men,
For love of thy most holy Name

5 Then in thy paths that be most pure
That from the way wherein I walk

attend unto my cry,
to thee unfeignedly;
proceed always from thee,
truth and simplicity.
and yet could'st nothing find,
that was not in my mind.
and paths perverse and ill,
I have restrained still.

guide me, Lord, and preserve,
my steps may never swerve.

For I do call to thee, O Lord, surely thou wilt me aid;
Then hear my prayer, and weigh right well the words that I have said,
O thou the Saviour of all them that put their truft in thee.
Declare thy ſtrength on them that ſpurn againſt thy Majeſty.
O keep me as thou wouldeſt keep the apple of thine eye,
And under covert of thy wings defend me ſecretly.

The Second Part.

From wicked men that trouble me, and daily me annoy,
And from my foes that go about my ſoul for to deſtroy;
Who wallow in their worldly wealth, and are ſo full and fat,
That in their pride they do not ſpare to ſpeak they care not what.
They lie in wait where I ſhould paſs, with craft me to confound;
And muſing miſchief in their minds, to caſt me to the ground:
Much like a lion greedily that would his prey embrace,
Or lurking like a lion's whelp within ſome ſecret place.
Up, Lord, in haſte, prevent my foe, and caſt him at my feet;
Save thou my ſoul from the ill man, and with thy ſword him ſmite,
Deliver me, Lord, by thy power, out of theſe tyrants hands,
Who now ſo long time reigned have, and keep us in their bands;
I mean from worldly men, who do in worldly goods abound,
That have no hope or joy but what in this life can be found.
Thou of thy ſtore their bellies fill'ſt with pleaſure to their mind;
Their children have enough, and leave the reſt to theirs behind.
But as for me, I will behold thy face in righteouſneſs,
And ſhall be ſatisfy'd when I awake with thy likeneſs.

PSAL. XVIII. T. S.

God my ſtrength and fortitude, of force I muſt love thee,
Thou art my caſtle and defence in my neceſſity.
My God, my rock, in whom I truſt, the worker of my wealth,
My refuge, buckler and my ſhield, the horn of all my health.
When I ſing praiſe unto the Lord, moſt worthy to be ſerv'd,
Then from my foes I am right ſure that I ſhall be preſerv'd.
The pangs of death did compaſs me, and bound me every where,
The flowing waves of wickedneſs did put me in great fear.
The ſly and ſubtle ſnares of hell were round about me ſet,
And for my life there was prepar'd a deadly trapping net.
I thus beſet with pain and grief did pray to God for grace,
And he forthwith heard my complaint out of his holy place.
Such is his power, that in his wrath he made the earth to quake,
Yea, the foundation of the mount of Baſan for to ſhake:
Forth from his noſtrils went a ſmoak, when kindled was his ire,
And from his mouth came burning coals of hot conſuming fire.
The Lord deſcended from above, and bow'd the heavens moſt high,
And underneath his feet he caſt the darkneſs of the ſky;
On cherubs and on cherubims full royally he rode,
And on the wings of mighty winds came flying all abroad:

The Second Part.

And like a den moſt dark he made his hid and ſecret place,
With waters black and airy clouds encompaſſed he was.
At his bright preſence did thick clouds in haſte away retire,
And in the ſtead thereof there came hail-ſtones and coals of fire.
The fiery darts and thunderbolts diſperſe them here and there,
And with his frequent lightnings he doth put them in great fear.
When thou, O Lord, with great rebuke thy anger doſt declare,
The ſprings and the foundations of the world diſcover'd are.
And from above the Lord ſent down to fetch me from below,
And pluck'd me out of waters great that would me overflow;
And me deliver'd from my foes, that fought me to enthral,
Yea, from ſuch foes as were too ſtrong for me to deal withal.
They did prevent me evermore in time of my great grief;
But yet the Lord is my defence, my ſuccour and relief.

18 He brought me forth in open place,
And kept me safe, because he had
19 According to my innocence,
And to the cleanness of my hands
20 For that I walked in his ways,
And not departed wickedly
that so I might be free,
a favour unto me.
So did he me regard;
he gave me my reward;
and in his paths have trod,
from him that is my God:

The Third Part.

21 But evermore I have respect
His statutes and commandments I
22 But pure and clean and uncorrupt
And did refrain from wickedness
to his law and decree;
cast not away from me;
appear'd before his face,
and sin in ev'ry case.
23 The Lord will therefore me reward,
And to the cleanness of my hands
24 For, Lord, with him that holy is
And with the good and virtuous man
25 And for the loving and elect
And thou wilt use the wicked men,
26 For thou dost save the simple folk
And dost bring down the countenance
as I have done aright,
appearing in his sight.
wilt thou be holy too,
thou wilt uprightly do;
thy favour wilt reserve,
as wicked men deserve.
in trouble when they lie,
of them that look full high.
27 The Lord will light my candle so,
The Lord my God will make also
28 For by thy help an host of men
By thee I scale and over-leap
29 Unspotted are the ways of God,
He is a sure defence to such
30 For who is God, except the Lord?
Or else who is omnipotent,
that it shall shine full bright;
my darkness to be light.
discomfit, Lord, I shall;
the strength of any wall.
his word is purely try'd;
as in his faith abide.
for other there is none;
saving our God alone?

The Fourth Part.

31 The God that girdeth me with strength is he that I do mean;
That all the ways wherein I walk
32 That made my feet like to the hart's
And for my safety brought me forth
33 He did in order put my hands
To break in sunder bars of brass
34 Thou teachest me thy saving health,
Thy love and gentleness also
35 And under me thou makest plain
So that my feet shall never slip,
36 And fiercely I pursue and take
And from the field do not return
37 So I suppress and wound my foes,
For underneath my feet they fall,
38 For thou hast girded me with strength
Thou wilt throw down my enemies
39 Lord, thou hast given me the necks
That so I might destroy all those
40 They call'd for help, but none gave ear,
Yea, to the Lord they call'd for aid,
did evermore keep clean;
in swiftness of my pace,
into an open place.
in battle for to fight;
he gave my arms the might.
thy right hand is my tow'r;
doth still increase my pow'r:
the way where I should go,
nor wander to and fro:
my foes that me annoy'd,
'till they be all destroy'd.
that they can rise no more;
I wound them all so sore.
unto the battle, and
that do against me stand.
of all my enemies;
that up against me rise.
nor came to their relief;
yet heard he not their grief.

The Fifth Part.

41 And still, like dust before the wind,
And sweep them out like filthy dirt
42 Thou keep'st me from seditious folk,
And thou dost of the heathen folk
43 A people strange to me unknown,
And at the first obey my word,
44 I shall be irksome to my own,
But wander wide out of the way,
45 But blessed be the living Lord,
He is my rock and saving health,
46 For it is he that gave me pow'r
And with his holy word subdu'd
I drive them under feet,
that lieth in the street.
that still in strife are led;
appoint me to be head:
and yet they shall me serve,
whereas my own will swerve.
they will not see my light;
and hide them out of sight.
most worthy of all praise,
praised be he always.
revenged for to be,
the people unto me,

7 And from my foe deliver'd me, and set me over those
That cruel and ungodly were, and up against me rose.
8 And for this cause, O Lord my God, to thee give thanks I shall,
And sing out praises to thy name among the Gentiles all.
9 Deliv'rance great thou giv'st the king, and dost reserve in store
Mercy for thine Anointed, and his seed for evermore.

PSAL. XIX. T. S.

THE heav'ns and firmament on high do wondrously declare
God's glory and omnipotence, his works and what they are.
The wondrous works of God appear by ev'ry day's success,
The nights likewise which their race run the self-same thing express.
There is no language, tongue, or speech, where their sound is not heard;
In all the earth and coasts thereof their knowledge is conferr'd.
In them the Lord made for the sun a place of great renown,
Who like a bridegroom ready trimm'd comes from his chamber down;
And as a valiant champion, who would to honour rise,
With joy doth haste to take in hand some noble enterprize:
And all the sky from end to end he compasseth about;
Nothing can hide it from his heat, but he will find it out.
How perfect is the law of God! his covenant is sure,
Converting souls, and making wise the simple and obscure.
The Lord's commands are righteous, and rejoice the heart likewise;
His precepts are most pure, and do give light unto the eyes.
The fear of God is excellent, and ever doth endure;
The judgments of the Lord also most righteous are and pure;
10 And more to be desired are than much fine gold alway;
The honey and the honey-comb are not so sweet as they.
11 By them thy servant is forewarn'd to have God in regard,
And in performance of the same there shall be great reward.
12 But, Lord! what earthly man doth know the errors of his life?
Then cleanse me from my secret sins, which are in me most rife:
13 And keep me that presumptuous sins prevail not over me;
And so shall I be innocent, and great offences flee.
14 Accept my mouth and heart also, my words and thoughts each one;
For my Redeemer and my strength, O Lord, thou art alone.

PSAL. XX. T. S.

IN trouble and adversity the Lord God hear thee still;
The Majesty of Jacob's God defend thee from all ill:
And send thee from his holy place his help at ev'ry need;
And so in Sion 'stablish thee, and make thee strong indeed;
Rememb'ring well the sacrifice, that now to him is done,
And so receive most graciously thy offerings each one.
According to thy heart's desire, the Lord grant unto thee,
And all thy counsel and thy mind full well perform may he.
We will rejoice, when thou us sav'st, and banners will display
Unto the Lord, who thy requests fulfilled hath alway.
The Lord will his Anointed save, I know well by his grace,
And send him help by his right-hand out of his holy place.
In chariots some put confidence, and some in horses trust;
But we remember God our Lord, who keepeth promise just.
They all fall down, but we do rise and stand up stedfastly:
O save and help us, Lord and King, when we to thee do cry.

PSAL. XXI. T. S.

O Lord, how joyful is the king in thy strength and thy power,
Exceedingly he doth rejoice in thee his Saviour.
For thou hast given unto him his godly heart's desire;
To him thou nothing hast deny'd of that he did require.
Thou didst prevent him with thy gifts and blessings manifold,
And thou hast set upon his head a crown of perfect gold.
And when he asked life of thee, thereof thou mad'st him sure,
To have long life, yea, such a life as ever shall endure.

5 Great is his glory by thy help,
Great worſhip and great honour both
6 Thou wilt give him felicity,
And with thy cheerful countenance
7 Becauſe the king doth ſtrongly truſt
Therefore his goodneſs and his grace
8 Thy enemies ſhall feel thy force,
Find out thy foes, and let them feel
9 And like an oven burn them, Lord,
Thy anger ſhall deſtroy them all,
10 And thou ſhalt root out of the earth
And from the number of thy folk
11 For they much miſchief did contrive
Yet they did fail, and had no power
12 But as a mark thou ſhalt them ſet
And charge thy bow-ſtrings readily
13 Be thou exalted, Lord, in thy
So ſhall we ſing right ſolemnly,

thy benefit and aid;
thou haſt upon him laid.
that never ſhall decay,
wilt comfort him alway.
in God for to prevail,
to ſave him will not fail.
and thoſe that thee withſtand;
the power of thy right hand.
in fiery flame and fume;
and fire ſhall them conſume.
their fruit that ſhould increaſe,
their ſeed ſhall end and ceaſe.
againſt thy holy name;
for to perform the ſame:
in a moſt open place,
againſt their very face.
own ſtrength, which is our tower
praiſing thy might and power.

PSAL. XXII. T. S.

O God my God, wherefore doſt thou
And helpeſt not, when I do make
2 To thee, my God, ev'n all day long,
I ceaſe not all the night, and yet
3 But thou that in thy holy place
Thou art the joy, the comfort and
4 And him in whom our fathers old
Who, when they put their truſt in thee,
5 They were preſerved ever when
And for the faith they had in thee
6 But I am now become more like
An outcaſt, whom the people ſcorn
7 All men deſpiſe as they behold
They grin, make mouths, and nod their heads, and on this wiſe do ſay,
8 This man did glory in the Lord,
Let him redeem and help him now,
9 But from the priſon of the womb
Thou didſt preſerve me ſtill in hope,
10 I was committed from my birth
Since I came from my mother's womb

forſake me utterly?
my great complaint and cry?
I do both cry and call;
thou heareſt not at all.
for evermore doſt dwell,
glory of Iſrael;
had all their hope and ſtay,
deliver'dſt them alway.
they called on thy name;
they were not put to ſhame.
a worm than to a man,
with all the ſpite they can.
me walking on the way,
his favour and his love:
his power if he will prove.
I was by thee releaſt,
whilſt I did ſuck the breaſt.
with thee to have abode;
thou haſt been ſtill my God.

The Second Part.

11 Then, Lord, depart not now from me, in this my preſent grief,
Since I have none to be my help, my ſuccour and relief.
12 For many bulls do compaſs me that be full ſtrong of head;
Yea, bulls ſo fat, as tho' they had in Baſan field been fed.
13 They gape upon me greedily, as tho' they would me ſlay,
Ev'n like a lion roaring out and ramping for his prey.
14 But I drop down like water ſhed, my joints in ſunder break,
My heart doth in my body melt like wax, I am ſo weak:
15 My ſtrength doth like a potſherd dry, my tongue it cleaveth faſt
Unto my jaws, and I am brought to duſt of death at laſt.
16 For many dogs do compaſs me, in council they do meet,
Conſpiring ſtill againſt my life, piercing my hands and feet.
17 I was tormented ſo, that I might all my bones have told,
Whilſt they do look and ſtare at me when they do me behold.
18 My garments they divided have in parts among them all,
And for my coat they did caſt lots to whom it ſhould befall.
19 Therefore I pray thee be not far from me at my great need;
But rather, ſince thou art my ſtrength, to help me, Lord, make ſpeed:
20 And from the ſword ſave thou my ſoul by thy might and pow'r,
And ever keep my darling dear from dogs that would devour;
21 And from the lion's mouth that would me all in ſunder tear,
From 'midſt the horns of unicorns, O Lord, thou didſt me hear.

22 Then

22 Then shall I to my brethren all thy majesty record,
And in thy church shall praise the name of thee the living Lord.

The Third Part.

23 All ye that fear him, praise the Lord, thou Jacob, him adore,
And all ye seed of Israel, fear him for evermore.
24 For he despiseth not the poor, he hideth not away
His countenance when they do call, but hears them when they pray.
25 Among the folk that fear the Lord I will therefore proclaim
Thy praise, and keep my promise made for setting forth thy name.
26 The poor shall eat and be suffic'd; such as their minds do give
To seek the Lord and praise his Name, their hearts shall ever live.
27 The coasts of all the earth shall praise the Lord and seek his grace,
The heathen folk shall worship all before his blessed face.
28 The kingdoms of the heathen folk the Lord shall have therefore;
And he shall be their Governor and King for evermore.
29 The rich man of his goodly gifts shall taste and feed also,
And in his presence worship him, and bow their knees full low,
30 And all that shall go down to dust of life by him shall taste;
A seed shall serve and worship him, 'till time away shall waste:
31 They shall declare and plainly shew his truth and righteousness
Unto a people yet unborn, who shall his name confess.

PSAL. XXIII. W. W.

THE Lord is only my support, and he that doth me feed;
How can I then lack any thing whereof I stand in need?
2 In pastures green he feedeth me, where I do safely lie,
And after leads me to the streams, which run most pleasantly.
3 And when I find myself near lost, then doth he me home take,
Conducting me in his right paths, ev'n for his own name's sake.
4 And tho' I were ev'n at death's door, yet would I fear no ill;
For both thy rod and shepherd's crook afford me comfort still.
5 Thou hast my table richly spread in presence of my foe,
Thou hast my head with balm refresh'd, my cup doth overflow.
6 And finally, whilst breath doth last thy grace shall me defend;
And in the house of God will I my life for ever spend.

Another of the same by T. S.

MY Shepherd is the living Lord, nothing therefore I need;
In pastures fair, near pleasant streams, he setteth me to feed.
2 He shall convert and glad my soul, and bring my mind in frame,
To walk in paths of righteousness, for his most holy name.
3 Yea, though I walk in vale of death, yet will I fear no ill;
Thy rod and staff do comfort me, and thou art with me still:
4 And in the presence of my foes my table thou dost spread;
Thou dost fill full my cup, and thou anointed hast my head.
5 Thro' all my life thy favour is so frankly shew'd to me,
That in thy house for evermore my dwelling-place shall be.

PSAL. XXIV. J. H.

THE earth is all the Lord's, with all her store and furniture;
Yea, his is all the world, and all that therein doth endure:
2 For he has fastly founded it above the seas to stand,
And plac'd below the liquid floods to flow beneath the land.
3 Who is the man, O Lord, that shall ascend unto thy hill?
Or pass into thy holy place, there to continue still?
4 Ev'n he whose hands and heart are pure, which nothing doth defile,
His soul not set on vanity, and hath not sworn to guile;
5 Him that is such a one the Lord most highly will regard,
And from his God and Saviour shall receive a just reward.
6 This is the generation of them that do seek his grace,
Ev'n them that with an upright heart, O Jacob, seek thy face.
7 Ye gates and everlasting doors, lift up your heads on high;
Then shall the king of glorious state come in triumphantly.

8 Who is the king of glorious ſtate ? The great and mighty Lord,
The mighty Lord in battle ſtrong and trial of the ſword.
9 Ye gates and everlaſting doors, lift up your heads on high ;
Then ſhall the King of glorious ſtate come in triumphantly.
10 Who is the King of glorious ſtate ? The Lord of hoſts it is,
The kingdom and the royalty of glorious ſtate is his.

PSAL. XXV. T. S.

I Lift my heart to thee, my God and guide moſt juſt ;
Now ſuffer me to take no ſhame, for in thee I do truſt.
2 Let not my foes rejoice, nor make a ſcorn of me ;
And let them not be overthrown that put their truſt in thee.
3 But ſhame ſhall them befal who harm them wrongfully :
Therefore thy paths and thy right ways unto me, Lord, deſcry.
4 Direct me in thy truth, and teach me, I thee pray ;
Thou art my Saviour and my God, on thee I wait alway.
5 Thy mercies manifold remember, Lord, I pray ;
In pity thou art plentiful, and ſo haſt been alway.
6 Remember not the faults and frailty of my youth,
Call not to mind how ignorant I have been of thy truth :
7 Nor after my deſerts let me thy mercy find ;
But of thine own benignity, Lord, have me in thy mind.
8 His mercy is full ſweet, his truth a perfect guide ;
Therefore the Lord will ſinners teach, and ſuch as go aſide.
9 The humble he will teach his precepts to obey,
He will direct in all his paths the lowly man alway.
10 For all the ways of God both truth and mercy are,
To them that do his covenant and ſtatutes keep with care.

The Second Part.

11 Now for thy holy name, O Lord, I thee intreat
To grant me pardon for my ſin, for it is very great.
12 Whoſo doth fear the Lord, by him he ſhall be kept
To lead his life in ſuch a way as he doth beſt accept :
13 His ſoul ſhall evermore in goodneſs dwell and ſtand ;
His ſeed and his poſterity inherit ſhall the land.
14 All thoſe that fear the Lord know his ſecret intent,
And unto them he doth declare his will and teſtament.
15 My eyes and thankful heart to him I will advance,
That pluck'd my feet out of the ſnare of ſin and ignorance.
16 With mercy me behold, to thee I make my moan ;
For I am poor and deſolate, and comfortleſs alone.
17 The troubles of my heart are multiply'd indeed ;
Bring me out of this miſery, neceſſity and need.
18 Behold my poverty, my anguiſh and my pain ;
Remit my ſin and my offence, and make me clean again.
19 O Lord, behold my foes, how they do ſtill increaſe,
Purſuing me with deadly hate, that fain would live in peace.
20 Preſerve and keep my ſoul, and ſtill deliver me ;
And let me not be overthrown, becauſe I truſt in thee.
21 Let truth and uprightneſs for ever wait on me,
Becauſe my hope and confidence hath always been in thee.
22 Deliver, Lord, thy folk, and ſend them ſome relief,
I mean thy choſen Iſrael, from all their pain and grief.

PSAL. XXVI. T. S.

LORD, be my Judge, and thou ſhalt ſee my paths be right and plain :
I truſt in God, and hope that he with ſtrength will me ſuſtain.
2 Prove me, my God, I thee deſire my ways to ſearch and try ;
As men do prove their gold with fire, my heart and reins eſpy.
3 Thy loving-kindneſs in my ſight I do behold always ;
I ever walked in thy truth, and will do all my days.
4 I do not love to haunt or uſe with men whoſe deeds are vain ;
To come in houſe I do refuſe with the deceitful train.

5 I much abhor the wicked sort, their deeds I do despise;
I do not once to them resort, that hurtful things devise.
6 My hands I wash, and do proceed in works to walk upright;
Then to thy altar I make speed, to offer there in sight:
7 That I may speak and preach the praise, that doth belong to thee,
And so declare how wondrous ways thou hast been good to me.
8 O God, thy house I love most dear, to me it doth excel;
My chief delight is to be near the place where thou dost dwell.
9 O shut not up my soul with them in sin that take their fill,
Nor yet my life among those men that seek much blood to spill.
10 For in their hands much mischief is, their lives therewith abound,
And nothing else in their right hand, but bribes are to be found.
11 But I resolve in righteousness my time and days to spend:
Therefore that I may not transgress, let thy grace me defend.
12 My foot is stay'd for all assays, it standeth well and right:
Wherefore to God will I give praise in all the people's sight.

PSAL. XXVII. J. H.

THE Lord is both my health and light, shall man make me dismay'd?
Since God doth give me strength & might, why should I be afraid?
2 While that my foes with all their strength began with me to brawl,
Thinking to eat me up, at length themselves have caught the fall.
3 Tho' they encamp'd against me lie, my heart is not afraid;
And if in battle they will try, I trust in God for aid.
4 One thing of God I do require, that he will not deny;
For which I pray and will desire, till he to me apply:
5 That I within his holy place my life throughout may dwell;
To see the beauty of his face, and view his temple well.
6 In time of dread he shall me hide within his place most pure,
And keep me secret by his side, as on a rock most sure.
7 At length I know the Lord's good grace shall make me strong and stout,
My foes to foil and clean deface that compass me about.
8 Therefore within his house will I give sacrifice of praise;
With psalms and songs I will apply to laud the Lord always.

The Second Part.

9 Lord, hear the voice of my request, for which to thee I cry;
Have mercy, Lord, on me oppress, and help me speedily.
10 My heart confesseth unto thee, I sue to have thy grace;
Then seek my face, saidst thou to me; Lord, I will seek thy face.
11 In wrath turn not thy face away, nor suffer me to slide;
My help thou hast been to this day, be still my God and guide.
12 When both my parents me forsake, and cast me off at large,
Ev'n then the Lord himself doth take of me the care and charge.
13 Teach me, O Lord, the way to thee, and lead me on forth-right;
For fear of such as watch for me, to trap me if they might.
14 O leave me not unto the will of them that be my foes;
For they devise against me still false witness to depose.
15 I utterly should faint, but that this hope supporteth me,
That in the land wherein I live God's goodness I shall see.
16 Trust still in God, whose whole thou art, his will abide thou must;
He will support and ease thy heart, if thou in him do trust.

PSAL. XXVIII. T. S.

THOU art, O Lord, my strength and stay, the succour which I crave;
Neglect me not, lest I be like them that are laid in grave.
2 My voice and supplications hear, when unto thee I cry,
When I lift up my hands unto thy holy ark most high.
3 Repute me not among those men in sin that take their fill,
That speak right fair unto their friends, but think in heart full ill.
4 According to those wicked deeds which they did most regard,
And after their inventions, Lord, let them receive reward.
5 Because they never mind the works of God, he will therefore,
Instead of building of them up, destroy them evermore.

6 To render thanks unto the Lord how great a cause have I,
My voice, my prayer and my complaint that heard so willingly!
7 He is my shield and fortitude, my buckler in distress;
My heart rejoiceth greatly, and my song shall him confess.
8 He is our strength and our defence, our foes for to resist.
The health and the salvation of his own elect by Christ.
9 Thy people and thy heritage, Lord, bless, guide and preserve;
Increase them, Lord, and rule their hearts, that they may never swerve.

PSAL. XXIX. T. S.

GIVE to the Lord, ye potentates, give ye with one accord
All praise and honour, might & strength unto the living Lord:
2 Give glory to his holy Name, and honour him alone;
Give worship to his Majesty, within his holy throne.
3 His voice doth rule the waters all, as he himself doth please;
He doth prepare the thunder-claps, and governs all the seas.
4 The voice of God is of great force, and wondrous excellent;
It is most mighty in effect, and most magnificent.
5 The voice of God doth rend and break the cedar-trees so long,
The cedar-trees of Lebanon, which are both high and strong;
6 And makes them leap like as a calf, or as the unicorn;
Not only trees but mountains great whereon the trees are born.
7 His voice divides the flames of fire, and shakes the wilderness,
It makes the desart quake for fear, that Cades called is:
8 It makes the hinds for fear to calve, and coverts plain appear;
And in his temple every man speaks of his glory there.
9 The Lord doth sit upon the floods their fury to restrain;
And he likewise as Lord and King for evermore shall reign.
10 The Lord will give his people strength, whereby they shall increase,
And he will bless his chosen flock with everlasting peace.

PSAL. XXX. J. H.

ALL laud and praise with heart and voice, O Lord, I give to thee,
Who didst not make my foes rejoice, but hast exalted me.
2 O Lord my God, to thee I cry'd in all my pain and grief;
Thou gav'st an ear and didst provide to ease me with relief.
3 Thou, Lord, hast brought my soul from hell, and thou the same didst save
From them, that in the pit do dwell, and kept'st me from the grave.
4 Sing praise, ye saints, that prove and see the goodness of the Lord;
In honour of his Majesty rejoice with one accord.
5 For why? his anger but a space doth last, ceasing again;
But in his favour and his grace always doth life remain.
6 Tho' heaviness and pangs full sore abide with us all night,
The Lord to joy shall us restore, before the day be light.
7 When I enjoy'd the world at will, thus would I boast and say,
Tush, I am sure to feel no ill, my wealth shall not decay;
8 For thou, O Lord, of thy good grace didst send me strength and aid;
But when thou turn'dst away thy face, my mind was sore dismay'd.
9 Wherefore again then did I cry to thee, O Lord of might,
And my complaints did multiply, praying both day and night:
10 What gain is in my blood, said I, if death destroy my days?
Can dust declare thy Majesty, or give thy truth its praise?
11 Wherefore, my God, some pity take, O Lord, I thee desire;
Do not, O Lord, my soul forsake, of thee I help require.
12 Then thou didst turn my grief and woe into a cheerful voice;
My sackcloth didst take off also, and mad'st me to rejoice.
13 Wherefore my soul incessantly shall sing unto thy praise;
O Lord my God, to thee will I give laud and thanks always.

PSAL. XXXI. J. H.

O Lord, I put my trust in thee, let nothing work me shame;
As thou art just, deliver me, and set me free from blame.
2 Hear me, O Lord, and that right soon, to help me make good speed;
Be thou my rock and house of stone, my fence in time of need.

3 For why? as stones thy strength is try'd, thou art my fort and tower:
For thy name's sake be thou my guide, and lead me in thy power.
4 Pluck thou my feet out of the snare which they for me have laid;
Thou art my strength, and all my care is for thy mighty aid.
5 Into thy hands, Lord, I commit my soul, which is thy due,
Because thou hast redeemed it, O Lord my God most true.
6 I hate such folk as will not part from things to be abhorr'd;
When they on trifles set their heart, my trust is in the Lord.
7 For I will in thy mercy joy, I see it doth excel;
Thou seest when ought would me annoy, and know'st my soul full well.
8 Thou hast not left me in their hand that would me overcharge;
But thou hast set me out of band, to walk abroad at large.

The Second Part.

9 Great grief, O Lord, doth me assail, some pity on me take;
My eyes wax dim, my sight doth fail, my heart with fear doth ake:
10 My life is worn with grief and pain, my years in woe are past,
My strength is gone, and thro' disdain my bones corrupt and waste.
11 Among my foes I am a scorn, my friends are all dismay'd;
My neighbours and my kinsmen born to see me are afraid.
12 As men once dead are out of mind, so am I now forgot;
As little use of me they find, as of a broken pot.
13 I heard the brags of all the rout, their threats my mind did fray,
How they conspir'd and went about to take my life away.
14 But, Lord, I trust in thee for aid, not to be overtrod;
For I confess and still have said, thou art the Lord my God.
15 The length of all my life and age, O Lord, is in thy hand;
Defend me from the wrath and rage of them, that me withstand.
16 To me thy servant, Lord, express and shew thy joyful face,
And save me, Lord, for thy goodness, thy mercy and thy grace.

The Third Part.

17 Lord, let me not be put to shame, because on thee I call,
But let the wicked bear the blame, and into the grave fall.
18 O Lord, make dumb their lips out-right, who given are to lies,
And cruelly with pride and spite against the just devise.
19 How plentiful thy mercies be laid up for thy children,
That fear and put their trust in thee before the sons of men!
20 Thy presence shall them fence and guide from all proud brags and wrongs,
Within thy place thou shalt them hide from all the strife of tongues.
21 Thanks to the Lord, that hath declar'd on me his grace so far,
Me to defend with watch and ward, as in a town of war.
22 Thus did I say both day and night, when I was sore oppress,
Lo, I am clean cast out of sight, yet heard'st thou my request.
23 Ye saints, love ye the Lord alway, the faithful he doth guide,
And to the proud he doth repay according to their pride.
24 Be of good courage, all ye just, on God your strength depend;
For those in him that put their trust he ever will defend.

PSAL. XXXII. T. S.

THE man is blest, whose wickedness the Lord forgiven hath,
And he, whose sin is likewise hid, and cover'd from his wrath.
2 And blest is he, to whom the Lord imputeth not his sin,
Who in his heart hath hid no guile, nor fraud is found the rein.
3 For whilst that I kept close my sin in silence and restraint,
My bones did waste and wear away with daily moan and plaint.
4 Both night and day thy hand on me so grievous was and smart,
My moisture like the summer's heat to dryness did convert.
5 I did therefore confess my faults, and all my sins reveal,
Then thou, O Lord, didst me forgive, and all my sins conceal.
6 The humble man shall pray therefore, and seek thee in due time,
So that the floods of waters great shall have no power on him.
When trouble and adversity do compass me about,
Thou art my refuge and my joy, and thou dost rid me out.

8 Come hither, and I will thee teach
I will thee guide, as I myſelf
9 Be not ſo rude and ignorant
Whoſe mouth without a rein or bit
10 The wicked man ſhall manifold
But unto him, that truſts in God
11 Be joyful therefore in the Lord,
And ye, of pure and perfect heart,

how thou ſhalt walk aright;
have learn'd by proof and ſight:
as is the horſe and mule,
from harm thou can'ſt not rule.
ſorrows and grief ſuſtain;
his goodneſs ſhall remain.
ye juſt, lift up your voice;
with cheerfulneſs rejoice.

PSAL. XXXIII. J. H.

YE righteous, in the Lord rejoice;
That upright men with thankful voice
2 Praiſe ye the Lord with harp, and ſing
With ten-ſtring'd inſtrument ſounding
3 Sing to the Lord a ſong moſt new,
For why? his word is ever true,
4 Both judgment, equity and right
And with his gifts he doth delight
5 For by the word of God alone
Their hoſts and powers ev'ry one
6 The waters great gather'd hath he
And hid them in the depth to be
7 Let all the earth then fear the Lord,
And all the world with one accord
8 What he commanded, wrought it was
What he doth will is brought to paſs
9 The counſels of the nations rude
He doth defeat the multitude
10 But his decrees continue ſtill,
The motions of his mind and will

it is a ſeemly ſight
ſhould praiſe the Lord of might.
to him with pſaltery,
praiſe ye the Lord moſt high:
with courage give him praiſe,
his works and all his ways:
he ever lov'd and will,
the earth throughout to fill.
the heav'ns above were wrought,
his breath to paſs has brought.
on heaps within the ſhore,
as in a houſe of ſtore.
and keep his righteous law,
dread him and ſtand in awe.
at once with utmoſt ſpeed;
with full effect indeed.
the Lord doth bring to nought,
of their device and thought:
they never ſlack nor ſwage;
take place in ev'ry age.

The Second Part.

11 Bleſſed are they to whom the Lord
Whom he doth chuſe of mere accord
12 The Lord from heav'n did caſt his ſight
Beholding from his ſeat of might
13 The Lord, I ſay, whoſe hand hath wrought
'Tis he alone doth know the thought
14 A king that truſteth in his hoſt
The man that of his might doth boaſt
15 The troops of horſemen all ſhall fail,
The ſtrength of horſe ſhall not prevail
16 But lo, the eyes of God attend
With ſuch as fear him to offend,
17 That he of death and great diſtreſs
And if that dearth their land oppreſs
18 Wherefore our ſoul doth whole depend
He is our ſhield, us to defend,
19 Our joyful ſouls alway proclaim
For why? in his moſt holy name
20 Therefore let thy goodneſs, O Lord,
As we always with one accord

as God and guide is known,
to take them as his own.
on mortal men by birth,
the dwellers on the earth.
man's heart, and doth it frame,
and working of the ſame.
ſhall nought prevail at length,
ſhall fail for all his ſtrength:
their ſturdy ſteeds ſhall ſwerve;
the rider to preſerve:
and watch to aid the juſt,
and on his goodneſs truſt;
may ſet their ſouls from dread,
in hunger them to feed.
on God our ſtrength and ſtay
and drive all darts away.
his power and his might;
we hope and much delight.
ſtill preſent with us be,
do only truſt in thee.

PSAL. XXXIV. T. S.

I Will give laud and honour both
My mouth alſo for evermore
2 I do delight to praiſe the Lord,
That humble men may hear thereof,
3 Therefore ſee that ye magnify
Let us exhalt his holy name
4 For I myſelf beſought the Lord,
And me deliver'd ſpeedily
5 Whoſo they be that him behold,
Their countenance ſhall not be daſh'd,

unto the Lord always,
ſhall ſpeak unto his praiſe.
in ſoul, in heart, in voice,
and heartily rejoice.
with me the living Lord;
always with one accord,
he anſwer'd me again,
from all my fear and pain.
ſhall ſee his light moſt clear;
they never need to fear.

6 The poor distressed man for help unto the Lord doth call,
Who doth him hear without delay, and rids him out of thrall.
7 The Angel of the Lord doth pitch his tents in ev'ry place,
To save all such as do him fear, that nothing them deface.
8 Taste and consider well therefore, that God is good and just;
O happy man, that maketh him his only stay and trust!
9 O fear the Lord, all ye his saints, who is a mighty king;
For they that fear the living Lord are sure to lack nothing.
10 The lions shall be hunger-bit, and pin'd with famine much;
But as for them that fear the Lord, no lack shall be to such.

The Second Part.

11 Come near to me, my children, and unto my words give ear;
I will teach you the perfect way, how ye the Lord shall fear.
12 Who is the man that would live long, and lead a happy life?
See thou refrain thy tongue and lips from all deceit and strife;
13 Turn back thy face from doing ill, and do the godly deed;
Enquire for peace and quietness, and follow it with speed.
14 For why? the eyes of God above upon the just are bent,
His ears likewise to hear the cry of the poor innocent.
15 But he doth frown and bend his brows upon the wicked train,
And cuts away the memory that should of them remain.
16 But, when the just do call and cry, the Lord doth hear them so,
That out of pain and misery forthwith he lets them go.
17 The Lord is ever nigh to them, that broken-hearted are,
And for the contrite spirit he salvation doth prepare.
18 Full many be the miseries, that righteous men endure;
But of deliv'rance from them all the Lord doth them secure.
19 The Lord doth so preserve and keep their very bones alway,
That not so much as one of them doth perish or decay.
20 The sin shall slay the wicked man, which he himself hath wrought,
And such as hate the righteous man shall soon be brought to nought:
21 But they that fear the living Lord, are ever safe and sound;
And as for those that trust in him, nothing shall them confound.

PSAL. XXXV. J. H.

LORD, plead my cause against my foes, confound their force and might,
And take my part against all those that seek with me to fight:
2 Lay hold upon the spear and shield, thyself in armour dress,
Stand up with me to fight the field, and help me from distress:
3 Gird on thy sword and stop the way, my enemies withstand,
That thou unto my soul may'st say, I am thy help at hand.
4 Confound them with rebuke and blame, that seek my soul to spill;
Let them turn back and flee with shame, that think to work me ill.
5 Let them disperse and flee abroad, as wind doth drive the dust;
That so the Angel of our God their might away may thrust.
6 Let all their ways be void of light, and slipp'ry like to fall;
And send thy Angel with thy might to persecute them all.
7 For why? without my fault have they in secret set their gin,
And digg'd a pit in my path-way, to take my soul therein.
8 When they think least and have no care, O Lord, destroy them all;
Let them be caught in their own snare, and in their mischief fall.
9 But let my soul, my heart, and voice, in God have joy and wealth,
That in the Lord I may rejoice, and in his saving health:
10 Then all my bones shall speak and say (my parts shall all agree)
O thou great God of heaven and earth, what man is like to thee!

The Second Part.

11 Thou dost defend the weak from them, that are both stout and strong,
And rid the poor from wicked men, that spoil and do them wrong.
12 My cruel foes against me rise to witness things untrue,
And to accuse me they devise of things I never knew.
13 Where I to them did shew good will, they quit me with disdain:
That they should pay my good with ill my soul doth sore complain.

14 When

14 When they were sick I mourn'd therefore, myself in sackcloth clad,
With fasting I did faint full sore, and pray'd with heart most sad;
15 As they had been my brethren dear I did myself behave,
As one that mourneth heavily about his mother's grave:
16 But they in my adversity did gather in a rout;
Yea, abject slaves reproachfully at me did mock and flout.
17 The belly-gods and flatt'ring train, that all good things deride,
At me did grin with great disdain, turning their mouths aside.
18 Lord, when wilt thou for me appear? why dost thou stay and pause?
O rid my soul, my darling dear, out of these lions claws:
19 And then will I give thanks to thee before the church always;
And where most of the people be, there will I shew thy praise.
20 Let not my foes prevail on me, which hate me for no fault;
Neither let them wink with their eyes, that causeless are assault.

The Third Part.

21 Of peace no word they think or say, their talk is all untrue;
They still consult how to betray all those that peace pursue.
22 With open mouth they run at me, their fury is like fire:
Well, well, say they, our eye doth see the thing that we desire.
23 But, Lord, thou seest what ways they take, and what they do intend;
Be not far off, nor me forsake, but speedy help me send.
24 Awake, arise, and stir abroad, defend me in my right;
Revenge my cause, O Lord my God, and aid me with thy might.
25 According to thy righteousness, O Lord God, set me free;
And let them not their pride express, nor triumph over me.
26 Let not their hearts rejoice, nor cry, E'en so we would it have;
Nor give them cause to say on high, He's sunk into the grave.
27 Confound them all that do rejoice when they my trouble see,
Let them be cloathed with rebuke, that boast with scorn at me.
28 But let them heartily rejoice, who love my upright way;
Let them all times with heart and voice still praise the Lord, and say,
29 Great is the Lord, and doth excel, and he doth much delight
To see his servants prosper well, it is his pleasant sight.
30 Wherefore my tongue I will apply thy righteousness to praise;
To thee, O Lord my God, will I give laud and thanks always.

PSAL. XXXVI. J. H.

1 THE wicked by his works unjust doth thus persuade my heart,
That in the Lord he hath no trust, his fear is set apart.
2 Yet doth he joy in his estate to walk as he began,
So long till he deserves the hate of God as well as man.
3 His words are wicked, vile and naught, his tongue no truth doth tell;
Yet at no hand will he be taught which way he may do well.
4 When he should sleep, then doth he muse his mischiefs to fulfil:
No wicked way doth he refuse, nor any thing that's ill.
5 But, Lord, thy goodness doth ascend above the heavens most high,
So doth thy truth itself extend unto the cloudy sky.
6 Much more than hills both high and steep thy justice is express;
Thy judgments like the seas most deep: thou sav'st both man and beast:
7 Thy mercy is above all things, O God, it doth excel;
In trust whereof, as in thy wings, the sons of men shall dwell.
8 Within thy house they shall be fed with plenty at their will,
Of all delights they shall be sped, and take thereof their fill:
9 Because the well of life most pure doth ever flow from thee,
And in thy light we are full sure eternal light to see.
10 From such as thee desire to know let not thy grace depart,
Thy righteousness declare and show to men of upright heart.
11 Let not the proud on me prevail, O Lord, of thy good grace;
Nor let the wicked me assail to throw me out of place.
12 But they in their device shall fall, that wicked works maintain;
They shall be certainly cast down, and never rise again.

PSAL.

PSAL. XXXVII. W. W.

GRUDGE not to see the wicked men in wealth to flourish still,
Nor envy such as ill to do have bent and set their will;
2 For as the grass and the green herbs do wither and decay,
So shall their great prosperity soon pass and fade away.
3 Trust thou therefore in God alone, to do well give thy mind;
So shalt thou have the land as thine, and there sure food shalt find.
4 In God set all thy heart's delight, and look what thou wouldst have,
Or else canst wish in all the world, thou need'st it not to crave.
5 Cast both thyself and thy affairs on God with perfect trust,
And then thou shalt with patience see th' effect both sure and just:
6 Thy perfect life and godly name he will clear as the light,
So that the sun ev'n at noon-day shall not shine half so bright.
7 Be still therefore, and stedfastly on God see thou wait then,
Not shrinking for the prosp'rous state of lewd and wicked men.
8 Shake off despite, envy and hate, let not thy anger rise,
That thou may'st not be drawn into some sinful enterprize.
9 For ev'ry wicked man will God most certainly destroy;
But such as trust in him are sure the land for to enjoy.
10 Wait but a while, and thou shalt see no more the wicked train;
No, not so much as house or place, where once he did remain.

The Second Part.

11 But merciful and humble men enjoy shall sea and land;
In rest and peace they shall rejoice, for nought shall them withstand.
12 The lewd men and malicious do against the just conspire;
They gnash their teeth at him, as men who do his bane desire.
13 But while ungodly men thus think, the Lord laughs them to scorn;
For he doth see the time approach, when they shall sigh and mourn.
14 The wicked have their sword outdrawn, their bow is also bent,
To overthrow and kill the poor, whose life is innocent:
15 But the same sword shall pierce their heart, which was to kill the just;
So shall the bow in shivers break, wherein they put their trust.
16 Doubtless the just man's poor estate is to be valu'd more
Than all the lewd and wicked man's rich pomp and heaped store.
17 For, tho' their power be most strong, God will it overthrow,
Where contrary he doth preserve the humble man and low.
18 He sees by his great providence the godly's upright way,
And will give them inheritance, which never shall decay.
19 Discouraged they shall not be, when some are hard bestead;
When others shall be hunger-bit, they shall be clad and fed.
20 For whosoever wicked is, and enemy to God,
Shall like the fat of lambs consume, or smoak that flies abroad.

The Third Part.

21 Behold the wicked borrows much, and payeth not again;
Whereas the just by lib'ral gifts the needy doth sustain.
22 For they whom God doth bless shall have the land for heritage,
And they whom he doth curse likewise shall perish in his rage.
23 The Lord the just man's steps doth guide, and all his ways doth bless,
To ev'ry thing he takes in hand he giveth good success:
24 Tho' he doth fall, yet he is sure not utterly to sink;
For God upholds him with his hand, and from him will not shrink.
25 I have been young, but now am old, and never yet saw *I*
The just man left, neither his seed reduc'd to beggary.
26 He gives always most lib'rally, and lends where there is need;
By which he doth from God secure a blessing to his seed.
27 Therefore flee vice and wickedness, and virtue do embrace,
So God shall grant thee long to have on earth a dwelling place.
28 For God so loveth equity, and shews to his such grace,
That he preserveth them, but doth cut off the wicked race;
29 Whereas the good and godly men inherit shall the land,
Having as lords all things therein in their own pow'r and hand.

30 The juſt man's mouth doth ever ſpeak of matters wiſe and high.
His tongue doth talk of judgment and of truth and equity.
31 For in his heart the law of God doth evermore abide;
So that where-ever he doth go his foot ſhall never ſlide.
32 The wicked like a greedy wolf the juſt man doth beſet,
By all means ſeeking him to kill and take him in his net:

The Fourth Part.

33 But tho' he fall into his hands, God will him ſuccour ſend;
Tho' men againſt him ſentence give, yet God will him defend.
34 Wait thou on God and keep his way, he ſhall preſerve thee then;
The earth to rule, and thou ſhalt ſee deſtroy'd theſe wicked men.
35 The wicked have I ſeen moſt ſtrong, and plac'd in high degree,
Spreading himſelf, and flouriſhing as doth the laurel-tree,
36 But ſuddenly he paſs'd away, and lo, he was quite gone;
Then I him ſought, but could not find the place where dwelt ſuch one.
37 Mark and behold the upright man, how God doth him increaſe;
For the juſt man ſhall have at length great joy with reſt and peace.
38 As for tranſgreſſors, woe to them, deſtroy'd they all ſhall be,
God will cut off their budding race and rich poſterity.
39 But the ſalvation of the juſt doth come from God above,
Who in their trouble ſends them aid of his mere grace and love.
40 God evermore delivers them from lewd men and unjuſt,
And ſtill will ſave them, whilſt that they in him do put their truſt.

PSAL. XXXVIII. J. H.

PUT me not to rebuke, O Lord, in thy provoked ire,
And in thy wrath correct me not, I humbly thee deſire.
2 Thy arrows do ſtick faſt in me, thy hand doth preſs me ſore,
And in my fleſh no health at all appeareth any more:
3 And all this is by reaſon of thy wrath that I am in;
Nor any reſt is in my bones by reaſon of my ſin.
4 For lo my wicked doings, Lord, above my head are gone,
A greater load than I can bear they lie me ſore upon:
5 My wounds do ſtink and are corrupt, and loathſome are to ſee;
Which all thro' my own fooliſhneſs doth happen unto me:
6 And I in careful wiſe am brought into ſuch great diſtreſs,
That I go wailing all the day in doleful heavineſs.
7 My loins are fill'd with ſore diſeaſe, my fleſh hath no whole part;
I feeble am and broken ſore, and roar for grief of heart.
8 Thou know'ſt, Lord, my deſire, my groans are open in thy ſight;
My heart doth pant, my ſtrength doth fail, my eyes have loſt their light.
9 My lovers and my wonted friends ſtand looking on my woe,
My kinſmen they do far away from me depart alſo.
10 They that do ſeek my life lay ſnares, and they that go the way
To do me hurt, ſpeak lies, and think on miſchief all the day.

The Second Part.

11 But as a deaf man I became, that cannot hear at all,
And as one dumb, that opens not his mouth to ſpeak withal.
12 For all my confidence, O Lord, I wholly place in thee;
Therefore, O Lord, who art my God, do thou give ear to me.
13 This do I crave, that they my foes triumph not over me;
For when my foot doth ſlip, then they rejoice my fall to ſee.
14 And I am ready for to halt, I cannot ſtand upright,
Alſo my grievous heavineſs is ever in my ſight.
15 For while that I my wickedneſs in humble wiſe confeſs,
And while I for my ſinful deeds my ſorrows do expreſs,
16 My foes do ſtill remain alive, and mighty are, I know,
And they that hate me wrongfully in number hugely grow.
17 They ſtand againſt me, that my good with evil do repay,
Becauſe that good and honeſt things I do purſue alway.
18 Forſake me not, O Lord my God, be thou not far away;
Make haſte to help me, O my God, my ſafety and my ſtay.

PSAL

PSAL. XXXIX

I Said, I will look to my ways,
I will take heed all times, that I
2 As with a bit I will keep fast
Not once to whisper all the while
3 I held my tongue and spake no word,
Yea, from good talk I did refrain,
4 My heart grew hot within my breast
Which did increase and stir the fire,
5 Lord, number out my life and days,
So that I may be certify'd
6 For thou hast pointed out my life
My age is nothing unto thee,
7 Man walketh like a shade, and doth
In getting goods, and cannot tell
8 Therefore, O Lord, what wait I for?
Truly my hope is ev'n in thee,

for fear I should go wrong,
offend not with my tongue;
my mouth with force and might,
the wicked are in sight.
but kept me close and still,
but sore against my will.
with musing, thought and doubt,
at last these words burst out;
which yet I have not past;
how long my life shall last.
In length much like a span;
so vain is every man!
in vain himself annoy
who shall the same enjoy.
what help do I desire?
I nothing else require.

The Second Part.

9 From all the sins that I have done,
And make me not a scorn to fools,
10 I was so dumb, that to complain
Because I knew it was thy work
11 Lord, take from me thy scourge and plague,
I faint and pine away for fear
12 When thou for sin dost man rebuke,
As doth a cloth that moths have fret;
13 Lord, hear my suit, and give good heed,
I sojourn like a stranger here,
14 O spare a little, give me space
Before I go away from hence,

Lord, quit me out of hand,
that nothing understand.
no trouble could me move,
my patience for to prove.
I cannot them withstand,
of thy most heavy hand.
he waxeth pale and wan,
so vain a thing is man!
regard my tears that fall:
as did my fathers all.
my strength for to restore,
and shall be seen no more.

PSAL. XL. J. H.

I Waited long and sought the Lord
At length he did to me accord
2 He brought me from the dreadful pit,
Upon a rock he set my feet,
3 To me he taught a psalm of praise,
And sing new songs of thanks always
4 When all the folk these things shall see,
Then they unto the Lord will flee,
5 Blessed is he whose hope and heart
That with the proud doth take no part,
6 For, Lord my God, thy wondrous deeds
Thy favour towards us exceeds
7 When I intend and do devise
To such a reck'ning they do rise,
8 Burnt-offrings thou delight'st not in,
With sacrifice to purge his sin
9 Meat-offerings and sacrifice
But thou, O Lord, hast open made
10 But then, said I, behold and look,
For in the volume of the book,
11 That I, O God, should do thy mind,
For in my heart thy law I find
12 Thy righteousness and justice I
Behold, my tongue no time doth cease,

and patiently did bear;
my voice and cry to hear:
out of the mire and clay;
and he did guide my way:
which I must shew abroad,
unto the Lord our God.
as people much afraid,
and trust upon his aid.
doth in the Lord remain,
nor such as lies maintain.
in greatness far do pass,
all things that ever was.
thy works abroad to show,
thereof no end I know.
I know thy whole desire;
thou dost no man require.
thou would'st not have at all:
my ears to hear withal.
I come with heart most free,
thus it is said of me:
which thing doth please me well,
fast placed there to dwell.
in great assemblies tell;
O Lord, thou knowest well.

The Second Part.

13 I have not hid within my breast
But I declare and have expreſt
14 I kept not close thy loving mind,
The truth that in thy truth I find
15 Thy tender mercy, Lord, from me
But let thy love and verity

thy goodness as by stealth;
thy truth and saving health.
that no man it should know;
to all the church I show.
withdraw thou not away;
preserve me night and day.

16 For

16 For I with many troubles am
My sins so greatly do increase
17 For why? in number they exceed
My heart doth faint for very fear,
18 With speed send help and set me free,
Make haste with aid to succour me,
19 Confound them with rebuke and shame,
Drive back my foes, and them defame
20 For their ill feats do them descry,
Always at me they rail and cry,
21 Let them in thee have joy and wealth,
That those that love thy saving health
22 But as for me, I am but poor,
Yet thou, O Lord, wilt me restore
23 For why? thou art my hope and trust,
Wherefore, my God, as thou art just,

encompassed about,
I cannot spy them out,
the hairs upon my head,
that I am almost dead.
O Lord, I thee require;
O Lord, at my desire.
that seek my soul to spill;
that wish me any ill.
that would deface my name,
Fie on him, fie for shame.
that seek to thee always,
may say, To God be praise.
oppress, and brought full low;
to health, full well I know.
my refuge, help and stay;
with me no time delay.

PSAL. XLI. T. S.

THE man is blest that doth provide
For in the season perilous
2 And he will keep him safe, and make
And not deliver him into
3 And from his bed of languishing
For thou, O Lord, wilt turn to health
4 Then in my sickness thus said I,
And heal my soul which grieved is,
5 My foes did wish me ill in heart,
When shall he die, that so his name
6 And when they come to visit me,
But in their hearts they mischief hatch,
7 All they that hate me do conspire
And still devise how to procure
8 Some grievous sin hath brought him to
He is so low, that without doubt
9 The man also, whom I did trust,
Who at my table did eat bread,
10 Have mercy, Lord, on me therefore,
That I may render unto them
11 By this I know assuredly,
Because my foes no power have
12 But in my right thou hast me kept,
And in thy presence place assign'd,
13 The Lord, the God of Israel,
Ev'n so be it, Lord, will I say,

for such as needy be;
the Lord will set him free:
him happy in the land,
his enemies strong hand:
the Lord will him restore;
his sickness and his sore.
Have mercy, Lord, on me,
that I offended thee.
and thus of me did say,
may perish quite away?
they ask if I do well;
and then abroad it tell.
against me craftily,
my hurt and misery.
this sickness, say they plain;
he cannot rise again.
with me did use deceit;
the same for me laid wait.
and let me be preserv'd,
the things they have deserv'd.
I am belov'd of thee,
to triumph over me:
and it maintained well.
where I shall ever dwell.
be praised evermore;
praise ye the Lord therefore.

PSAL. XLII. J. H.

LIKE as the hart doth pant and bray
So doth my soul desire alway
2 My soul doth thirst, and would draw near
Oh, when shall I come and appear
3 The tears all times are my repast
Whilst wicked men cry out so fast,
4 Alas, what grief it is to think
Therefore my soul as at pit's brink,
5 For I did march in good array
Unto the temple was our way
6 My soul, why art thou sad always,
Trust still in God, for him to praise
7 By him I succour have at need
He is my God, who with all speed
8 My soul is vexed in me, and
Remember thee from Jordan's land,

the well-springs to obtain;
with thee, Lord, to remain.
the living God of might;
in presence of his sight?
which from my eyes do slide,
Where now is God thy guide?
the freedom once I had!
most heavy is and sad.
with joyful company,
to praise the Lord most high.
and frett'st thus in my breast!
I hold it always best:
against all pain and grief;
doth haste to send relief.
therefore, O Lord, I will
and Hermon's little hill.

The Second Part.

One grief another in doth call, as clouds burst out their voice;
The floods of evil that do fall run over me with noise.
Yet I by day felt his goodness and help at all assays,
Likewise at night I did not cease the living God to praise.

I am persuaded thus to say to him with reverence,
O Lord, thou art my guide and stay, my rock and sure defence:
Why do I then in penitiveness, hanging the head thus walk,
While that my enemies oppress and vex me with their talk?

For why? they pierce my inward parts with pains to be abhorr'd,
When they cry out with stubborn hearts, Where now is God thy Lord?
So soon, my soul, why dost thou faint with pain and grief oppress?
Why do sad thoughts without restraint thus rage within my breast?

Trust in the Lord thy God always, and thou the time shalt see,
To give him thanks with laud and praise, for health restor'd to thee.

PSAL. XLIII. T. S.

JUDGE and defend my cause, O Lord, 'gainst them that evil be;
From wicked and deceitful men, O Lord, deliver me.
For of my strength thou art the God, why am I put from thee?
Why walk I heavily, whilst that my foe oppresseth me?

O Lord, send out thy light and truth, and lead me with thy grace,
Which may conduct me to thy hill, and to thy dwelling-place:
Then shall I to thy altar go, with joy to worship there,
And on my harp give thanks to thee, O God, my God most dear.

Why art thou then so sad, my soul, and fretst thus in my breast?
Still trust in God, for him to praise I hold it always best.
By him I have deliverance from all my pain and grief:
He is my God, who doth always at need send me relief.

PSAL. XLIV. T. S.

OUR ears have heard our fathers tell, and reverently record
The wond'rous works, that thou hast done in ancient time, O Lord.
How thou didst drive the heathen out with a most powerful hand,
Planting our fathers in their place, and gav'st to them their land.

They conquer'd not by their own sword the land wherein they dwell;
But by thy hand, thy arm, and grace, because thou lov'dst them well.
Thou art my King, O God, who sav'st Jacob in sundry wise:
Led with thy pow'r we threw down such as did against us rise.

I trusted not in bow nor sword, they could not save me found;
Thou kept'st us from our foes great rage, and didst them all confound.
And still we boast of thee our God, and praise thy holy name;
Yet now thou go'st not with our host, but leavest us to shame.

Thou mad'st us flee before our foes, so were we over-trod;
They did us rob and spoil our goods, we were dispers'd abroad.
Thou hast us given to our foes, as sheep for to be slain;
Amongst the heathen every where we scatter'd do remain.

Thy people thou hast sold like slaves, and as a thing of nought;
For profit none thou hast thereby, no gain at all was sought.
And to our neighbours thou hast made of us a laughing-stock,
And those that round about us dwell, at us do grin and mock.

The Second Part.

Thus we serve for no other use, but for a common talk;
They mock, they scorn, they shake their heads, wherever they do walk.
With shame and great confusion I afflicted am full sore;
See, so I blush, that all my face with red is cover'd o'er.

For why? we hear such sland'rous words, such false reports and lies,
That death it is to see their wrongs, their threatnings and their cries.
For all this, we forgot not thee, nor yet thy covenant brake;
We turn'd not back our hearts from thee, nor yet thy paths forsake.

Yet thou hast trod us down in dust, where dens of dragons be,
And cover'd us with shade of death, and great adversity.

16 If we God's name forgotten have,
Shall he not search and find it out?
17 But 'tis for thy name's sake, O Lord,
As sheep into the shambles sent,
18 Up, Lord, why sleepest thou? awake,
Why hidest thou thy countenance?
19 Ev'n to the dust our soul is brought,
Our belly cleaveth to the ground,
20 Rise up therefore for our defence,
We, for thy goodness, thee beseech,

and help of idols sought,
for he doth know our thought.
we always are slain thus,
ev'n so they deal with us.
for ever leave us not;
our thrall thou hast forgot.
our troubles so increase:
our grief no time doth cease;
and help us, Lord, at need:
to rescue us with speed.

PSAL. XLV. J. H.

MY heart doth take in hand,
The praise, that I shall shew therein,
2 My tongue shall be as quick,
As is the pen of any scribe,
3 O fairest of all men,
For God hath blessed thee with gifts
4 About thee gird thy sword,
With honour, glory, and renown,
5 Go forth with godly speed,
And thy right hand shall thee instruct
6 Thy arrows sharp and keen
That they shall crouch and kneel to thee,
7 Thy royal seat, O Lord,
Because the sceptre of thy realm
8 Because thou lov'dst the right,
Therefore hath God anointed thee
9 With myrrh and savours sweet
When thou dost from thy palace pass,
10 Kings daughters do attend
At thy right hand the Queen doth stand

some godly song to sing;
pertaineth to the King.
his honour to indite,
that useth fast to write.
thy lips with grace are pure;
for ever to endure.
O Prince of might elect;
thou art most richly deck'd:
with meekness, truth, and right
in works of dreadful might.
their hearts so sore shall sting,
yea, all thy foes, O King.
for ever shall remain;
doth righteousness maintain.
and didst the ill detest,
with joy above the rest.
thy cloaths are all bespread,
thereby to make thee glad.
in fine and rich array;
in gold and garments gay.

The Second Part.

11 O daughter, take good heed,
Thou must forget thy kindred all,
12 Then shall the King desire
He is the Lord thy God, whom thou
13 The daughters then of Tyre,
And all the wealthy of the land
14 The daughter of the King
Within her closet she doth sit
15 In robes with needle wrought,
With virgins fair on her to wait,
16 Thus are they brought with joy
Into the palace of the King,
17 Instead of fathers thou
Whom thou may'st princes make, to rule
18 Wherefore thy holy name
The people shall give thanks to thee

incline and give good ear;
and father's house most dear.
thy beauty more and more;
must worship and adore.
with gifts full rich to see,
shall make their suit to thee.
is glorious to behold;
all deck'd in beaten gold.
and every pleasant thing,
she cometh to the King.
and mirth on every side,
and there they do abide.
shalt children multiply,
all lands successively.
all ages shall record,
for evermore, O Lord.

PSAL. XLVI. J. H.

THE Lord is our defence and aid,
When we with woe are much dismay'd
2 Tho' the earth move, we will not fear,
Be thrust and hurled here and there
3 Nay, tho' the sea do rage so sore,
And though it overflow the shore,
4 For one fair flood doth send abroad
To glad the city of our God,
5 In midst of her the Lord doth dwell,
All things against her that rebel
6 The heathen folk and kingdoms fear,
The earth doth melt and disappear,

the strength whereby we stand;
he is our help at hand.
tho' mountains high and steep
within the sea so deep:
that all the banks it spills,
and beat down mighty hills:
his pleasant streams apace,
and wash his holy place.
she never can decay,
the Lord will surely stay.
the people make a noise,
when God puts forth his voice.

7

7 The Lord of hosts doth take our part, to us he hath an eye;
Our hope of health with all our heart on Jacob's God doth lie.
8 Come here, & see with mind & thought the working of our God,
What wenders he himself hath wrought in all the world abroad:
9 By him all wars are hush'd and gone, tho' countries did conspire,
Their bows and spears he brake each one, their chariots burnt with fire.
10 Be still therefore, and know that I am God, and therefore will
Among the heathen people be highly exalted still.
11 The Lord of hosts doth us defend, he is our strength and tow'r;
On Jacob's God we do depend, and on his mighty pow'r.

PSAL. XLVII. J. H.

YE people all, with one accord clap hands, shout and rejoice,
Be glad and sing unto the Lord with sweet and pleasant voice.
2 For high the Lord and dreadful is, his wonders manifold,
A mighty King he is likewise in all the earth extol'd.
3 The people shall he make to be unto our bondage thrall,
And underneath our feet shall he the nations make to fall:
4 For us the heritage he chose, which we possess alone,
The excellency of Jacob his well beloved one.
5 Our God ascended up on high with joy and pleasant noise,
The Lord goes up above the sky with trumpets royal voice.
6 Sing praises to our God, sing praise, sing praises to our King;
For God is King of all the earth, all skilful praises sing.
7 God o'er the heathen reigns, and sits upon his holy throne;
The princes of the people have them joined every one
8 To Abraham's people; for our God, who is exalted high,
As with a buckler doth defend the earth continually.

PSAL. XLVIII. J. H.

GReat is the Lord, and with great praise to be advanced still
Within the city of our God, upon his holy hill.
2 Mount Sion is a pleasant place, it gladdeth all the land;
The city of the mighty King on her north-side doth stand.
3 Within the palaces thereof God is a refuge known;
For lo, the kings are gather'd and together they are gone:
4 But when they did behold it so, they wondered, and they were
Astonish'd much, and suddenly were driven back with fear;
5 Great terror there on them did fall, for grief of heart they cry,
As doth a woman when she shall go travail speedily.
6 As thou with eastern winds the ships upon the sea dost break,
They were destroy'd, and ev'n as we have heard our fathers speak.
7 So in the city of the Lord we saw as it was told;
Yea, in the city, which our God for ever will uphold.
8 O Lord, we wait and do depend on thy good help and grace,
For which we do all times attend within thy holy place.
9 O Lord, according to thy name for ever is thy praise,
And thy right-hand, O Lord, is full of righteousness always.
10 For thy judgments let Sion mount be filled full with joys,
Also of Judah grant, O Lord, the daughters to rejoice.
11 Go, walk about all Sion hill, yea, round about her go,
And tell the towers that thereon are builded on a row;
12 And mark ye well her bulwarks all, behold her towers there,
That ye may tell thereof to them, that after shall be here.
13 For this most mighty God, our God for evermore is he,
And unto death we are resolv'd our guide he still shall be.

PSAL. XLIX. J. H.

ALL people, hearken and give ear to that, which I shall tell,
Both high and low, both rich and poor, that in the world do dwell:
2 For why? my mouth shall make discourse of many things most wise,
In understanding shall my heart its study exercise.
3 I will incline my ear to know the parable so dark,
And open all my doubtful speech in metre on my harp.

4 Wherefore should I affliction fear,
Or else my foes, which at my heels
or any careful toil?
5 For as for such as riches have,
And they, who of their treasures great,
do press my life to spoil?
6 There is not one of them, that can
Or give a ransom unto God
wherein their trust is most,
proudly do brag and boast;
his brother's life redeem,
sufficient in esteem:
7 It is too great a price to pay,
So that he might his life prolong,
none can thereto attain,
nor in the grave remain.
8 They see wise men as well as fools
And being dead, strangers possess
are subject to death's bands
their houses goods and lands.
9 Their care is to build houses fair
To make their names upon the earth
and so determine sure
for ever to endure.
10 Yet shall no man always enjoy
But must at length submit to death,
high honour, wealth and rest;
as well as the brute beast.

The Second Part.

11 And tho' they find their foolish thoughts
Their children yet approve their talk,
to be most lewd and vain,
and in like sin remain.
12 As sheep into the fold are brought
Death shall them eat, and in that day
they shall be laid in grave;
the just shall lordship have:
13 Their beauty and their royal port
When from their house unto the pit
shall fade and quite decay,
with woe they pass away.
14 But God will surely me preserve
Because he will of his good grace
from death and endless pain,
my soul receive again.
15 If any man grow wondrous rich,
Altho' the glory of his house
be not afraid therefore,
increaseth more, and more:
16 For when he dies, of all these things
His glory will not follow him,
nothing shall he receive,
his pomp will take its leave.
17 Yet in this life he counts himself
And others likewise flatter him,
the happiest under sun;
saying, All is well done.
18 But yet if he should live so long
Yet must he needs at length give place,
as did his fathers old,
and be brought to death's fold.
19 Man, that in honour lives, and doth
Compar'd unto the very beasts,
not understand, may be
that perish utterly.

PSAL. L. W. W.

THE mighty God,
And all the world
Ev'n from the east,
Out of Sion,
God will appear
Our God will come
2 Devouring fire
A great tempest
Then shall he call
To judge his folk
Saying, Go to,
My pact they keep.
3 The heav'ns they shall
For God is judge
Hear, my people,
Lift, Israel,
Thy God, thy Lord
For not giving
4 I have no need
Goats of thy fold
For all the beasts
On thousand hills
I know for mine
All beasts mine are
5 Were I hungry
For all is mine
th' Eternal hath thus spoke,
he will call and provoke;
and so forth to the west,
which place he liketh best,
in beauty most excellent,
before that long time be spent:
shall go before his face,
shall round about him trace.
the earth and heavens bright,
with equity and right;
and now my saints assemble;
their gifts do not dissemble.
declare his righteousness;
of all things more or less.
for I will now reveal;
I'll from thee nought conceal,
am I, and will not blame thee
all sorts of offrings to me:
to take of thee at all
or calves out of thy stall:
are mine within the woods,
cattle are mine own goods;
all birds that are on mountains,
which haunt the fields and fountains.
I would not thee it tell;
that in the world doth dwell.

Eat

Eat I the flesh
Or drink the blood
Offer to God
And pay thy vows
6 Call upon me
Then will I help
To the wicked
Why dost thou preach
Seeing thou hast
And hat'st to be
7 My words, I say,
If that thou seest
Thou run'st with him,
And art all one
Thou giv'st thyself
And how thy tongue
8 Thou sitt'st musing
And how to put
These things thou didst,
Thou didst me judge,
Like to thyself;
Once shalt thou feel
9 Consider this,
And fear not, when
Lest without help
But he that thanks
Saith the Lord God,
I will him teach

of great bulls or bullocks?
of goats or of the flocks?
praise and hearty thanksgiving,
unto God ever-living.
when troubled thou shalt be;
and thou shalt honour me.
thus saith th' eternal God,
my words and laws abroad,
them with thy mouth abus'd,
by discipline reduc'd?
thou dost reject and hate;
a thief, as with thy mate,
and so your prey seek out;
with the adult'rous rout.
to back-bite and to slander,
deceiveth is a wonder.
thy brother how to blame,
thy mother's son to shame.
and while I held my tongue,
because I staid so long,
yet tho' I keep long silence,
of thy wrongs just recompence.
ye that forget the Lord,
he threateneth with his word,
I spoil you as a prey:
offers, praiseth always,
and he that walketh this trace,
God's saving health to embrace.

Another of the same by J. H.

THE God of gods, the Lord
From whence the sun doth rise unto
2 From Sion his fair place,
The perfect beauty of his grace,
3 Our God shall come in haste
Before him shall the fire waste,
4 The heavens which are so high,
He will call forth, to judge and try
5 Bring forth my saints, saith he,
Who are in band and league with me
6 And when these things are try'd,
That God is just, and all must 'bide
7 My people, now give heed,
I am thy God, thy help at need,
8 I do not say to thee,
Thou offer'st daily unto me
9 Think'st thou that I do need
Or else so much desire to feed
10 Nay, all the beasts are mine,
And thousands more of neat and kine

hath call'd the earth by name,
the setting of the same.
his glory bright and clear,
from thence it did appear.
to speak aloud no doubt;
and tempest round about.
the earth below likewise,
the people that are his:
my faithful flock most dear,
my law to love and fear.
then shall the heav'ns record,
the judgment of the Lord.
Israel to thee I cry;
thou can'st it not deny.
Thy sacrifice is slack;
much more than I do lack.
thy cattle young or old?
on goats out of thy fold?
in woods that eat their hills,
that run wild on the hills:

The Second Part.

11 The birds that build on high
And beasts, that in the fields do lie,
12 Then tho' I hunger'd sore,
Since that the earth with her great store,
13 To bulls flesh have I mind
Or such a sweetness do I find
14 Give to the Lord his praise,
And see thou pay thy vows always
15 Then seek and call to me
And I will sure deliver thee,
16 But to the wicked train,
And yet their works are foul and vain,

on hills and out of sight,
are subject to my might.
what need I ought of thine?
and all therein is mine:
to eat it, dost thou think?
the blood of goats to drink?
with thanks to him apply,
unto the God most high.
when ought would work thee blame,
that thou may'st praise my name
who talk of God each day,
to them the Lord will say;

17 With what face dareſt thou
Why do thy words my law allow,
18 Whereas for to amend
My word, the which thou doſt pretend,
my word once ſpeak or name?
thy deeds deny the ſame:
thy life thou art ſo ſlack,
is caſt behind thy back.

The Third Part.

19 When thou a thief doſt ſee
With him thou run'ſt, and doſt agree
20 When thou do them behold
Thou lik'ſt it well, and waxeſt bold
21 Thy lips thou doſt apply
Thy tongue doth teach to cheat and lie,
22 Thou ſtudy'ſt to revile
With ſlander baſely doſt defile
by theft to live in wealth,
likewiſe to thrive by ſtealth:
that wives and maids defile,
to uſe that life moſt vile:
to ſlander and defame;
and ſtill doth uſe the ſame:
thy friends to thee moſt near,
thy mother's ſon moſt dear.
23 Hereat while I do wink,
Thou go'ſt on ſtill, and ſo doſt think,
24 But ſure I will not let
Thy faults in order I will ſet,
25 Mark this, I you require
Leſt when I plague you in my ire
26 He that doth give to me
Doth pleaſe me well, and he ſhall ſee
as tho' I did not ſee,
that I am like to thee.
to ſtrike when I begin;
and open all thy ſin.
who have not God in mind,
your help be far to find.
the ſacrifice of praiſe,
to walk in godly ways.

PSAL. LI. W. W.

O Lord, conſider my diſtreſs,
Mly ſins forgive, my faults redreſs,
Waſh me, O Lord, and make me clean
And purify me once again
3 Remorſe and ſorrow do conſtrain
Becauſe my ſin doth ſtill remain
4 Againſt thee only have I ſinn'd
And if I ſhould no mercy find,
5 It is too manifeſt, alas!
Yea, of my mother ſo born was,
6 Alſo behold, Lord, thou doſt love
Therefore thy wiſdom from above
7 If thou with hyſſop purge this blot,
And if thou waſh away my ſpot,
8 Therefore, O Lord, ſuch joy me ſend,
And that my ſtrength may now amend
9 Turn back thy face and frowning ire,
And purge my ſins, I thee deſire,
10 Make new my heart within my breaſt,
And let thy ſpirit in me reſt,
and now with ſpeed ſome pity take,
good Lord, for thy great mercy's ſake
from this unjuſt and ſinful act,
from this foul crime and bloody fact
me to acknowledge my exceſs,
before my face without releaſe.
and done this evil in thy ſight;
yet were thy judgments juſt & right
that firſt I was conceiv'd in ſin;
& yet, vile wretch, remain therein
the inward truth of a pure heart;
thou haſt reveal'd me to convert.
I ſhall be cleaner than the glaſs;
the ſnow in whiteneſs I ſhall paſs.
that I may praiſe thee with my voice
and broken bones alſo rejoice:
for I have felt enough thine hand,
which do in number paſs the ſand;
and frame it to thy holy will,
which may my ſoul with comfort fil

The Second Part.

11 Caſt me not, Lord, out from thy ſight,
Take not from me thy holy Spirit,
12 Reſtore me to thoſe joys again,
Let me thy free ſpirit retain,
13 Thus, when I ſhall thy mercies know,
And men that are likewiſe brought low
14 O God, that of my health art Lord,
My heart and tongue ſhall then accord
15 Touch thou my lips, my tongue untie,
And then my mouth ſhall teſtify
16 And as for outward ſacrifice,
But thou eſteem'ſt them of no price,
17 The heavy heart, the mind oppreſt,
This ſacrifice indeed is beſt,
18 Lord, unto Sion turn thy face,
And on Jeruſalem thy grace,
19 Thou ſhalt accept then our offrings
Yea, calves and many other things
but ſpeedily my torments end;
which may from danger me defend
which I was wont in thee to find;
which unto thee may draw my mind
I ſhall inſtruct others therein;
by my example ſhall flee ſin.
forgive me this my bloody vice;
to ſing thy mercy and juſtice.
O Lord, I do thee humbly pray;
thy praiſe & wond'rous works alway.
I would have offer'd many one;
and therein pleaſure take ſt none.
O Lord, thou never doſt reject;
and that thou chiefly doſt expect.
pour out thy mercies on thy hill,
build up the walls, and love it ſtill.
of peace and righteouſneſs alway;
upon thy altar we will lay.

Another

Another of the same, by J. H.

HAve mercy on me, Lord, after thy great abounding grace,
After thy mercies multitude do thou my sins efface:
Yea, wash me clean from my offence and my iniquity;
For I do own my faults, and still my sin is in mine eye.
Against thee, thee alone, I have offended in this case,
And evil have I done before the presence of thy face;
That in the things which thou hast done upright thou may'st appear,
And when thou judgest, all may see, that thou art very clear.
In wickedness I formed was, when I began to be;
My mother at the very first in sin conceived me:
But lo! truth in the inward parts is pleasant unto thee,
And secrets of thy wisdom thou revealed hast to me.
With hyssop, Lord, besprinkle me, I shall be cleansed so;
Yea, wash thou me, and then I shall be whiter than the snow.
Of joy and gladness make thou me to hear the pleasant voice,
That so the bones which thou, O Lord, hast broken may rejoice.
From the beholding of my sins, Lord, turn away thy face,
And all my deeds of wickedness do utterly efface.
O God, create in me a heart unspotted in thy sight;
Within my bowels, Lord, renew a firm and stable spirit.
Cast me not from thy sight, nor take thy spirit quite away;
The comfort of thy saving health give me again, I pray.
With thy free spirit me support, then shall transgressors be,
By my instruction and advice converted unto thee.

The Second Part.

O God, thou art God of my health, from blood deliver me,
That praises of thy righteousness my tongue may sing to thee:
My lips that yet fast closed be, do thou, O Lord, unloose;
The praises of thy Majesty my mouth shall then disclose.
I would have offer'd sacrifice, if that had pleased thee;
But pleased with burnt-offerings I know thou wilt not be:
A spirit griev'd is sacrifice delightful in thine eyes;
A broken and a contrite heart, Lord, thou wilt not despise.
In thy good will deal gently, Lord, with Sion, and withal
Grant that of thy Jerusalem uprear'd may be the wall:
Burnt-offerings, gifts, and sacrifice of justice in that day
Thou shalt accept, and calves they shall upon thy altar lay.

PSAL. LII. J. H.

WHY dost thou, tyrant, boast abroad thy wicked works to praise?
Dost thou not know there is a God, whose mercies last always?
Why doth thy mind yet still devise such wicked wiles so harp?
Thy tongue untrue in forging lies is like a razor sharp.
On mischief why set'st thou thy mind, and wilt not walk upright?
Thou lovest more false tales to find, than bring the truth to light.
Thou dost delight in fraud and guile, in mischief, blood and wrong;
Thy lips have learnt the flatt'ring style, O false deceitful tongue!
Therefore the Lord shall thee confound, and pluck thee from thy place,
Thy seed root out from off the ground, and utterly deface.
The just, when they behold thy fall, with fear will praise the Lord,
And in reproach of thee withal cry out with one accord;
Behold the man that did refuse the Lord for his defence,
But in his riches great did place his trust and confidence.
But I, as olive fresh and green shall spring and spread abroad,
Because my trust all times hath been in thee the living God.
For this therefore will I give praise to thee with heart and voice,
I will advance thy Name always, wherein thy saints rejoice.

PSAL. LIII. J. H.

THE foolish man within his heart blasphemously hath said,
There is not any God at all, why should we be afraid?
They are corrupt, and they also a heinous work have wrought,
Among them all there is not one of good that worketh ought.

3 The Lord look'd down from heav'n upon the ſons of men below,
To ſee it any were that fought the living God to know;
4 Out of the way they all are gone, they all corrupted are,
There is not any that doth good, not one for God doth care.
5 Do not all wicked workers know, that they do feed upon
My people as they feed on bread? the Lord they call not on.
6 Ev'n there they were afraid, and ſtood with trembling all diſmay'd,
When as there was no cauſe at all why they ſhould be afraid:
7 For God his bones that thee beſieg'd hath ſcatter'd all abroad,
He hath confounded them, for they rejected are of God.
8 O Lord, give to thy people health, and thou, O Lord, fulfil
Thy promiſe made to Iſrael from out of Sion hill.
9 When God his people ſhall reſtore, that once were captive led,
Then Jacob ſhall rejoice therein, and Iſrael be glad.

PSAL. LIV. J. H.

GOD, ſave me for thy holy Name, and for thy goodneſs ſake;
Unto the ſtrength, Lord, of the ſame I do my cauſe betake.
2 Regard, O Lord, and give an ear to me, when I do pray;
Bow down thyſelf to me, and hear the words, that I do ſay:
3 For ſtrangers up againſt me riſe, and tyrants vex me ſtill,
Who have not God before their eyes, they ſeek my ſoul to ſpill.
4 But lo, my God doth give me aid, the Lord is nigh at hand;
With them by whom my ſoul is ſtay'd the Lord doth ever ſtand.
5 With plagues repay again all thoſe, for me that lie in wait,
And in thy truth deſtroy my foes with their own ſnare and bait.
6 An offring of free heart and will then I to thee ſhall make,
And praiſe thy Name, for therein ſtill great comfort I do take.
7 Thou, Lord, at length haſt ſet me free from them that craft conſpire,
And now my eye with joy doth ſee on them my heart's deſire.

PSAL. LV. J. H.

O God, give ear, and ſpeedily hear me, when I do pray,
And when to thee I call and cry hide not thyſelf away:
2 Take heed to me, grant my requeſt, and anſwer me again;
With grief I pray, full ſore oppreſt, ſorrow doth me conſtrain.
3 Becauſe my foes with threats and cries oppreſs me thro' deſpite,
And ſo the wicked ſort likewiſe to vex me take delight.
4 For they in rancor do conſpire to charge me with ſome ill,
And in their haſty wrath and ire they do purſue me ſtill.
5 My heart doth faint for want of breath, it panteth in my breaſt,
With terror and the dread of death my ſoul is much oppreſt:
6 Such dreadful fear on me doth fall, that I therewith do quake;
Such horror overwhelmeth me, that I no ſhift can make.
7 Oh that I had wings like a dove! then would I ſwiftly flee
Away from hence unto a place where I at reſt ſhould be:
8 Lo, then I would far away, to fly I would not ceaſe,
And I would hide myſelf, and ſtay in ſome great wilderneſs;
9 I would be gone with ſpeed and haſte, and not abide behind,
Till I had ſafely over-paſt theſe blaſts of boiſterous wind.
10 Divide them, Lord, and from them pull their falſe and double tongue;
For I have ſpy'd their city full of rapine, ſtrife, and wrong.
11 Both day and night they go about within the city wall,
In midſt of her is miſchief wrought, and ſorrow great withal;
12 Her inward parts are wicked plain, her deeds they are moſt vile,
And in her ſtreets there doth remain nothing but fraud and guile.

The Second Part.

13 If that my foes did ſeek my ſhame, I might it well abide,
Becauſe from all their check and blame ſomewhere I could me hide:
14 But thou it was, my fellow dear, who friendſhip didſt pretend,
And didſt my ſecret counſel bear as a familiar friend;

With whom I had delight to talk in secret and abroad;
And we together oft did walk unto the house of God.
Let death in haste upon them fall, and send them quick to hell;
For mischief doth abide in all the places, where they dwell.
But I unto my God will cry, to him for aid I flee;
The Lord will help me speedily, and he will succour me.
At morning, noon, and ev'ning-tide unto the Lord I pray;
When I so constantly have cry'd, he did not say me nay.
To peace he shall restore me yet, tho' war be now at hand,
Altho' the number be full great that do against me stand.
The Lord that first and last doth reign, both now and evermore,
Will hear, when I to him complain, and punish them full sore.
For sure there is no hope that they to turn will once accord;
For why? they will not God obey, nor fear the living Lord.
Upon their friends they laid their hands, who were in cov'nant knit;
Of friendship to neglect the bands they do not care one whit.
While they have war within their heart as butter are their words;
And tho' they were as soft as oil, they cut as sharp as swords.
Cast thou thy care upon the Lord, and he shall nourish thee;
For in no wise will he accord the just in thrall to see.
But God shall cast them deep in pit who thirst for blood always;
He will no guileful man permit to live out half his days.
Tho' such be quite destroy'd and gone, on him is all my stay;
I will depend his grace upon with all my heart alway.

PSAL. LVI. J. H.

HAVE mercy, Lord, on me, I pray, for man would me devour;
He fighteth with me day by day, and troubleth me each hour:
My foes do daily enterprize to swallow me outright;
To fight against me many rise, O thou most high of might.
When they would make me sore afraid with boasts and brags of pride,
I trust in thee alone for aid, by thee I will abide.
God's promise I do mind and praise, O Lord, I stick to thee;
I do not care at all essays what flesh can do to me.
What things I either did or spake they wrest them at their will,
And all the counsel that they take is how to work me ill:
They all consent themselves to hide, close watch for me to lay;
They spy my paths, and snares have ty'd to take my life away.
Shall they escape, on mischief set? thou, God, on them wilt frown;
For in thy wrath thou dost not let to throw whole kingdoms down.
Thou seest how oft they made me flee, and on my tears dost look;
Reserve them in a glass by thee, and write them in thy book.
When I do call upon thy Name my foes away do start;
I well perceive it by the same that God doth take my part.
I glory in the word of God, to praise it I accord,
With joy I will declare abroad the promise of the Lord.
I trust in God the Lord, and say, as I before began,
The Lord he is my help and stay, I do not care for man.
I will perform with heart most free my vows to God always,
And I, O Lord, all times to thee will offer thanks and praise.
My soul from death thou dost defend and keep'st my feet upright,
That I before thee may ascend with such as live in light.

PSAL. LVII. J. H.

TAKE pity for thy promise sake, have mercy, Lord, on me,
Because my soul doth her betake unto the help of thee:
Within the shadow of thy wings I set myself full fast,
Till mischief, malice, and like things be gone and over-past.
I call unto the God most high, to whom I stick and stand,
I mean the God that will stand by the cause I have in hand.
For he from heav'n hath sent his aid to save me from their spite
That to devour me have assay'd, ev'n mercy, truth and might.

5 I lead my life with lions fell,
And with such wicked men I dwell,
6 Their teeth are spears and arrows long,
They wound and cut with their quick tongue,
all set on wrath and ire;
who fell like flames of fire;
as sharp as I have seen,
like swords and weapons kee

7 Set up, and shew thyself, O God,
Exalt thy praise on earth abroad,
8 They laid their net, and did prepare
Wherein they thought my soul to snare,
above the heavens most bright,
thy majesty and might.
a privy cave and pit,
but are fall'n into it.

9 My heart is set to praise the Lord,
My heart doth ever well accord
10 Awake, my joy, awake, I say,
And I myself before the day
in him to joy always;
to sing his laud and praise.
my lute, my harp and string;
will rise, rejoice and sing:

11 Among the people I will tell
And shew his praise that doth excel
12 His mercy doth extend as far
His truth as high as any star
13 Set forth and shew thyself, O God,
Exalt thyself on earth abroad,
the goodness of my God,
in heathen lands abroad.
as heavens all are high,
that shineth in the sky.
above the heavens most bright,
thy majesty and might.

PSAL. LVIII. J. H.

YE rulers, that are put in trust
Be all your judgments true and just,
2 Nay, in your hearts ye daily muse
And where ye should true justice use,
3 The wicked sort from their birth-day
And from their mothers womb alway
4 In them the poison and the breath
Yea, like the adder that is deaf,
5 Because she will not hear the voice
No, tho' he were the chief of choice,
6 The teeth, O Lord, which fast are set
The lions teeth that are so great
7 Let them consume away and waste
The shafts that they do shoot in haste
8 As snails do waste within the shell,
As one before his time that fell,
9 Before the thorns that now are young
Thy storms of anger waxing strong
10 The just shall joy, it doth them good,
And they shall wash their feet in blood
11 Then shall the world shew forth and tell,
And that a God on earth doth dwell,
to judge of wrong and right,
regarding no man's might?
in mischief to consent;
your hands to bribes are bent.
have erred on this wise,
have used craft and lies:
of serpents doth appear;
and fast doth stop her ear,
of one that charmeth well:
and therein did excel.
in their mouth round about,
do thou, O Lord, break out:
as water runs forth right,
let them be broke in flight,
and unto slime do run,
and never saw the sun:
to bushes big shall grow,
shall take them e'er they know
that God doth vengeance take;
of them, that him forsake.
that good men have reward,
who justice doth regard.

PSAL. LIX. J. H.

SEND aid, and save me from my foes,
Defend and keep me from all those,
2 O Lord, preserve me from those men,
And set me sure and safe from them,
3 For lo, they wait my soul to take,
Yea, for no fault that I did make,
4 They run and do themselves prepare,
Arise, and save me from their snare,
5 Arise, O God of Israel,
And pity none that do rebel,
6 At night they run and seek about,
And all the city quite throughout
7 They speak of me with mouth alway,
They have contrived my death, and say,
8 But Lord, thou hast their ways espy'd,
The heathen folk thou dost deride.
9 The strength that doth our foes withstand,
Thou art, O God, my help at hand,
O Lord, I pray to thee;
that rise and strive with me.
whose doings are not good,
that thirst still after blood.
they rage against me still;
I never did them ill:
when I no whit offend;
and see what they intend.
smite every heathen land;
and in their mischief stand.
like dogs they howl also,
from place to place they go:
but in their lips are swords;
There's none doth hear our w
and thou shalt them disgrace;
and mock them to their face.
O Lord, doth come from thee;
a fort and fence to me.

10 The Lord to me doth shew his grace in great abundance still,
That I may see my foes in case such as my heart doth will.

The Second Part.

11 Destroy them not at once, O Lord, lest it from mind do fall;
But with thy strength drive them abroad, and so consume them all.
12 For their ill words and lying tongue confound them in their pride,
Their wicked oaths with lies and wrong let all the world deride.
13 Consume them in thy wrath, O Lord, that nought of them remain;
That men may know thro'out the world, that Jacob's God doth reign.
14 At evening they return apace, as dogs they grin and cry;
Throughout the streets in every place they run about and spy:
15 They seek about for meat alway, but let them not be fed,
Nor find a house wherein they may be bold to put their head.
16 But I will shew thy strength abroad, thy goodness I will praise;
For thou art my defence and God in time of need always.
17 Thou art my strength, thou hast me stay'd, O Lord, I sing to thee;
Thou art my fort, my fence, and aid, a loving God to me.

PSAL. LX. J. H.

O Lord, thou didst us clean forsake, and scatter us abroad,
Such great displeasure thou didst take, return to us, O God.
2 Thy might did move the land so sore, that it in sunder brake;
The health, thereof, O Lord, restore, for it doth bow and quake.
3 With heavy things thou plaguedst thus the people that are thine,
And thou hast given unto us a drink of deadly wine.
4 But yet to such as fear thy Name a banner thou dost shew,
That they may triumph in the same, because thy word is true.
5 So that thy might may keep and save the folk that serveth thee,
That they thy help at hand may have, O Lord, grant this to me.
6 The Lord did speak from his own place, this was his joyful sound,
I will divide Sichem by pace, and mete out Succoth's ground.
7 Gilead is given to my hand, Manasseh's mine beside,
Ephraim the strength of all my land, my law doth Judah guide:
8 In Moab I will wash my feet, o'er Edom cast my shoe;
And thou, Philistia, ought'st to seek to me for favour too.
9 But who will bring me at this tide unto the city strong?
Or who to Edom will me guide, so that I go not wrong?
10 Lord, wilt not thou, who didst forsake thy folk, their land and coasts?
Our wars in hand thou wouldst not take, nor go forth with our hosts.
11 Give aid, O Lord, and us relieve from them that us disdain:
The help that hosts of men can give is all but weak and vain.
12 But thro' our God we shall have might to take great things in hand,
He will tread down, and put to flight all those that us withstand.

PSAL. LXI. J. H.

REGARD, O Lord, for I complain, and make my suit to thee;
Let not my words return in vain, but give an ear to me.
2 From out the coasts and utmost parts of all the earth, I cry,
In grief and anguish of my heart, to thee, O God most high.
3 Upon the rock of thy great pow'r my woeful mind repose;
Thou art my hope, my fort and tow'r, my fence against my foes.
4 Within thy tent I long to dwell, there ever to abide;
Under thy wings I know right well I shall me safely hide.
5 The Lord doth my desire regard, and doth fulfil the same;
With riches great will he reward all those that fear his Name.
6 The king shall he in health maintain, and so prolong his days,
That he from age to age may reign with honour great always.
7 That he may have a dwelling-place before the Lord alway;
O let thy mercy, truth and grace defend him from decay:
8 And then, O Lord, I ever will sing praise unto thy Name,
That all my vows I may fulfil, and daily pay the same.

PSAL. LXII. J. H.

MY soul to God shall give good heed, and him alone attend,
Because my health and hope to speed doth whole on him depend.
2 For he alone is my defence, my rock, my health, and aid;
He is my stay, and no pretence shall make me much dismay'd.
3 O wicked folk! how long will ye use craft? sure ye must fall;
For as a rotten hedge ye be, and like a tott'ring wall.
4 Whom God doth love, ye seek always to put him to the worse;
Ye love to lie, with mouth ye praise, and yet your heart doth curse.
5 Yet still my soul doth whole depend on God my chief desire;
From all ill feats me to defend I none but him require.
6 He is my rock, my fort and tow'r, my health is of his grace;
He doth support me, that no pow'r can move me out of place:
7 My glory and salvation doth on him alone depend;
He is my strength, my stay, my wealth, and still doth me defend.
8 O put your trust in him alway, ye folk, with one accord:
Pour out your hearts to him, and say, Our trust is in the Lord.
9 The sons of men deceitful are, on balance but a sleight,
With things most vain do them compare, for they can hold no weight.
10 Trust not in wrong and robbery, let vain delights be gone;
Tho' riches flow in suddenly, set not your hearts thereon.
11 The Lord long since one thing did tell, which here to mind I call,
He spake it oft, I heard it well, that he alone doth all;
12 And that thou, Lord, art good and kind, thy mercy doth exceed;
So that all sorts with thee shall find according to their deed.

PSAL. LXIII. T. S.

O God, my God, I early seek to come to thee in haste;
For why? my soul and body both do thirst of thee to taste:
2 And in this barren wilderness, where waters there are none,
My flesh is parch'd for thought of thee, for thee I wish alone;
3 That I might see yet once again thy glory, strength and might,
As I was wont it to behold within thy temple bright.
4 For why? thy mercies far surmount this life and wretched days;
My lips therefore shall give to thee due honour, laud and praise.
5 And whilst I live I will not fail to worship thee alway,
And in thy Name I will lift up my hands, when I do pray.
6 My soul is as with marrow fill'd, which is both fat and sweet;
My mouth therefore shall sing such songs as are for thee most meet.
7 When in my bed I think of thee, and in the wakeful night,
I under covert of thy wings rejoice with great delight:
8 My soul doth closely seek to thee, thy right-hand is my pow'r,
And those that seek my soul to slay death shall them soon devour:
9 The sword shall them devour each one, their carcases shall feed
The hungry foxes, which do run their prey to seek at need.
10 The king and all men shall rejoice, that do profess God's word;
For liars mouths shall then be stopp'd, and all their ways abhorr'd.

PSAL. LXIV. J. H.

O Lord, unto my voice give ear, when I complain and pray,
And rid my life and soul from fear of foes, that threat to slay:
2 Defend me from that sort of men who in deceit do lurk,
And from the frowning face of them, who all ill feats do work;
3 Who whet their tongues as we have seen men whet and sharp their swords,
And shoot abroad their arrows keen, I mean most bitter words:
4 They privily do shoot their shaft the upright man to hit;
The innocent to strike by craft they care or fear no whit.
5 A wicked work they have decreed, in council thus they cry,
To use deceit let us not dread, for none can it espy.
6 Which way to hurt they talk and muse all times within their hear',
They all consult what feats to use, each doth invent his part.

7 But yet all this shall not prevail, when they think least thereon,
God with his dart shall sure assail, and wound them every one:
8 Their crafts and their ill tongues withal shall work themselves such blame,
That they who then behold their fall shall wonder at the same:
9 And all that see shall know right well, that God the thing hath wrought,
And praise his wond'rous works and tell what he to pass hath brought.
10 Yet shall the just in God rejoice, still trusting in his might;
So shall they joy with mind and voice, whose hearts are pure and right.

PSAL. LXV. J. H.

THY praise alone, O Lord, doth reign in Sion, thine own hill,
Their vows to thee they do maintain, and promises fulfil:
2 For that thou dost their prayers still hear, and dost thereto agree,
The people all both far and near with trust shall come to thee.
3 Our wicked life so far exceeds, that we shall fall therein;
But, Lord, forgive our great misdeeds, and purge us from our sin.
4 The man is blest whom thou dost choose within thy courts to dwell,
Thy house and temple he shall use with pleasures that excel.
5 Of thy great justice hear, O God, our health of thee doth rise,
The hope of all the earth abroad, and the sea-coasts likewise.
6 With strength thou art beset about and compass'd with thy pow'r;
Thou mak'st the mountains strong and stout to stand in ev'ry show'r:
7 The swelling seas thou dost assuage, making them very still;
Thou dost restrain the people's rage, and rule them at thy will.
8 The folk that dwell throughout the earth shall dread thy signs to see,
Morning and ev'ning with great mirth send praises up to thee.
9 When that the earth is chapt and dry, and thirsteth more and more,
Then with thy drops thou dost supply and much increase her store;
10 The flood of God doth overflow, and so doth cause to spring
The seed and corn which men do sow, for he doth guide the thing:
11 With rain thou dost her furrows fill, whereby her clods do fall;
Thy drops on her thou dost distil, and blest her fruits withal:
12 Thou deck'st the earth of thy good grace with fair and pleasant crop,
Thy clouds distil their dew apace, great plenty they do drop;
13 Whereby the desart shall begin full great increase to bring,
The little hills shall joy therein, much fruit in them shall spring;
14 In places plain the flocks shall feed, and cover all the earth;
The vales with corn shall so exceed, and they shall sing with mirth.

PSAL. LXVI. T. S.

YE men on earth, in God rejoice, with praise set forth his Name,
Exalt his might with heart and voice, give glory to the same.
2 How wonderful, O Lord, say ye, in all thy works thou art!
Thy foes for fear shall seek to thee full sore against their heart.
3 All men that dwell the earth thro'out shall praise the Name of God,
The laud whereof the world about is shew'd and set abroad.
4 All folk, come forth, behold and see what things the Lord hath wrought,
Mark well the wond'rous works, that he for men to pass hath brought:
5 He laid the sea like heaps on high, therein a way they had
On foot to pass, both far and dry, whereof their hearts were glad.
6 His might doth rule the world alway, his eyes all things behold;
And such as will him disobey by him shall be controul'd.
7 Ye people, give unto our God due laud and thanks always,
With joyful voice declare abroad and sing unto his praise,
8 Who doth endue our soul with life, and it preserve withal;
He stays our feet, so that no strife can make us slip or fall.
9 The Lord doth prove our deeds with fire, whether they will abide,
As workmen do when they desire to have their metals try'd.
10 Although thou dost us suffer long in prison to be cast,
And there with chains and fetters strong to lie in bondage fast;

The Second Part.

11 Although, I say, thou suffer men on us to ride and reign,
Tho' we thro' fire and water run with very grief and pain;

12 Yet

12 Yet ſure thou doſt of thy good grace diſpoſe it to the beſt,
Bringing us out into a place to live in wealth and reſt.
13 Unto thy houſe reſort will I to offer and to pray,
And there I will myſelf apply my vows to thee to pay;
14 The vows that with my mouth I ſpake in all my grief and ſmart,
The vows, I ſay, which I did make in anguiſh of my heart.
15 Burnt-offrings I will give to thee of oxen fat and rams,
Yea, this my ſacrifice ſhall be of bullocks, goats, and lambs.
16 Come forth and hearken here full ſoon, all ye, that fear the Lord,
What he for my poor ſoul hath done to you I will record:
17 Full oft I call to mind his grace, this mouth to him doth cry;
And thou, my tongue, make ſpeedy pace to praiſe him joyfully.
18 But if I feel my heart within in wicked works rejoice,
Or if I have delight in ſin, God will not hear my voice.
19 But ſurely God my voice hath heard, and what I do require;
My prayer alſo he doth regard, and granteth my deſire.
20 All praiſe to him that hath not put nor caſt me out of mind,
Nor yet his mercy from me ſhut, which I do ever find.

PSAL. LXVII. J. H.

HAVE mercy on us, Lord, and grant to us thy grace,
To ſhew to us do thou accord the brightneſs of thy face;
2 That all the earth may know the way to godly wealth,
And all the nations here below may ſee thy ſaving health.
3 Let all the world, O God, give praiſe unto thy Name,
And let the people all abroad extol and laud the ſame:
4 Throughout the world ſo wide let all rejoice with mirth,
For thou with truth and right doſt guide the nations of the earth.
5 Let all the world, O God, give praiſe unto thy Name,
And let the people all abroad extol and laud the ſame:
6 Then ſhall the earth increaſe, great ſtore of fruit ſhall fall;
And then our God, the God of peace, ſhall ever bleſs us all.
7 God ſhall us greatly bleſs, and then both far and near,
The folk which all the earth poſſeſs of him ſhall ſtand in fear.

PSAL. LXVIII. T. S.

LET God ariſe, and then his foes will turn themſelves to flight,
His enemies for fear ſhall run, and ſcatter out of ſight:
2 And as wax melts before the fire, and wind blows ſmoke away,
So in the preſence of the Lord the wicked ſhall decay.
3 But righteous men before the Lord ſhall heartily rejoice,
They ſhall be glad and merry all, and chearful in their voice.
4 Sing praiſe, ſing praiſe unto the Lord, who rideth on the ſky;
Extol the great Jehovah's Name, and him ſtill magnify:
5 The ſame is he, that is above within his holy place,
The father of the fatherleſs, and judge of widows caſe:
6 Houſes and iſſue both he gives unto the comfortleſs,
He bringeth bondmen out of thrall, and rebels to diſtreſs.
7 When thou didſt march before thy folk th' Egyptians from among,
And brought'ſt them thro' the wilderneſs, which was both wide and long;
8 The earth did ſhake, the heav'ns did drop, great thunder-claps were heard,
Mount Sinai alſo moved was, when Iſrael's God appear'd:
9 Thy heritage with drops of rain abundantly was wath'd;
And if ſo be it barren was, by thee it was refreſh'd:
10 Thy choſen flock doth there remain, thou haſt prepar'd that place,
And for the poor thou doſt provide of thine eſpecial grace.

The Second Part.

11 God will give women cauſes juſt to magnify his Name,
When as his people triumphs make, and purchaſe mighty fame.
12 Puiſſant kings, for all their pow'r, ſhall flee and take the foil,
And women which remain at home ſhall help to part the ſpoil.
13 And tho' ye were as black as pots, your hue ſhall paſs the dove,
Whoſe wings and feathers ſeem to have ſilver and gold above.

14 When God shall triumph in this land
Then shall it be like Salmon hill,
15 Tho' Basan be a fruitful hill,
Yet Sion, God's most holy hill,
16 Why leap ye thus, ye hills most high,
The hill of Sion God doth love,
17 God's army twenty thousand is
The Lord also in Sinai
18 Thou didst, O Lord, ascend on high,
Who in times past thy chosen flock
19 Thou hast received gifts for men,
Unto the end that God the Lord
20 Now praised be the Lord, for that
From day to day he is the God

o'er kings both high and low,
as white as is the snow.
and in height others pass,
doth far excel in grace.
and thus in pride do swell?
and there will ever dwell.
of angels great and strong;
is present them among.
and captive led'st them all,
in bondage did enthral.
ev'n for thy enemies,
might dwell with them likewise.
he pours on us such grace;
both of our health and peace.

The Third Part.

21 He is the God, from whom alone
He is the God, by whom we 'scape
22 And he shall wound the head of all
The hairy scalp of such as on
23 From Basan will I bring, said he,
And all my own, as I have done,
24 And make them dip their feet in blood
The tongues of dogs they shall be red
25 Thy goings they have seen, O God,
How thou, my God and King, dost go
26 The singers go before with joy,
And in the midst the damsels do
27 Now in the congregations thou,
And Jacob's whole posterity,
28 Their chief was little Benjamin,
With Zabulon and Nephthalim,

salvation we obtain,
all dangers, death and pain:
his enemies also,
in wickedness still go.
my people and my sheep,
from dangers of the deep,
of those that hate my Name;
with licking of the same.
unto their own disgrace,
within thy holy place;
the minstrels make no stay,
with timbrels sweetly play.
O Israel, praise the Lord,
give thanks with one accord.
but Judah made their host,
who dwelt about their coast.

29 Thy God hath sent forth strength for thee; O God, make firm and sure
The thing, that thou hast wrought in us for ever to endure:
30 Then in thy temple gifts will we, offer to thee, O Lord,
And in thy own Jerusalem praise thee with one accord.

The Fourth Part.

31 Yea, and strange kings, by us subdu'd, shall do like in those days;
For unto thee they shall present their gifts of laud and praise.
32 He shall destroy the spearmen's ranks, the calves and bulls of might,
And make them tribute pay, and daunt all such as love to fight.
33 Then shall the lords of Egypt come, and presents with them bring;
The Moors also stretch out their hands to God, their Lord and King.
34 Therefore, ye kingdoms of the earth, give praise unto the Lord;
Sing psalms to God with on consent, thereto let all accord.
35 For he doth ride, and ever did above the heav'ns most bright,
And by his fearful thunder-claps men may well know his might.
36 Therefore the strength of Israel ascribe to God on high,
Whose might and pow'r doth far extend above the cloudy sky.
37 O God, thy holiness and pow'r is dread for evermore;
The God of Israel gives us strength, therefore his Name adore.

PSAL. LXIX. J. H.

SAVE me, O God, and that with speed, because the waters do
So very nigh my soul proceed, and enter thereinto;
2 I sink full deep in mire and clay, where I can feel no ground,
And in deep waters, where I may most suddenly be drown'd.
3 With crying I am weary, lo, my throat is hoarse and dry,
My sight doth fail, looking also for help to God on high.
4 My guiltless soul for to oppress my foes with hate are led,
In number sure they are no less than hairs upon my head.
5 Though for no cause they vex me sore, they prosper and are glad;
They do compel me to restore the things I never had.

6 What

6 What I through my simplicity have done, Lord, thou canst tell,
And all my faults in privacy to thee are known full well.
7 O God of hosts defend and stay all those, that trust in thee,
Let no man shrink away for ought, that happeneth unto me.
8 It is for thee and for thy sake, that I do bear this blame;
In spite to thee they would me make to hide my face for shame.
9 My mother's sons, my brethren all reject me with disgrace,
And as a stranger they me call, they will not know my face.
10 Unto thy house such zeal I bear, that it doth vex me much,
Their checks and taunts at thee to hear my very heart doth touch.

The Second Part.

11 Though I do fast my flesh to tame, yea, if I weep and moan,
I am reproached for the same by scorners every one;
12 If I for grief and pain of heart in sackcloth use to walk,
Reproachfully they it pervert, thereof they jest and talk.
13 Both high and low, and all the throng, that sit within the gate,
They have me ever in their tongue, of me they talk and prate:
14 They that sit in the gate with spite against me all agree,
The drunkards that in wine delight do make their songs of me.
15 But unto thee, O Lord, I pray, that when it pleaseth thee,
For thy great truth thou wilt alway send down thy aid to me:
16 Pluck thou my feet out of the mire, from drowning do me keep,
From such as owe me wrath and ire, and from the waters deep;
17 Lest with the waves I should be drown'd, and depth my soul devour,
And lest the pit should me confound, and shut me in her pow'r.
18 O Lord of hosts, to me give ear, as thou art good and kind,
And as thy mercy is most dear, Lord, have me in thy mind;
19 And do not from thy servant hide, nor turn thy face away;
I am oppress'd on every side, in haste give ear, I pray.
20 O Lord, unto my soul draw nigh, the same with aid repole,
Because of their great tyranny acquit me from my foes.

The Third Part.

21 That I abide rebuke and shame thou know'st, and thou canst tell;
For those that seek and work the same thou seest them all full well.
22 When with reproach they break my heart, some help I fain would see,
But find no friends to ease my smart, nor one to comfort me:
23 But in my meat they gave me gall, (too cruel for to think)
And gave me in my thirst withal strong vinegar to drink.
24 Lord, turn their table to a snare to take themselves therein,
And when they think full well to fare, then trap them in their gin:
25 And let their eyes be dark and blind, that they may nothing see;
Bow down their backs and let them find themselves in thrall to be:
26 Pour out thy wrath as hot as fire, that it on them may fall,
Let thy displeasure in thine ire take hold upon them all:
27 As deserts dry their house disgrace, their seed do thou expel,
That none thereof possess their place, nor in their tents once dwell.
28 If thou dost strike the man to tame, on him they lay full sore,
And if that thou do wound the same, they seek to hurt him more.
29 Then let them heap up mischief still, since they are all pervert,
That of thy favour and good-will they never have a part:
30 And raise them clean out of thy book of life, of hope and trust,
That for their names they never look in number of the just.

The Fourth Part.

31 Tho' I, O Lord, with pain and grief have been full sore oppress'd,
Thy help shall give me such relief, that all shall be redress'd.
32 That I may give thy name the praise, that doth to thee belong,
I will extol the same always with a thanksgiving song:
33 Which is more pleasant unto thee, (such mind thy grace hath born,)
Than either ox or calf can be, that hath both hoof and horn.
34 When simple folk do this behold, it shall rejoice them sure;
And ye, that seek the Lord, your life for ever shall endure.

35 For why? the Lord of hosts doth hear
His pris'ners are to him full dear,
36 Wherefore the sky and earth below,
His praises shall declare and show,
37 For sure our God will Sion save,
Much folk possession there shall have,
38 His servants seed shall keep the same
And there all they that love his Name
the poor, when they complain,
he doth them not disdain.
the sea with flood and stream,
with all, that live in them.
and Judah's cities build;
her streets shall all be fill'd
all ages out of mind,
a dwelling-place shall find.

PSAL. LXX. J. H.

O God, to me take heed,
O Lord of hosts, with haste and speed
2 With shame confound them all,
Let them be turned back and fall,
3 Let them rewarded be
Who, when harm happens unto me,
4 But let them joyful be
Who only trust and seek to thee,
5 That they may say always,
All glory, honour, laud, and praise
6 But I am weak and poor,
Thou art my stay and help, therefore
help of thee require;
help me, I thee desire:
that seek my soul to spill,
that think and wish me ill.
with infamy and shame,
do triumph at the same:
in thee, with joy and wealth,
and to thy saving health:
in mirth and one record,
be given to the Lord.
come, Lord, thy aid I lack;
make speed and be not slack.

PSAL. LXXI. J. H.

MY Lord, my God, in all distress
Then let no shame my soul oppress,
2 As thou art just, defend me, Lord,
Give ear, and to my suit accord,
3 Be thou my rock, to whom I may
Thy promise is to help alway,
4 Save me, my God, from wicked men,
From folk unjust, and also them,
5 Thou art my stay, whereon I rest,
Ev'n from my youth I thought it best
6 Thou hast me kept ev'n from my birth,
Wherefore I will thee praise with mirth
7 As to a monster seldom seen,
But thou art now, and still hast been
8 Wherefore my mouth for ever shall
Also my tongue shall never fail
9 Reject me not, O Lord, I pray,
And when my strength doth waste away
10 Among themselves my foes enquire
And they against me do conspire,
my hope is whole in thee;
nor once take hold on me.
and rid me out of dread;
and send me help at need.
for aid all times resort:
thou art my fence and fort.
and from their strength and pow'r
that cruelly devour.
thou, Lord of hosts, art he;
still to depend on thee.
and I through thee was born;
both ev'ning and at morn.
much folk about me throng;
my fence and aid most strong.
be filled with thy praise,
to honour thee always.
when age my limbs doth take,
do not my soul forsake.
to take me through deceit;
that for my soul lay wait.

The Second Part.

11 Lay hands upon him now, they said,
Dispatch him quite, for to his aid
12 Do not withdraw thyself away,
But that in time of grief I may
13 With shame confound and overthrow
Suppress them with rebuke also
14 But I will patiently abide
Still more and more each time and tide
15 My mouth thy justice shall record,
For thy great benefits, O Lord,
16 Yet will I go and seek for one,
The saving health of thee alone
17 For of my mouth thou took'st the care,
Therefore thy wonders to declare
18 And as in youth from wanton rage
Forsake me not in my old age,
for God from him is gone;
most sure there cometh none.
O Lord, when need shall be,
have speedy help from thee.
all those, that seek my life;
that fain would work me strife.
thy help at all essays;
I will set forth thy praise:
that daily help doth send;
no numbers have nor end.
with thy good help, O God,
to shew and set abroad.
and dost instruct me still;
I have great mind and will.
thou didst me keep and stay,
and when my head is grey.

The Third Part.

19 That I thy strength and might may show to them that now be here,
And that our seed thy power may know hereafter many year.

20 O Lord, thy justice doth exceed,
Thy works are wonderful indeed,
21 Thou mad'st me feel affliction sore,
Yea, thou didst help and me restore,
22 And thou my honour dost increase,
Yea, thou dost make all grief to cease,
23 Therefore thy faithfulness to praise
My harp shall sound thy laud always,
24 My mouth will joy with pleasant voice
Also my soul shall much rejoice,
25 My tongue thy righteousness shall sound,
For grief and shame do them confound,
thy doings all may see;
Oh, who is like to thee!
and yet thou didst me save;
and took'st me from the grave;
my dignity maintain;
and comfort'st me again:
I will with viol sing;
O Israel's holy King.
when I shall sing to thee,
for thou hast set me free.
I daily speak it will:
that seek to work me ill.

PSAL. LXXII. J. H.

LORD, give thy judgments to the king,
And with his son in every thing,
2 That he may govern uprightly;
And so defend with equity
3 And let the mountains, that are high
Let little hills also apply
4 That he may help the weak and poor
And so destroy for evermore
5 And then from age to age shall they
So long as sun doth shine by day,
6 Lord, make the king unto the just
And like to drops, that lay the dust,
7 The just shall flourish in his days,
Until the moon shall cease always
8 He shall be Lord, and have command
And from the floods within the land,
9 The people that in deserts dwell,
And all his foes, that do rebel,
10 The lords of all the isles also
Arabia and Saba's kings
therein instruct him well;
Lord, let thy justice dwell;
and rule thy folk with right;
the poor, that have no might.
unto thy folk give peace,
in justice to increase;
with aid, and make them strong,
all those, that do them wrong.
regard and fear thy might,
the moon give light by night.
like rain to fields new mown,
refreshing land new sown.
and all shall be at peace,
to change, waste, or increase.
from shore to shore throughout,
thro' all the earth about.
shall kneel to him full thick,
the earth and dust shall lick:
great gifts to him shall bring,
give many a costly thing:

The Second Part.

11 All kings shall seek with one accord
And all the people of the world
12 For he the needy sort doth save,
Also the simple folk, that have
13 He taketh pity on the poor,
He doth preserve them evermore,
14 He shall redeem their souls from dread,
Also their blood that shall be shed
15 But he shall live, and they shall bring
He shall be honour'd as a king,
16 The mighty mountains of his land
That it like cedar-trees shall stand
17 Their cities also well shall speed,
In plenty it shall so exceed,
18 For ever they shall praise his Name,
And think them happy through the same,
19 Praise ye the Lord of hosts, and sing
For he doth every wondrous thing,
20 And blessed be his holy Name
Let all the earth still praise the same,
in his good grace to stand,
obey at his command:
that unto him do call,
no help of man at all.
that are with need oppress,
and bring their souls to rest:
from fraud, from wrong, and migh
is precious in his sight.
to him of Saba's gold,
and daily be extoll'd.
of corn shall bear such throng,
in Libanus full long.
the fruits thereof surpass;
and spring as green as grass.
while that the sun is light,
all folk shall bless his might.
to Israel's God each one;
yea, he himself alone:
all times eternally;
Amen, Amen, say I.

PSAL. LXXIII. T. S.

TRULY the Lord is very good
And to all such as safely keep
2 But as for me, I almost slip'd,
Before that I was well aware
3 For when I saw such foolish men,
That wicked men all things should have
and kind to Israel,
their conscience pure and well.
my feet began to slide,
my steps did turn aside.
I grudg'd with great disdain,
without turmoil and pain:

They never suffer pains nor grief, as if death should them smite,
Their bodies are full stout and strong, and ever in good plight;
Always free from adversity and ev'ry sad event,
With other men they take no part of plague or punishment:
Therefore presumption doth embrace their necks as doth a chain,
They are ev'n wrapt as in a robe with rapine and disdain:
They are so fed, that ev'n with fat their eyes oft-times out-start,
And as for worldly goods they have more than can wish their heart:
Their life is most licentious, and they boast much with their tongue,
How they the poor and simple have oppressed with great wrong:
They set their mouth against the heav'ns, and do the Lord blaspheme,
They proudly boast of wordly things, no one they do esteem.
God's people often do turn back to see their prosp'rous state,
And almost drink the self-same cup, and talk at the same rate.

The Second Part.

How can it be that God, say they, should know or understand
These worldly things, since wicked men be lords of sea and land?
For we may see how wicked men in riches still increase,
Rewarded well with worldly goods, and live in rest and peace;
Then why do I so carefully from wickedness refrain?
And wash my hands in innocence, and cleanse my heart in vain,
And suffer scourges ev'ry day, as subject to all blame,
And ev'ry morning from my youth sustain rebuke and shame?
Now I had almost said as they, misliking my estate;
But then I should thy children judge as most unfortunate.
Then I bethought me how I might this matter understand,
But yet the labour was too great for me to take in hand;
Until the time I went into thy holy place, and then
I understood right perfectly the end of all these men:
Namely, how that thou settest them upon a slipp'ry place,
And at thy pleasure and thy will thou dost them soon deface.
Then all men muse at that strange sight, to see how suddenly
They do consume, perish, and come to endless misery;
Much like a dream when one awakes, so shall their wealth decay,
Their famous names in all men's sight shall fail and pass away.
Yet thus my heart was grieved then, my mind was much oppress;
So simple and so ignorant, ev'n as it were a beast.
Nevertheless, by my right-hand thou hold'st me always fast,
And with thy counsel shalt me guide to glory at the last.
What thing is there, that I can with, but thee in heav'n above?
And in the earth there nothing is like thee, that I can love.
My flesh and spirit both do fail, but God will me restore,
For of my heart he is the strength and portion evermore.
But lo, all such as thee forsake thou shalt destroy each one,
And those that trust in any thing, saving in thee alone.
Therefore will I draw near to God, and ever with him dwell;
In God alone I put my trust, his wonders I will tell.

PSAL. LXXIV. J. H.

WHY art thou, Lord, so long from us in all this danger deep?
Why doth thy anger kindle thus at thy own pasture sheep?
Lord, call the people to thy thought, which have been thine so long,
The which thou hast redeem'd and brought from bondage sore and strong:
Have mind therefore, and think upon, remember it full well,
Thy pleasant place, thy mount Sion, where thou wast wont to dwell:
Lift up thy feet and come in haste, and all thy foes deface,
Who now at pleasure rob and waste within thy holy place.
Amidst thy congregations all thy foes do roar, O God;
They set as signs on ev'ry wall, banners display'd abroad:
As men with axes hew down trees, that on the hills do grow,
So shine the bills and swords of these within thy temple now:

7 The ceiling fine and carved boards,
With axes, hammers, bills and swords,
8 Thy places they consume with flame,
The house appointed to thy Name
9 And thus they say within their heart,
Then burn they up in ev'ry part
10 Yet thou no sign of help dost send,
To tell when this our plague shall end
11 How long, Lord, shall thy enemies
Shall they for evermore blaspheme
12 Why dost thou thy right hand withdraw
Out of thy bosom pluck it forth

with all the goodly stones,
they beat them down at once:
their rage doth so abound;
they raze ev'n to the ground.
Dispatch them out of hand:
God's houses through the land.
our prophets all are gone,
among us there is none.
thus boldly thee defame?
thy great and holy Name?
from us so long away?
with speed thy foes to slay.

The Second Part.

13 O God, thou art our King and Lord,
Yea, thy good grace thro'out the world
14 The seas, that are so deep and dead,
And thou didst break the serpent's head,
15 Yea, thou didst break the head so great
And gav'st them to the folk to eat,
16 Thou mad'st a spring with streams to rise
Thy mighty hand hath made likewise
17 Both day and night also are thine,
And thou likewise prepared hast
18 Thou didst appoint the ends and coasts
Both summer heats and winter frosts
19 Think on, O Lord, no time forget
And how the foolish folk are set
20 Deliver not the soul, O Lord,
Into their hands, but help afford
21 Regard, O Lord, thy covenant,
All the dark places of the earth
22 Let not the simple man therefore
But let the needy evermore
23 Arise, O Lord, and plead thy cause
Who daily do reject thy laws,
24 The voice forget not of thy foes,
Is more and more increas'd of those,

and evermore hast been;
for our great help is seen:
thy might did make them dry,
of whales that are most fell,
that in the deeps do dwell.
from rocks both hard and high,
deep waters to be dry.
by thee they were begun;
the light of moon and sun:
of all the earth about,
thy hand hath found them out.
thy foes, that thee defame,
to rail upon thy Name
of thy own turtle dove
the poor, whom thou dost love.
behold our misery;
are full of cruelty:
be turned back with shame;
give praise unto thy Name.
against thy enemies,
and them with scorn despise;
for the presumption high
that hate thee spitefully.

PSAL. LXXV. J. H.

TO thee, O God, will we give thanks,
Since thy Name is so near, declare
2 I will uprightly judge, when get
The earth is weak and all therein,
3 I did to the mad people say,
And unto the ungodly ones,
4 I said unto them, Sit not up
And see that with stiff neck you do
5 For neither from the eastern parts,
Nor from forsaken wilderness
6 But God, who rules both heav'n and earth,
It's he that puts down one and sets
7 For why? a cup of mighty wine
And all the mixture of the same
8 As for the lees and filthy dregs
The wicked of the earth shall drink
9 But I will talk of God alway,
And will not cease to celebrate
10 In sunder break the horns of all
But then the horns of righteous men

we will give thanks to thee,
thy wondrous works will we.
convenient time I may:
but I her pillars stay.
Deal not so furiously,
Lift not your horns on high;
your raised horns on high,
not speak presumptuously.
nor from the west likewise,
promotion doth arise;
the righteous Judge alone,
another on the throne:
is in the hand of God.
himself will pour abroad:
that do remain of it,
and suck them ev'ry whit.
and his great Name adore,
his praise for evermore:
ungodly men will I,
shall be exalted high.

PSAL. LXXVI. J. H.

TO all that now in Judah dwell
His Name is great in Israel,
the Lord is clearly known,
a people of his own;

t Sa'em he hath pitch'd his tent — to tarry there a ſpace,
n Sion alſo he is bent — to fix his dwelling-place:

nd there he brake both ſhaft and bow, the ſword, the ſpear, and ſhield,
is enemies did overthrow — in battle in the field.
hou art moſt worthy honour, Lord, — more might in thee doth lie,
nan in the ſtrongeſt of the world, — that rob on mountains high.
ut now the proud are ſpoil'd thro' thee, — and they are fall'n aſleep;
hro' men of war no help can be, — themſelves they could not keep.
t thy rebuke, O Jacob's God, — when thou didſt them reprove,
s half aſleep their chariots ſtood, — no horſemen once did move.

or thou art dreadful, Lord, indeed, — what man the courage hath
abide thy ſight, and doth not dread, — when thou art in thy wrath
When thou doſt make thy judgments heard from heav'n unto the ground,
hen all the earth, full ſore afraid, — in ſilence ſhall be found:

nd when that thou, O God, doſt ſtand — in judgment for to ſpeak,
o ſave th' afflicted of the land, — that feeble are and weak,
The fury that in man doth reign — ſhall turn unto thy praiſe;
ereafter, Lord, do thou reſtrain — their wrath and threats always.

Make vows and pay them to our God, — ye folk, that nigh him be,
ring gifts, all ye that dwell abroad, — for dreadful ſure is he:
For he doth take both life and might — from princes great of birth;
nd full of terror is his ſight — to all the kings on earth.

PSAL. LXXVII. J. H.

With my voice to God did cry, — who lent a gracious ear,
My voice I lifted up on high, — and he my ſuit did hear:
time of grief I ſought to God, — by night no reſt I took,
ſtretch'd my hand to him abroad, — comfort my ſoul forſook.

hen I to think on God intend, — my trouble then is more;
pake, but could not make an end, — my breath was ſtopt ſo ſore.
hou doſt my eyes ſo hold from reſt, — that I'm always awake;
ith fear I am ſo ſore oppreſt, — my ſpeech doth me forſake:

he days of old in mind I caſt, — and oft do think upon
he times and ages that are paſt — full many years agone:
night my ſongs I call to mind, — once made thy praiſe to ſhow;
d with my heart much talk I find, — my ſpirit's ſearch to know:

ill God, ſaid I, at once for all — caſt off his people thus,
that henceforth no time he ſhall — be friendly unto us?
hat, is his goodneſs quite decay'd, — and paſſed clean away?
is his promiſe now delay'd, — and doth his truth decay?

d will the Lord our God forget — his mercies manifold?
ſhall his wrath increaſe ſo hot, — his mercies to with-hold?
t laſt, I ſaid, This ſurely is — mine own infirmity;
this right-hand can help all this, — and change it ſpeedily.

The Second Part.

will regard and think upon — the working of the Lord,
d all his wonders paſt and gone — I gladly will record:
ea, all his words I will declare, — and what he did deviſe;
tell his facts I will not ſpare, — and all his counſel wiſe.

hy works, O Lord, are all upright, — and holy all abroad;
hat one hath ſtrength to match the might of thee, the Lord our God.
hou art a God that doſt forth-ſhow — thy wonders ev'ry hour,
d ſo doſt make the people know — thy virtue and thy pow'r:
nd thy own folk thou doſt defend, — with an out-ſtretched arm,
oſe that from Jacob did deſcend, — and Joſeph's ſeed from harm.

he waters, Lord, perceived thee, — the waters ſaw thee well;
d they for fear away did flee, — the depths a trembling fell.

he clouds that were both thick and black did rain full plenteouſly,
e thunder in the air did crack, — thy ſhafts abroad did fly;
hy thunder in the air was heard, — the lightnings from above
th flaſhes great made men afraid, — the earth did quake and move:

19 Thy ways within the sea do lie,
Yet none can there thy steps espy,
20 Thou ledd'st thy folk upon the land
By Moses and by Aaron's hand

thy paths in waters deep;
nor know thy paths to keep.
as sheep on every side,
thou didst them safely guide.

PSAL. LXXVIII. J. H.

ATTEND, my people, to my law,
My mouth shall speak strange parables,
2 Which we ourselves have heard and learnt
And which for our instruction them

and to my words incline;
and sentences divine;
even of our fathers old,
our fathers have us told;

3 Because we should not keep it close
Who should God's mighty power declare,
4 To Jacob he commandment gave,
Willing our fathers should the same

from them, that after came,
and wondrous works proclaim
how Israel should live,
unto their children give;

5 That they and their posterity,
Should have the knowledge of the law,
6 That they might have the better hope
And not forget to keep his laws

that were not sprung up then
and teach it their children:
in God, that is above,
and his commands in love:

7 Not being as their fathers, who
And would not frame their wicked hearts
8 How went the sons of Ephraim
Shooting their darts in day of war,

rebelled in God's sight,
to know their God aright;
their neighbours for to spoil,
and yet receiv'd the foil?

9 For why? they did not keep with God
Nor yet would walk or lead their lives
10 But put into oblivion
And all his works magnificent,

the covenant, that was made
according as he said;
his counsel and his will,
which he declared still.

The Second Part.

11 What wonders to our fore-fathers
In Egypt's land, within the field,
12 He did divide and part the sea,
For them to pass, and on a heap

did he himself disclose,
that call'd is Thaneos!
through which he made a way
the waters made to stay;

13 He led them secret in a cloud
And in the night when it was dark
14 He clave the rocks in wilderness,
As plentiful as when the deeps

by day, when it was bright,
with fire he gave them light:
and gave the people drink,
do flow up to the brink:

15 He drew forth rivers out of rocks,
In such abundance, that no floods
16 Yet, for all this, against the Lord
And stirr'd up him who is most High

that were both dry and hard,
to them might be compar'd.
their sin they did increase,
to wrath in wilderness:

17 And in their hearts they tempted God
Requiring such a kind of meat
18 Yea, they against him spake, and thus
Can God prepare a table in

like people of mistrust,
as served to their lust:
their boldness did express;
this barren wilderness?

19 Indeed he smote the stony rock,
But can he now give to his folk
20 When God heard this he waxed wroth
His indignation also did

and floods forthwith did flow
both bread and flesh also?
with Jacob and his seed,
'gainst Israel proceed.

The Third Part.

21 Because they did not faithfully
Could always help and succour them
22 Wherefore he did command the clouds,
And rain'd down manna for to eat,

believe, and hope that he
in their necessity;
forthwith they brake in sund
a food of mighty wonder;

23 When earthly men with angels food
He made the east-wind blow away,
24 He rain'd down flesh as thick as dust,
Which he did cast amidst the place

did plentifully feast;
and brought in the south-we
and fowls as thick as sand,
where all their tents did stan

25 Then did they eat exceedingly,
Yet more and more they did desire
26 But as the meat was in their mouths,
And slew the strength of all their youth

and all men had their fills
to serve their lusts and wills
his wrath upon them fell,
and choice of Israel.

27 Yet fell they to their wonted sin,
For all the wonders that he wrought,

and still they did him grieve
they would not him believe

28 Their days therefore he ſhorten'd, and did make their honour vain,
Their years did waſte and paſs away with terror and with pain:
29 But ever when he plagued them they fought him ſpeedily,
Rememb'ring that he was their ſtrength, their help and God moſt high.
30 Tho' with their mouths they nothing did but flatter with the Lord,
And with their tongues, &c in their hearts, diſſembled ev'ry word:

The Fourth Part.

31 For why? their hearts were nothing bent to him, nor what he ſaid,
Nor yet to keep or to perform the cov'nant he had made.
32 Yet was he ſtill ſo merciful, when they deſerv'd to die,
That he forgave them, and would not them utterly deſtroy:
33 Yea, many times he ſtay'd his wrath, and did not them ſurpriſe,
And would not ſuffer that his whole diſpleaſure ſhould ariſe;
34 Conſidering they were but fleſh, or like to wind and rain,
Paſſing away, that never doth return and come again.
35 How often in the wilderneſs did they the Lord provoke!
How they did move and ſtir him up to plague them with his ſtroke!
36 Yet did they turn again to ſin, and tempt him very ſoon,
Preſcribing to the mighty God what things they would have done
37 Not thinking of his mighty hand, nor of the day when he
Deliver'd them out of the hand of the fierce enemy;
38 Nor how he wrought his miracles (as they themſelves beheld)
In Egypt, and the wonders that he did in Zoan field;
39 Nor how he turned by his pow'r their waters into blood,
That no man might receive his drink at river or at flood;
40 Nor how he ſent them ſwarms of flies, which did them ſore annoy,
And fill'd their country full of frogs, which did their land deſtroy.

The Fifth Part.

41 Nor how he did their fruits unto the caterpillar give,
And of the labour of their hands locuſts did them deprive:
42 With hail-ſtones he deſtroy'd their vines, ſo that they all were loſt,
And likewiſe all their ſycamores he did conſume with froſt:
43 With hail-ſtones alſo once again the Lord their cattle ſmote,
And all their flocks and herds likewiſe with thunder-bolts full hot:
44 He caſt upon them his fierce wrath, and indignation ſore,
Amongſt them evil angels ſent, which troubled them yet more.
45 Then to his wrath he made a way, and ſpared not the leaſt,
But gave unto the peſtilence the man as well as beaſt
46 He ſmote alſo all the firſt-born, that up in Egypt came,
And all the chief of men and beaſts, within the tents of Ham:
47 But as for his own people, he did them preſerve and keep,
And carried them through wilderneſs, ev'n like a flock of ſheep:
48 Without all fear, both ſafe and ſound he brought them out of thrall;
Whereas their foes with rage of ſeas were overwhelmed all;
49 And brought them out into the coaſts of his own holy land,
Ev'n to the mount which he had got by his ſtrong arm and hand;
50 And there caſt out the heathen folk, and did their land divide,
And in their tents he ſet the tribes of Iſrael to abide.
51 Yet, for all this, the God moſt high they mov'd and tempted ſtill,
And would not keep his teſtament, nor yet obey his will;
But as their fathers turned back, ev'n ſo they went aſtray,
Much like a bow that would not bend, but ſlip and ſtart away;

The Sixth Part.

52 And griev'd him with their hill altars, with offerings and fire,
And with their idols grievouſly provoked him to ire.
53 For which his wrath began again to kindle in his breaſt,
The wickedneſs of Iſrael he did ſo much deteſt:
54 The tabernacle he forſook of Silo, where he was
Right converſant with earthly men, ev'n as his dwelling-place
55 Them ſuffer'd he his might and pow'r in bondage for to be,
And gave the honour of his ark unto the enemy:

57 And

57 And did commit them to the sword,
Their young men were consum'd with fire,
58 And with the sword the priests also
Nor was a widow left alive
59 Then did the Lord awake as one
And like a mighty giant, that
60 With ensuds in the hinder parts
And put them unto such a shame
61 The tent and tabernacle he
Also the tribe of Ephraim
62 But he the tribe of Judah chose,
Ev'n the most noble mount Sion,
63 And there he did his temple build,
Like as the earth, which he hath made
64 Then chose he David him to serve,
Whom he took up and brought away
65 From following the ewes with young
To feed his people Israel,
66 Thus David with a faithful heart
And prudently with all his pow'r

wroth with his heritage;
maids had no marriage:
did perish every one,
their death for to bemoan.
whom sleep could not confine,
refreshed is with wine;
his enemies he smote,
as should not be forgot:
of Joseph did refuse,
he would in no wise chuse;
that he therein might dwell,
which he did love so well:
both sumptuously and sure,
for ever to endure.
his people for to keep,
ev'n from the folds of sheep:
the Lord did him advance,
and his inheritance.
his flock and charge did feed,
did govern them indeed.

PSAL. LXXIX. J. H.

O God, the Gentiles do invade
Jerusalem a heap is made,
2 The bodies of thy saints most dear
The flesh of them that do thee fear
3 Their blood throughout Jerusalem
So that there is not one of them
4 Thus are we made a laughing-stock
The enemies at us do mock,
5 How long, O Lord, wilt thou retain
And shall thy wrath and jealousy
6 Upon those people pour the same,
The realms which call not on thy Name
7 For they have got the upper hand,
His habitation and his land
8 Bear not in mind our former faults,
And aid us, Lord, in our assaults,

thy heritage to spoil;
thy temple they defile:
abroad to birds they cast,
the beasts devour and waste.
as waters spilt they have,
to lay their dead in grave.
almost the world throughout,
who dwell our coasts about.
thy anger and thy rage?
not any more assuage?
who did thee never know,
consume and overthrow:
and Jacob's seed destroy'd,
they have laid waste and void.
with speed some pity show;
for we are weak and low.

The Second Part.

9 O God, that giv'st all health and grace,
Weigh not our works, our sins efface,
10 Why should the wicked thus alway
In thy reproach rejoice and say,
11 Requite, O Lord, as thou seest good
Of all these folk thy servants blood,
12 Receive into thy sight in haste
Of such as are in prison cast,
13 Thy force and strength to celebrate,
Who unto death are destinate,
14 The nations, which have been so bold
Into their laps do thou sev'n-fold

on us declare the same;
for honour of thy Name.
to us as people dumb,
Where is their God become?
before our eyes in sight
which they spilt in despite;
the clamours, grief and wrong,
and bound in irons strong:
Lord, set them out of band,
and in their foes strong hand
as to blaspheme thy Name,
repay again the same.

15 So we thy flock and pasture-sheep
And teach all ages how to keep

will praise thee evermore,
for thee like praise in store.

PSAL. LXXX. J. H.

THou Shepherd, that dost Israel keep,
Who leadest Joseph like a sheep,
2 And thou, O Lord, whose seat is set
Shew forth thyself, and do not let,
3 Before Ephraim and Benjamin,
To shew thy power do thou begin,
4 Direct our hearts by thy good grace,
Shew us the brightness of thy face,

give ear, and take good heed,
and dost him watch and feed;
on cherubim most bright,
send down thy beams of light:
Manasses in like wise,
come help us, Lord, arise;
convert us unto thee,
and then full safe are we.

Lord God of hosts of Israel,
And 'gainst thy folk in anger swell,
Thou dost them feed with sorrows deep,
And drink the tears, that they do weep,
Thou hast us made a very strife
Which much doth please our enemies,
O take us, Lord, unto thy grace,
Shew forth to us thy joyful face
From Egypt, where it grew not well,
The heathen folk thou didst expel,
Thou didst prepare for it a place,
That it did grow and spring apace,

how long wilt thou delay,
and wilt not hear them pray?
their bread with grief they eat,
in measure full and great.
to those, that dwell about,
they laugh and jest it out.
convert our hearts to thee;
and we full safe shall be.
thou brought'st a vine full dear;
and thou didst plant it there:
and set its roots so fast,
and fill'd the land at last:

The Second Part.

1 The hills were covered round about
Also the cedars strong and stout
2 Why then didst thou her walls destroy?
That all the folk that pass thereby
3 The boar out of the wood so wild
The furious beasts out of the field
4 O Lord of hosts, return again,
Behold, and with thy help sustain
5 Thy pleasant vine, thy Israel,
The same which thou didst love so well,
6 They lop and cut it off apace,
And through the frowning of thy face
7 Let thy right hand be with him now,
And with the son of man, whom thou
8 And so, when thou hast set us free
Then will we never fall from thee,
9 O Lord of hosts, through thy good grace
Behold us with a pleasant face,

with shade, that from it came,
with branches of the same.
her hedge pluck'd up thou hast,
the same do spoil and waste:
doth dig and root it out,
devour it all about.
from heav'n do thou look down,
thy vineyard overthrown:
which thy right hand hath set,
O Lord, do not forget:
they burn it down with fire;
we perish in thine ire.
whom thou hast kept so long,
to thee hast made so strong:
and saved us from shame,
but call upon thy Name.
convert us unto thee;
and then full safe are we.

PSAL. LXXXI. J. H.

1 BE light and glad, in God rejoice,
2 Be joyful and lift up your voice
Prepare your instruments most meet
Strike up with harp and lute so sweet
Blow as it were in the new moon
As it is used to be done
For this is unto Israel
By Jacob's God, and must full well
This clause with Joseph was decreed,
That as a witness all his seed
When God himself had so prepar'd
Whereas the speech that he had heard
I from his shoulder, took saith he,
And from the furnace set him free
When thou in grief didst cry and call
And I did answer thee withal
Yea, at the waters of discord
Where thou the anger of the Lord
Hear, O my people Israel,
Regard and mark my words full well,

who is our strength and stay;
to Jacob's God alway:
some joyful psalm to sing,
on every pleasant string:
with trumpets of the best,
at any solemn feast:
a statute, which was made
be evermore obey'd:
when he from Egypt came,
should still observe the same.
to bring him from that land,
he did not understand;
the burden clean away,
from burning brick of clay;
I help'd thee speedily;
in thunder from on high:
I did thee tempt and prove,
with murmuring didst move.
what I do promise thee;
if thou wilt cleave to me.

The Second Part.

Thou shalt no god in thee reserve
And in no wise bow to or serve
I am the Lord thy God, and I
Then ask of me abundantly,
But yet my people would not hear
And Israel would not obey,
Then did I leave them to their will,
To walk in their own counsels still

of any land abroad,
a strange and foreign god:
from Egypt let thee free;
and I will give it thee.
my voice, when that I spake,
but did me quite forsake:
in hardness of their heart,
themselves they did pervert,

15 O that my people would have heard, the words that I did say,
And Israel with due regard had walked in my way;
16 I should have soon destroy'd their foes, and brought them down full lo
And turned my hand against all those, that fought their overthrow;
17 And they that at the Lord did rage as lyars should be found;
But for his folk, their time and age should with great joys be crow
18 I would have fed them with the crop and fineſt of the wheat,
And make the rock with honey drop, that they their ſills might eat.

PSAL. LXXXII. J. H.

A Mong the princes, men of might, the Lord himſelf doth ſtand,
To plead the caſe of truth and right with judges of the land.
2 How long, ſaith he, will ye proceed falſe judgments to award?
Why have ye partially agreed the wicked to regard?
3 Whereas of right ye ſhould defend the fatherleſs and weak;
And when the poor man doth contend, in judgment juſtly ſpeak.
4 If ye be wiſe, defend the cauſe of poor men in their right,
And rid the needy from the claws of tyrants force and might.
5 They will not learn nor underſtand, but ſtill in darkneſs go;
All the foundations of the land are out of courſe alſo.
6 I had decreed aſſuredly as gods to take you all;
Children alſo of the moſt High, for love I did you call:
7 But notwithſtanding ye ſhall die as men, and ſo decay;
O tyrants, you deſtroy will I, and pluck you quite away.
8 Up, Lord, and let thy ſtrength be known, and judge the world with migh
For why? all nations are thy own, to take them as thy right.

PSAL. LXXXIII. J. H.

DO not, O God, refrain thy tongue, in ſilence do not ſtay;
With-hold not, Lord, thyſelf ſo long, and make no more delay.
2 For why? behold thy foes, and ſee how they do rage and cry;
And thoſe that bear a hate to thee hold up their heads on high:
3 Againſt thy folk they uſe deceit, and craftily enquire;
For thine elect to lie in wait in council they conſpire.
4 Come on, ſay they, let us expel and pluck this folk away,
So that the Name of Iſrael may utterly decay.
5 They all conſpire within their heart how they may thee withſtand,
Againſt the Lord to take a part they are in league and band:
6 The tents of all the Edomites, the Iſmaelites likewiſe,
The Hagarens and Moabites their plots do ſtill deviſe;
7 Gebal and Ammon do likewiſe with Amalek conſpire,
The Philiſtines againſt thee riſe, with them that dwell at Tyre;
8 Aſſur is alſo join'd to them in their conſpiracy,
And is become a fence and aid to Lot's poſterity.
9 As thou didſt to the Midianites, ſo ſerve them, Lord, each one
To Jabin and to Siſera, beſide the brook Kiſon;
10 Whom thou in Endor didſt deſtroy, and waſte them thro' thy migh
That they like dung on earth did lie, and that in open fight.

The Second Part.

11 Make them now and their lords appear like Zeb and Oreb then;
As Zeba and Zalmunna were, the kings of Midian;
12 Who ſaid, Let us throughout the land, in all the coaſts abroad,
Poſſeſs and take into our hand the fair houſes of God.
13 Turn them, O God, with ſtorms ſo faſt as wheels, that have no ſtay,
Or like the chaff, which men do caſt with wind to fly away;
14 Like as the fire with rage and fume the mighty foreſt ſpills,
And as the flame doth quite conſume the mountains and the hills;
15 So let the tempeſt of thy wrath upon their necks be laid.
And of thy wind and ſtormy breath, Lord, make them all afraid.
16 Lord, bring them all, I thee deſire, to ſuch rebuke and ſhame,
That it may cauſe them to enquire, and learn to ſeek thy Name:
17 And let them daily more and more to ſhame and ſlander fall,
And in rebuke and obloquy confound and ſink them all;

3 That they may know and understand,
And that thou dost with mighty hand
thou art the God most High,
the world rule constantly.

PSAL. LXXXIV. J. H.

HOW pleasant is thy dwelling-place,
The Tabernacles of thy Grace,
My soul doth long full sore to go
My heart and flesh cry out also
The sparrows find a room to rest,
The swallow also hath a nest
These birds full nigh thy altar may
O Lord of Hosts thou art alway
O they be blessed, that may dwell
For they all times thy facts do tell,
Yea happy sure likewise are they,
Who to thine house do mind the way,
As they go through the vale of tears,
That as it spring it all appears,
From strength to strength they go full fast,
And so the God of gods at last
O Lord of hosts, to me give heed,
And let it through thine ears proceed,
O God our shield, of thy good grace
Regard, O Lord, behold the face
For why? within thy courts one day
Than other where to keep or stay
Much rather had I keep a door
Than in the tents of wickedness
For God the Lord, light and defence,
And no good thing will he withhold
O Lord of hosts, that man is blest,
That is perswaded in his breast
O Lord of Hosts to me?
how pleasant, Lord, they be!
into thy courts abroad,
for thee the living God.
and save themselves from wrong
wherein to keep her young:
have place to sit and sing.
my only God and King.
within thine house always!
and ever give thee praise:
whose stay and strength thou art;
and seek it in their heart.
they dig up fountains still;
and thou their pits dost fill.
no faintness there shall be
in Sion they do see.
and hearken to my cry,
O Jacob's God most high.
regard, and so draw near.
of thine Anointed dear:
is better to abide,
a thousand days beside.
within the house of God,
to settle my abode.
will grace and worship give,
from them, that purely live.
and happy sure is he,
to trust all times in thee.

PSAL. LXXXV. J. H.

THou hast been merciful indeed,
For thou restored'st Jacob's seed
The wicked ways, that they were in,
And thou didst hide thy people's sin,
And thou thy anger didst assuage,
And so didst turn thee from thy rage,
God our help, do thou convert
At all thy wrath from us apart,
All thy fierce anger never end,
And shall thy wrath itself extend
Wilt thou not rather turn again,
And all thy folk that yet remain
Lord, on us do thou declare
Now forth to us, and do not spare
Hear what God the Lord doth say,
And to his saints, that never they
Why? his help is still at hand
Whereby great glory in our land
For truth and mercy there shall meet
And peace shall justice with kiss greet,
Truth from the earth shall spring apace,
Righteousness shall shew her face,
Ya, God himself doth take in hand
Through the coasts of all the land
Before his face shall justice go,
And shall direct his steps also,
O Lord, unto thy land;
from thraldom by strong hand:
thou didst them clean remit;
full close thou cover'dst it:
that all thy wrathwas gone;
with them to be at one.
thy people unto thee,
and angry cease to be.
but still be pour'd on us?
unto all ages thus?
and quicken us, that we
may glad and joyful be?
thy goodness to our wealth;
thy aid and saving health.
to his he speaketh peace,
return to foolishness.
to such as do him fear,
shall dwell and flourish there,
in one to take their place,
and there they shall embrace.
and flourish pleasantly;
and look from heav'n most high.
to give us each good thing,
the earth her fruit shall bring.
like to a guide or stay;
and keep them in the way.

PSAL. LXXXVI. J. H.

LOrd, bow thy ear to my request, and hear me speedily;
For with great pain and grief oppress, full poor and weak am I:
2 Preserve my soul, because my ways and doings holy be;
And save thy servant, O my God, that puts his trust in thee.
3 Thy mercy upon me express, and me defend alway;
For through the day I do not cease to thee, O Lord, to pray.
4 Comfort thy servant's soul, I pray, that now with pain is pin'd;
For unto thee I do alway lift up my soul and mind.
5 For thou art good and bountiful, thy gifts of grace are free,
Also thy mercy plentiful to all, that call on thee.
6 O Lord, likewise when I do pray, regard and give an ear,
Mark well the words, that I do say, all my petitions hear.
7 In time when trouble doth me move to thee I do complain;
For why? I know and well do prove thou answer'st me again.
8 Among the gods, O Lord, is none with thee to be compar'd;
And none can do as thou hast done, the like has not been heard.

The Second Part.

9 The Gentiles and the people all, whom thou didst make and fra
Before thy face on knees shall fall, and glorify thy Name,
10 For why? thou art so much of might, all power is thy own,
Thou workest wonders still in sight; for thou art God alone.
11 O teach me, Lord, thy way, and I shall in thy truth proceed;
O join my heart to thee so nigh, that I thy Name may dread.
12 To thee will I give thanks and praise, O Lord, with all my heart,
And glorify thy Name always, because my God thou art.
13 For why? thy mercy shew'd to me is great and doth excel;
Thou set'st my soul at liberty out from the lowest hell.
14 O Lord, the proud against me rise, and heaps of men of might;
They seek my soul, and in no wise will have thee in their sight.
15 Thou, Lord, art merciful and kind, but very slow to wrath;
Thy goodness is full great, I find, thy truth no measure hath.
16 O turn to me, and mercy show, thy strength to me apply;
O help and save thy servant now, thy handmaid's son am I:
17 On me some sign of favour show, that all my foes may see
And be asham'd, because that thou dost help and comfort me.

PSAL. LXXXVII. J. H.

THat city shall full well endure, her ground-work still doth sta
Upon the holy hills full sure, it can no time decay.
2 God loves the gates of Sion best, his grace doth there abide,
He loves them more than all the rest of Jacob's tents beside.
3 Full glorious things reported be in Sion and abroad;
Great things, I say, are said of thee, thou city of our God.
4 On Rahab I will cast an eye, and bear in mind the same;
To Babylon also apply, and them that know thy Nam
5 Lo, Palestine, and Tyre also, with Ethiope likewise:
A people old, full long ago, were born and there did rise.
Of Sion they shall say abroad, that divers men of fame
Have there sprung up, and the high God hath founded fast the same.
7 In their records to them it shall by him be made appear,
Of Sion, that the chief of all had his beginning there.
8 The trumpeters with such as sing there in great plenty be:
My fountains and my pleasant springs are all contain'd in thee.

PSAL. LXXXVIII. J. H.

LOrd God of health, the hope and stay, thou art alone to me,
I call and cry throughout the day, and all the night to thee.
2 O let my prayer with speed ascend unto thy sight on high,
Incline thine ear, O Lord, attend, and hearken to my cry.

For why? with wo my heart is fill'd,
My life and breath doth almoſt yield,
I am eſteem'd as one of them,
And made as one among thoſe men
As one among the dead, and free
It were more eaſe for me to be
As thoſe that lie in grave, I ſay,
The which thy hand hath cut away,
Yea like to one ſhut up full ſure
In darkſome place and all obſcure,
Thy anger and thy wrath likewiſe
And all thy ſtorms againſt me riſe,
Thou putt'ſt my friends far off from me,
I am ſhut up in priſon faſt,
My ſight doth fail, through grief and wo,
Throughout the day my hands alſo

and doth in trouble dwell,
and draweth nigh to hell.
that in the pit do fall,
that have no ſtrength at all;
from things, that here remain;
with them, the which are ſlain;
whom thou haſt clean forgot,
and thou regard'ſt them not;
within the loweſt pit,
and in the depth of it.
full ſore on me do lie,
my ſoul to vex and try.
and mak'ſt them hate me ſore;
and can come forth no more.
I call to thee, O God,
to thee I ſtretch abroad.

The Second Part.

Doſt thou unto the dead declare
Shall dead to life again repair,
Or ſhall thy loving-kindneſs, Lord,
Or ſhall with them, that are deſtroy'd,
Shall they that lie in dark full low
Or there ſhall they thy juſtice know,
But I, O Lord, to thee alway
My pray'r alſo ere it be day
Why doſt thou, Lord, abhor my ſoul
And now, O Lord, why doſt thou hide
I am afflicted, dying ſtill
Thy terrors which do work me ill
The furies of thy wrathful rage
Thy terrors they do not aſſwage,
All day they compaſs me about,
And all at once with ſtreams full great
Thou ſetteſt far from me my friends
Yea, and my old acquaintance all

thy wondrous works of fame?
and praiſe thee for the ſame?
be ſhewed in the grave?
thy truth her honour have?
ſee all thy wonders great?
where men all things forget?
do cry and call apace,
ſhall come before thy face.
in grief, that ſeeketh thee?
thy face away from me?
from youth many a year,
with troubled mind I bear:
full ſore upon me lie.
but preſs me heavily;
as water at the tide,
beſet me on each ſide.
and lovers every one;
out of my ſight are gone.

PSAL. LXXXIX. J. H.

O ſing the mercies of the Lord
My mouth from age to age accords
For I have ſaid, that mercy ſhall
Thy faithfulneſs in the heav'ns all
With mine elect, ſaith God, have I
And ſworn to David ſolemnly,
Thy ſeed for ever I will ſtay,
And ſtill uphold thy throne alway,
The heav'ns do ſhew with joy and mirth
Thy ſaints within thy Church on earth
Who with the Lord is equal then
Among the ſons of gods and men,
God in th' aſſembly of the ſaints
And over all that dwell about
Lord God of hoſts, in all the world,
In every ſide, moſt mighty Lord,
The rage and fury of the ſea
And when the waves thereof ariſe,
And Egypt, Lord, thou haſt ſubdu'd,
Thy foes thou cloſely haſt purſu'd,

my tongue ſhall never ſpare;
thy truth for to declare.
for evermore endure,
is ſtabliſh'd firm and ſure.
a faithful covenant made,
having to him thus ſaid;
and ſtabliſh it full faſt,
from age to age to laſt.
thy wond'rous works, O Lord;
thy faith and truth record.
in all the clouds abroad?
what one is like our God?
is greatly to be dread,
in rev'rence to be had.
what one is like to thee?
thy truth is ſeen to be.
thou ruleſt at thy will,
thou mak'ſt them calm and ſtill:
thou haſt deſtroy'd it quite;
and ſcatter'd thro' thy might.

The third part.

The heav'ns are thine, & ſtill have been,
The world and all that is therein
Both north and ſouth, with eaſt and weſt,
With Tabor mount, and Hermon hill

likewiſe the earth and land,
thou foundedſt with thy hand:
thyſelf didſt make and frame;
rejoice, and praiſe thy Name.

13 Thine arm is ſtrong and full of power, all might therein doth lie
The ſtrength of thy right hand each hour thou liſteſt up on high.
14 In righteouſneſs and equity thou haſt thy ſeat and place;
Mercy and truth are ſtill with thee, and go before thy face.
15 That folk is bleſt, that knoweth right the joyful ſound, O God;
For in the favor of thy ſight they walk full ſafe abroad;
16 And in thy Name throughout the day they greatly do rejoice,
And through thy righteouſneſs have they a pleaſant fame and noiſe.
17 For why? their glory, ſtrength, and aid in thee alone doth lie;
And thy goodneſs which hath us ſtaid, ſhall lift our horn on high.
18 Our ſtrength that doth defend us well the Lord to us doth bring;
The Holy One of Iſrael, he is our guide and King.
19 Sometimes thy will to holy men in viſions thou didſt ſhow,
And thus didſt ſay unto them then, thy mind to make them know;
20 A man of might I have ereƈt your King and guide to be,
And ſet him up, whom I eleƈt among the folk to me;

The Third Part.

21 My ſervant David I appoint to rule my people well,
And with my holy oil anoint him king of Iſrael.
22 For why? my hand is ready ſtill with him for to remain,
And with my arm alſo I will him ſtrengthen and ſuſtain.
23 The enemies ſhall not oppreſs, they ſhall not him devour,
Nor ſhall the ſons of wickedneſs on him have any pow'r:
24 His foes likewiſe I will deſtroy before his face in fight,
Thoſe that him hate I will annoy, and ſtrike them with my might.
25 My truth and mercy ſhall likewiſe upon him ever lie,
And in my name his horn ſhall riſe, and be exalted high:
26 His kingdom I will ſet to be upon the ſea and land;
Alſo the running floods ſhall he embrace with his right hand.
27 He ſhall depend with all his heart on me, and thus ſhall ſay,
My Father and my God thou art, my rock, my health and ſtay:
28 As my firſt-born I him will count of all on earth that ſprings:
His might and honour ſhall ſurmount above all earthly kings.
29 My mercy ſhall be with him ſtill, as I myſelf have told,
My faithful cov'nant to fulfill my promiſe I will hold:
30 Alſo his ſeed I will ſuſtain for ever ſtrong and ſure;
So that his ſeat ſhall ſtill remain, while heav'n and earth endure.

The Fourth Part.

31 But if his ſons forſake my law, and ſo begin to ſwerve,
And of my judgments have no awe, and will not them obſerve;
32 Or if they do not uſe aright my laws for them prepar'd;
But ſet all my commandments light, and will not them regard:
33 Then with the rod I will begin their doings to amend,
And ſo will ſcourge them for their ſin, whenever they offend.
34 But yet my mercy and goodneſs I will not take away
From him, nor let my faithfulneſs in any wiſe decay:
35 But ſure my cov'nant I will hold with all that I have ſpoke:
No word the which my lips have told ſhall alter or be broke.
36 Once ſware I by my holineſs, and that perform will I;
With David I will promiſe keep, to him I will not lye:
37 His ſeed for evermore ſhall reign, alſo his throne of might,
As doth the ſun it ſhall remain for ever in my ſight.
38 And as the moon within the ſky for ever ſtandeth faſt,
A faithful witneſs from on high; ſo ſhall his kingdom laſt.
39 But, Lord, thou doſt him now reject, and put him in great fear;
Yea, thou art wroth with thine eleƈt, thy own anointed dear;
40 The cov'nant with thy ſervant made thou haſt quite overthrown,
And down upon the ground haſt laid and caſt his royal crown:

The

The Fifth Part.

11 His hedges thou hast overthrown,
All his strong holds hast beaten down,
12 That he is sore destroy'd and torn
And so is made a mock and scorn
13 Thou their right hand hast arm'd with
And all his foes that him devour,
14 His sword's edge, thou dost take away,
To him in war no victory
15 His glory thou dost also waste,
By thee is overthrown, and cast
16 Thou hast cut off, and made full short
And rais'd of him an ill report,
17 How long away from me therefore,
And shall thine anger evermore
18 O call to mind, remember then,
Why hast thou made the sons of men
19 What man is he that liveth, and
Or from the grave's devouring hand
20 Where is, O Lord, thy great goodness,
Which by thy truth and uprightness
21 The great rebukes to mind I call,
The railings of the people all,
22 Wherewith, O Lord, thine enemies
The steps of thine anointed one
23 All praise be given unto thee,
From this time forth for evermore,

his walls destroy'd quite round,
and levell'd with the ground:
of comers-by throughout,
to all that dwell about:
pow'r, that him so sore annoy,
lo, thou hast made to joy.
that should his foes withstand;
thou giv'st, nor upper-hand:
his throne, his joy and mirth
full low upon the earth:
his youth and joyful days,
to his shame and dispraise.
for ever wilt thou turn?
like fire consume and burn?
my time consumeth fast:
as things in vain to waste?
death never thinks to see?
shall he his soul set free?
so oft declar'd before,
to David thou hast swore?
that on thy servants lie,
born in my breast have I,
blasphemed have thy Name;
they cease not to defame.
O God the Lord most high,
Amen, amen, say I.

PSAL. XC. J. H.

THou, Lord, hast been our sure defence,
In all times past, yea, so long since
Before was made mountain or hill,
From age to age, and always still
Thou grindest men through grief and pain
Thou unto them dost say again,
The lasting of a thousand years,
As yesterday it doth appear,
So soon as thou dost scatter them,
Even as a sleep, or like the grass,
which in the morning shines full bright,
And is cut down before the night,
For through thy anger we consume,
And of thy fervent wrath, O Lord,
The wicked works, that we have wrought,
Our privy faults, yea all our thoughts,
For through thy wrath our days do waste,
Our years consume as doth a blast,
10 The time of our abode on earth
But if we come to fourscore years,

our place of ease and rest,
as cannot be expressed.
the earth and world abroad,
for ever thou art God.
to dust or clay, and then
Return ye sons of men.
what is it in thy sight?
or as a watch by night.
then is their life and trade
whose beauty soon doth fade,
but fadeth suddenly,
all wither'd, dead, and dry.
our might is much decay'd
we are full sore afraid.
thou sett'st before thy eye,
thy countenance doth spy.
thereof doth nought remain,
and are not call'd again.
is threescore years and ten;
our life is grievous then:

The Second Part.

1 For of this time the strength and chief
Is nothing else but pain and grief,
2 What man doth know what power and
Or in his heart, who doth thee fear,
3 Instruct us, Lord, to know and try
That so we may our hearts apply
4 Return, O Lord, how long wilt thou
Shew favour to thy servants now,
5 Refresh us with thy mercy soon,
All times so long as life doth last
6 As thou hast plagued us before,
And for the years wherein full sore

we note so much upon,
and we as blasts are gone.
what might thy anger hath?
according to thy wrath?
how long our days remain,
true wisdom to attain.
in thy great wrath proceed?
and help them at their need:
then shall we joyful be;
in heart rejoice will we.
now also make us glad,
affliction we have had.

17 O let thy work and pow'r appear,
And shew unto thy children dear
18 Lord, let thy grace and glory stand
Confirm the works we take in hand,
and on thy servants light,
thy glory and thy might
on us thy servants thus;
and prosper them to us.

PSAL. XCI. J. H.

1 HE that within the secret place
Under the shadow of his grace
2 Thou art my hope and my strong hold,
My God he is, in him will I
3 He shall defend thee from the snare,
And from the deadly plague and care,
4 And with his wings shall cover thee
His faith and truth thy fence shall be
5 So that thou never shalt have cause
For all the shafts that fly by day,
6 Nor of the plague, that privily
Nor yet of that which doth destroy,
7 Yea, at thy side as thou dost stand,
Ten thousand more at thy right hand,
8 But thou shalt see it for thy part,
According unto their desert
9 For why? O Lord, I only rest
In the most high I put my trust,
10 No evil shalt thou need to fear,
No plague shall ever once come near
11 For why? unto his angels all
That still in all thy ways they shall
12 And in their hands shall bear thee up,
Lest that thy foot should happen for
13 Upon the lion thou shalt go,
On the young lions tread also,
14 Because he sets his love on me,
And him advance, because that he
15 When he for help to me doth cry,
And from his grief take him will I
16 With length of days and years I will
And also my salvation still
of God most high doth dwell,
he shall be safe and well.
I to the Lord will say;
my whole affiance stay.
the which the hunter laid,
whereof thou art afraid:
and keep thee safely there;
as sure as shield and spear.
to fear or be affright,
or terrors of the night;
doth walk in darkness fast,
and at noon-day doth waste.
a thousand dead shall be;
and yet shalt thou be free.
thy eyes shall well regard,
the wicked have reward.
and fix my hope on thee;
my sure defence is he.
with thee it shall go well:
the house, where thou dost dwell
with charge commanded he,
preserve and prosper thee;
still waiting thee upon,
to dash against a stone.
the adder fell and long;
with dragons stout and strong.
I'll save him by my might,
doth know my Name aright.
an answer I will give;
in glory for to live.
him fully satisfy,
shew him assuredly.

PSAL. XCII. J. H.

1 IT is a thing both good and meet
And to thy Name, O thou most High,
2 To shew the kindness of the Lord,
And to declare his truth abroad,
3 On a ten stringed instrument,
With all the mirth you can invent
4 For thou hast made me to rejoice
That I have joy in heart and voice
5 O Lord, how glorious and how great
So deeply are thy counsels set,
6 The man unwise cannot tell how
And fools also are most unfit
7 When as the wicked at their will
And when they flourish in their ill,
8 But thou art mighty, Lord most high,
In glory and great majesty,
9 Behold, O Lord, thy enemies
And all that work iniquity
10 But thou, like as an unicorn,
With fresh and new prepared oil
11 And of my foes before my eyes
Of all that do against me rise
12 The righteous flourish shall on high,
And as the cedars multiply,
to praise the highest Lord,
to sing with one accord:
before the day be light,
when it doth draw to night,
on lute and harp so sweet,
of instruments most meet.
in things so wrought by thee,
thy handy-works to see.
are thy works round about?
that none can find them out:
this work to pass to bring,
to understand this thing.
like grass do spring full fast,
they suddenly shall waste.
and thou doft reign therefore
both now and evermore.
shall be destroy'd alway,
shall perish and decay.
Shalt lift my horn on high;
anointed king am I;
shall see the fall and shame,
my ears shall hear the fame.
as palm-trees bud and blow,
in Libanus that grow.

For they are planted in the place and dwelling of our God;
Within his courts they spring apace, and flourish all abroad:
And in their age much fruit shall bring, most pleasant to be seen,
And also shall both bud and spring with boughs and branches green;
To shew that God is good and just, and upright in his will:
He is my rock, my hope and trust, in him there is no ill.

PSAL. XCIII. J. H.

THE Lord doth reign and cloathed is with majesty most bright,
And to declare his strength likewise hath girt himself with might.
The Lord also the earth hath made, and shaped it most sure,
No might can make it move nor fade, at stay it doth endure.
Before the world was made or wrought, thy seat was set before;
Beyond all time that can be thought, then hast been evermore.
The floods, O Lord, the floods do rise, they roar and make a noise,
The floods, I say, did enterprise, and lifted up their voice.
Yea, though the storms arise in sight, though seas do rage and swell,
The Lord is strong and more of might; for he on high doth dwell.
O Lord, thy testimonies great are very sure: therefore
Doth holiness become thy seat and house for evermore.

PSAL. XCIV. J. H.

O Lord, thou dost revenge all wrong, vengeance belongs to thee:
Since then it doth to thee belong, declare that all may see.
Set forth thyself, for thou of right the earth doth judge and guide;
Reward the proud and men of might according to their pride.
How long shall wicked men bear sway with lifting up their voice?
Shall proud and wicked men alway thus triumph and rejoice?
How long shall they with brags burst out and proudly talk their fill?
Shall they rejoice that be so stout, whose works are ever ill?
Thy flock, O Lord, thine heritage they spoil and vex full sore,
Against thy people they do rage still daily more and more.
The widows which are comfortless, and strangers they destroy;
They slay the children fatherless, and none doth put them by.
And when they take these things in hand, this talk they have of thee,
Can Jacob's God this understand? tush, no, he cannot see.
O folk unwise, and people rude, some knowledge now discern,
Ye fools among the multitude at length begin to learn.
The Lord, who made the ear of man, he needs of right must hear;
He made the eye, all things must then before his sight appear;
The Lord doth all the world correct, and make them understand:
Shall he not then your deeds detect? how can ye 'scape his hand?

The Second Part.

The Lord doth know the heart of man, and sees the same full plain,
And he his very thoughts doth scan, and findeth them but vain.
But, Lord, that man is happy sure, whom thou dost keep in awe,
And through correction doth procure to teach him in thy law:
Whereby he shall in quiet rest in time of trouble sit,
When wicked men shall be suppress, and fall into the pit.
For sure the Lord will not refuse his people for to take,
His heritage whom he did chuse he will no time forsake;
Until that judgment be decreed to justice to convert,
That all may follow her with speed, that are of upright heart.
But who upon my part will stand against the cursed train?
Or who shall rid me from their hand, that wicked works maintain?
Except the Lord had been my aid, my enemies to quell,
My soul and life had now been laid almost as low as hell.
When I did say, My foot doth slide; before that I could call,
Thy mercy, Lord, most ready was to save me from the fall:
When with myself I mused much, and could no comfort find,
Then, Lord, thy goodness did me touch, and that did ease my mind.

20 Wilt thou accuſtom, Lord, thyſelf with wicked men to ſit,
Who with pretence, inſtead of law, much miſchief do commit?
21 For they conſult againſt the life of righteous men and good,
And in their counſels they are rife to ſhed the guiltleſs blood.
22 But yet the Lord is unto me a ſure and ſtrong defence;
To him I flee, becauſe he is my ſtrength and confidence:
23 And he ſhall cauſe their miſchiefs all themſelves for to annoy;
And in their malice they ſhall fall. our God ſhall them deſtroy.

PSAL. XCV. J. H.

O Come, let us lift up our voice, and ſing unto the Lord,
In him our rock of health rejoice let us with one accord:
2 Yea, let us come before his face to give him thanks and praiſe;
In ſinging Pſalms unto his grace let us be glad always.
3 For why? the Lord he is no doubt a great and mighty God,
A King above all gods throughout, in all the world abroad.
4 The ſecrets of the earth ſo deep, and corners of the land,
The tops of hills, that are moſt ſteep, he holds them in his hand:
5 The ſea and waters all are his, for he the ſame hath wrought;
The earth and all that therein is his hand hath made of nought.
6 Come let us bow and praiſe the Lord, before him let us fall,
And kneel to him with one accord, for he hath made us all.
7 For why? he is the Lord our God, for us he doth provide;
We are his flock, he doth us feed, his ſheep, and he our guide.
8 To day if ye his voice will hear, then harden not your heart,
As ye with grudging many a year provok'd him in deſart:
9 Whereas your fathers tempted me, my power for to prove;
My wondrous works when they did ſee, yet ſtill they would me move.
10 Twice twenty years they did me grieve, which cauſed me to ſay,
They err in heart, nor will believe, they have not known my way.
11 Wherefore I ſware, when that my wrath was kindled in my breaſt,
That they ſhould never tread the path to enter in my reſt.

PSAL. XCVI. J. H.

SING ye with praiſe unto the Lord new ſongs with joy and mirth,
Sing unto him with one accord, all people on the earth:
2 Yea, ſing unto the Lord alway, praiſe ye his holy Name,
Declare and ſhew from day to day ſalvation by the ſame.
3 Among the heathen all declare his honour round about,
To ſhew his wonders do not ſpare in all the world throughout.
4 For why? the Lord is great in might, and worthy of all praiſe,
And he is to be fear'd of right above all gods always.
5 For all the gods of heathen folk are idols that will fade.
Whereas our God, he is the Lord that heav'n and earth hath made.
6 All praiſe and honour alſo dwell ever before his face;
Both pow'r and might likewiſe excel within his holy place.
7 Aſcribe unto the Lord therefore, all men, with one accord,
All might and worſhip evermore aſcribe unto the Lord:
8 Aſcribe unto the Lord alſo the glory of his Name,
Into his courts with preſents go, and offer there the ſame.

The Second Part.

9 Fall down and worſhip ye the Lord within his temple bright,
Let all the people of the world be fearful at his ſight.
10 Tell all the world, be not afraid, the Lord doth reign above,
Yea, he the earth ſo faſt hath ſtay'd, that it can never move:
11 And that it is the Lord alone, that rules with princely might,
To judge the nations every one with equity and right.
12 The heav'ns ſhall joyfully begin, the earth likewiſe rejoice.
The ſea with all that is therein ſhall ſhout and make a noiſe.
13 The fields ſhall joy, and every thing that ſpringeth on the earth,
The wood and every tree ſhall ſing with gladneſs and with mirth;
Before the preſence of the Lord, and coming of his might.
When he ſhall come to judge the world, and rule his folk with right

PSALM XCVII, XCVIII, XCIX.

PSAL. XCVII.

THE Lord doth reign, for which the earth may ſing with pleaſant voice,
The iſles alſo with joyful mirth may triumph and rejoice.
Both clouds and darkneſs likewiſe dwell, and round about him beat,
Yea, right and juſtice ever dwell and bide about his ſeat:
Yea, fire and heat at once do run, and go before his face,
Which all his enemies ſhall burn abroad in every place.
His lightnings great full bright did blaze, and to the world appear,
Whereat the earth did look and gaze with dread and deadly fear:
The hills like wax did melt in ſight and preſence of the Lord,
They fled before that Ruler's might, who guideth all the world.
The heavens likewiſe declare and ſhow his juſtice forth abroad,
That all the world may ſee and know the glory of our God.
Confuſion ſure ſhall come to ſuch as worſhip idols vain,
Alſo to thoſe, that glory much dumb pictures to maintain.
For all the idols of the world, which they their gods do call,
Shall feel the power of the Lord, and down before him fall.
With joy ſhall Sion hear this thing, and Judah ſhall rejoice;
For at thy judgments they ſhall ſing with a moſt cheerful voice.
For thou, O Lord, art ſet on high in all the earth abroad,
And art exalted wondrouſly above each other god.
All ye that love the Lord in heart hate all things that are ill,
For he doth keep the ſouls of his from ſuch as would them ſpill;
And light doth ſpring up to the juſt, with pleaſure for his part,
Gladneſs and joy likewiſe to them, that are of upright heart.
Ye righteous in the Lord rejoice, his holineſs proclaim,
And thankfully with heart and voice be mindful of the ſame.

PSAL. XCVIII. J. H.

O Sing ye now unto the Lord a new and pleaſant ſong,
For he hath wrought throughout the world his wonders great and ſtrong!
With his right hand full worthily he doth his foes devour,
And gets himſelf the victory with his own arm and pow'r.
The Lord doth make the people know his ſaving health and might,
And alſo doth his juſtice ſhow in all the heathen's ſight.
His grace and truth to Iſrael in mind he doth record,
And all the earth hath ſeen right well the goodneſs of the Lord.
Be glad in him with joyful voice, all people on the earth,
Give thanks to God, ſing and rejoice to him with joy and mirth:
Upon the harp unto him ſing, give thanks to him always,
Rejoice before the Lord our King, with trumpets ſound his praiſe!
Yea, let the ſea with all therein for joy both roar and ſwell,
The earth likewiſe let it begin, with all that therein dwell.
And let the floods rejoice their fills, and clap their hands apace;
Yea, let the mountains and the hills triumph before his face.
For he ſhall come to judge and try the world and every wight,
And rule the people mightily with juſtice and with right.

PSAL. XCIX. J. H.

THE Lord doth reign, although at it the people rage full ſore;
Yea, on the cherubims doth ſit, though all the world do roar.
The Lord that doth in Sion dwell is high and wondrous great,
Above all folk he doth excel, and he aloft is ſet.
Let all men praiſe thy mighty Name, for it is fearful ſure,
And let them magnify the ſame, that holy is and pure.
The princely power of our King doth love judgment and right;
Thou rightly ruleſt every thing in Jacob through thy might.
To praiſe the Lord our God deviſe, all honour to him ſhew;
And at his footſtool worſhip him, that holy is and true.
Moſes, Aaron and Samuel, as prieſts on him did call;
When they did pray he heard them well, and gave them anſwer all:

7 Within the cloud to them he ſpake, then did they labour ſtill
To keep ſuch laws as he did make, according to his will.
8 O Lord our God, thou didſt them hear, and anſwer'dſt them again;
But their inventions puniſhedſt, which fooliſh were and vain.
9 O praiſe our God and Lord therefore upon his holy hill:
For why? our God whom we adore is the moſt holy ſtill.

PSAL. C. J. H.

ALL people that on earth do dwell, ſing to the Lord with cheerful vo
Him ſerve with fear, his praiſe forth tell, come ye before him and rejoice.
2 The Lord ye know is God indeed, without our aid he did us make;
We are his flock, he doth us feed, and for his ſheep he doth us tak
3 O enter then his gates with praiſe, approach with joy his courts unt
Praiſe, laud, and bleſs his Name always, for it is ſeemly ſo to do.
4 For why? The Lord our God is good, his mercy is for ever ſure;
His truth at all times firmly ſtood, and ſhall from age to age endure.

Another of the ſame, by J. H.

IN God the Lord be glad and light, praiſe him throughout the earth
Serve him and come before his ſight with ſinging and with mirth.
2 Know that the Lord our God he is, he did us make and keep,
Not we ourſelves, for we are his own flock and paſture ſheep.
3 O go into his gates always, give thanks within the ſame;
Within his courts ſet forth his praiſe, and laud his holy Name.
4 For why? the goodneſs of the Lord for evermore doth reign,
From age to age throughout the world his truth doth ſtill remain.

PSAL. CI. J. H.

I Mercy will and judgment ſing, O Lord God, unto thee,
O let me underſtand the ways, that good and holy be.
2 Within my houſe I daily will walk with an heart upright,
And I no kind of wicked thing will ſet before my ſight.
3 I hate their works, that fall away, they ſhall not cleave to me,
From me ſhall go the froward heart, no evil will I ſee.
4 Him I'll deſtroy, that ſlandereth his neighbour privily;
The lofty heart I will not bear, nor him that looketh high.
5 My eyes ſhall be on them within the land, that faithful be;
In perfect way who walketh, ſhall be ſervant unto me:
6 I will no guileful perſon have within my houſe to dwell,
And in my preſence he ſhall not remain, that lies doth tell.
7 Betimes I will deſtroy ev'n all the wicked of the land,
That I may from God's city cut the wicked workers hand.

PSAL. CII. J. H.

HEAR thou my prayer, O Lord, and let my cry come unto thee,
In time of trouble do not hide thy face away from me:
2 Incline thine ear to me, make haſte to hear me, when I call;
For as the ſmoke doth fade, ſo do my days conſume and fall
3 And as on earth my bones are burnt, my heart is ſmitten dead,
And withers like the graſs, that I forget to eat my bread.
4 By reaſon of my groaning voice, my bones cleave to my skin;
As pelican in wilderneſs, ſuch caſe now am I in.
5 And as an owl in deſert is, lo, I am ſuch alone:
I watch, and as a ſparrow on the houſe-top am alone:
6 For daily in repreachful wiſe my foes they do me ſcorn;
And them, that mad upon me are, againſt me they have ſworn.
7 Surely with aſhes as with bread my hunger I have fill'd,
And mingled have my drink with tears, that from my eyes diſtill'd,
8 Because of thy diſpleaſure, Lord, thy wrath and great diſdain;
For thou haſt ſet me up on high, and caſt me down again.
9 The days wherein I paſs my life are like the fleeting ſhade;
And I am wither'd like the graſs, that ſoon away doth fade:
10 But thou, O Lord, for ever doſt remain in ſteady place,
And thy remembrance ever doth abide from race to race.

The Second Part.

11 Thou wilt arise, and mercy thou to Sion wilt extend,
The time of mercy, now the time foreset is come to end:
12 For in the very stones thereof thy servants do delight,
And on the dust thereof they have compassion in their sight.
13 Then shall the heathen people fear the Lord's most holy Name,
And all the kings on earth shall dread his glory and his fame.
14 Then when the Lord the mighty God again shall Sion rear,
And then when he most nobly in his glory shall appear;
15 To prayer of the poor destitute when he himself shall bend,
When he shall not disdain unto their suits for to attend:
16 This shall be written for the age, that after shall succeed;
The people that are yet unborn the Lord's renown shall spread.
17 From his high sanctuary he hath looked down below,
And out of heav'n most high he hath beheld the earth also:
18 That of the mourning captive he might hear the woful cry,
And that he might deliver those, that were condemn'd to die:
19 That they in Sion may declare the Lord's most holy Name,
And in Jerusalem set forth the praises of the same;
20 Then when the people of the land and kingdoms with accord,
Shall be assembled to perform their service to the Lord.

The Third Part.

21 My former force of strength he hath abated in the way,
And shorter he did cut my days, thus I therefore did say,
22 My God, in midst of all my days now take me not away;
Thy years endure eternally, and never do decay:
23 Thou the foundations of the earth before all time hast laid;
The heav'ns also, they are the work which thy own hands have made;
24 They all shall perish and decay, but thou remainest still;
And they shall all in time wax old, ev'n as a garment will:
25 Thou as a vesture shalt them change, and changed shall they be;
But thou dost still abide the same, thy years do never flee.
26 The children of thy servants shall continue and endure,
And in thy sight their happy seed for ever shall stand sure.

PSAL. CIII. T. S.

MY soul, give praise unto the Lord, my spirit do the same:
And all the secrets of my heart, praise ye his holy Name;
2 Praise thou the Lord, my soul, who hath to thee been very kind,
And suffer not his benefits to slip out of thy mind:
3 That gave thee pardon for thy faults, and thee restor'd again
From all thy weak and frail disease, and heal'd thee of thy pain;
4 That did redeem thy life from death, from which thou could'st not flee;
His mercy and compassion both he did extend to thee;
5 That fill'd with goodness thy desire, and did thy youth prolong,
Like as the eagle casts her bill, again becoming young.
6 The Lord with justice doth repay all such as are oppress,
So that their sufferings and wrongs are turned to the best.
7 His ways and his commandments all to Moses he did show;
His counsels and his valiant acts the Israelites did know.
8 The Lord is kind and merciful, when sinners do him grieve,
The slowest to conceive a wrath, and readiest to forgive:
9 He will not always chiding be, though we be full of strife;
Nor keep our faults in memory, for all our sinful life:
10 According to our sins also he doth us not regard,
And after our iniquities he doth us not reward:
11 But as the space is wondrous great 'twixt earth and heav'n above;
So is his goodness much more large to them, that do him love.
12 He doth remove our sins from us, and our offences all,
As far as is the sun-rising full distant from his fall.

The

The Second Part.

13 Behold, what pity parents do unto their children bear,
Like pity beareth God to such as worship him in fear.
14 The Lord that made us knows our shape, our mould and fashion just,
How weak and frail our nature is, and that we are but dust:
15 And how the time of mortal men is like the withering hay,
Or like the flow'r right fair in field, that fadeth soon away;
16 Whose gloss and beauty stormy winds do utterly deface.
And make that after their assaults such blossoms have no place:
17 But yet the goodness of the Lord with his shall ever stand;
Their children's children do receive his righteousness at hand:
18 I mean, who keep his covenant with all their whole desire,
And not forget to do the thing, that he doth them require.
19 The heav'ns most high are made the seat and footstool of the Lord;
And by his pow'r imperial he governs all the world.
20 Ye angels, that are great in pow'r, praise ye, and bless the Lord,
Who to obey and do his will immediately accord:
21 Ye noble hosts and ministers, cease not to praise him still,
Who ready are to execute his pleasure and his will:
22 Yea, all his works in ev'ry place, praise ye his holy Name:
My thankful heart, my mind and soul, praise ye also the same.

PSAL. CIV. W. K.

MY soul, praise the Lord, speak good of his Name,
O Lord our great God, how dost thou appear?
So passing in glory, that great is thy fame,
Honour and Majesty in thee shine most clear.
2 With light as a robe thou hast thyself clad,
Whereby all the earth thy greatness may see:
The heav'ns in such sort thou also hast spread,
That they to a curtain compared may be.
3 His chamber-beams lie in the clouds full sure,
Which as his chariots are made him to bear:
And there with much swiftness his course doth endure,
Upon the wings riding of winds in the air.
He maketh his spirits as heralds to go,
And lightnings to serve we see also prest;
His will to accomplish they run to and fro,
To save or consume things as seemeth him best.
5 He groundeth the earth so firmly and fast,
That it once to move none shall have such pow'r
The deep a fair cov'ring for it made thou hast,
Which by its own nature the hills would devour.
6 But at thy rebuke the waters do flee,
And so give due place thy word to obey:
At thy voice of thunder so fearful they be,
That in their great raging they haste soon away.
7 The mountains full high they then up ascend,
If thou do but speak, thy word they fulfil;
So likewise the valleys most quickly descend,
Where thou them appointest remain do they still:
8 Their bounds thou hast set how far they shall run,
So that in their rage not that pass they can:
For God hath appointed they shall not return
The earth to destroy more, which made was for man.

The Second Part.

9 He sendeth the springs to strong streams or lakes,
Which run do full swift among the huge hills,
Where both the wild asses their thirst often slake,
And beasts of the mountains thereof drink their fills.

10 By these pleasant springs and rivers most clear,
The fowls of the air abide shall and dwell,
Who moved by nature to hop here and there,
Among the green branches their songs shall excel.

11 The mountains to moist the clouds he doth use;
The earth with his works is wholly replete.
So as the brute cattle he doth not refuse,
But grass doth provide them, and herb for man's meat.

12 Yea, bread, wine, and oil he made for man's sake,
His face to refresh, and heart to make strong.
The cedars of Liban the great Lord did make,
Which trees he doth nourish, that grow up so long.

13 In these may birds build, and all make their nests:
In fir-trees the storks remain and abide:
The high hills are succours for wild goats to rest,
Also the rock stony for conies to hide.

14 The moon then is set her seasons to run,
The day from the night thereby to discern;
And by the descending also of the sun,
The cold from heat alway thereby we do learn.

15 When darkness doth come by God's will and pow'r,
Then creep forth do all the beasts of the wood;
The lions range roaring their prey to devour:
But yet 'tis thou, Lord, who giv'st them food.

16 As soon as the sun is up, they retire,
To couch in their dens, then are they full fain;
That man to his work may, as right doth require,
Till night come and call him to take rest again.

The Third Part.

17 How sundry, O Lord, are all thy works found?
With wisdom full great they are indeed wrought;
So that the whole world of thy praise doth sound,
And as for thy riches, they pass all men's thought.

18 So in the great sea which is large and broad,
Where creeping things swarm and beasts of each sort;
There mighty ships sail, and some lie at rode,
Thewhale huge and monstrous there also doth sport.

19 All things on thee wait, thou dost them relieve,
And thou in due time full well dost them feed:
Now when it doth please thee the same for to give,
They gather full gladly those things, which they need.

20 Thou open'st thy hand, and they find such grace,
That they with good things are filled we see:
But sore they are troubled, if thou hide thy face,
For if thou their breath take vile dust then they be.

21 Again, when thy Spirit from thee doth proceed,
All things to appoint, and what shall ensue;
Then are they created as thou hast decreed,
And dost by thy goodness the dry earth renew.

22 The praise of the Lord for ever shall last,
Who may in his works by right well rejoice:
His look can the earth make to tremble full fast,
And likewise the mountains to smoke at his voice.

23 To this Lord and God will I sing always;
So long as I live my God praise will I:
Then am I most certain my words shall him please;
I will rejoice in him, to him I will cry.

24 The sinners, O Lord, confume in thine ire,
Also the perverse, them root out with shame;
But as for my soul now, let it still desire,
And say with the faithful, Praise ye the Lord's Name.

PSAL. CV. N.

GIVE praises unto God the Lord,
Among the people all declare
2 Sing joyfully unto the Lord,
And talk of all his wondrous works,
3 In honour of his holy Name
And let the heart also be glad
4 Seek ye the Lord, and seek the strength
Yea, seek his face incessantly,
5 The wond'rous works, which he hath done,
Let not the judgments of his mouth
6 Ye that of faithful Abraham
Ye his elect, the children that
7 For why? 'tis he alone, that is
And his most righteous judgments are
8 His promise and his covenant,
He hath remember'd evermore
and call upon his Name,
his works to spread his fame:
yea, sing unto him praise;
that he hath wrought always.
rejoice with one accord,
of them, that seek the Lord.
of his eternal might,
and presence of his sight.
keep still in mindful heart;
out of your mind depart,
his servant are the seed,
of Jacob do proceed.
the mighty Lord our God,
in all the earth abroad.
which he hath made to his,
to thousands of degrees.

The Second Part.

9 The covenant, which he hath made
And faithful oath, which he hath sworn
10 And did appoint it for a law,
And for eternal covenant
11 When thus he said, Lo, I to you
The lot of your inheritance,
12 Although their number at that time
Yea, very small, and in the land
13 While yet they went from land to land
And while from sundry kingdoms they
14 Yet wrong at no oppressor's hands
But even great and mighty kings
15 And thus he said, Touch ye not them
Nor do the prophets any harm
16 He call'd a dearth upon the land,
But yet against the time of need
with Abraham long ago,
to Isaac also:
that Jacob should obey,
to Israel alway.
all Canaan land will give,
wherein your seed shall live:
did very small appear;
they then but strangers were:
without a sure abode;
did wander all abroad:
he suffer'd them to take;
reproved for their sake.
that mine anointed be,
that do pertain to me.
of bread destroy'd the store;
did send a man before;

The Third Part.

17 Ev'n Joseph, who had once been sold
Whose feet they hurt in stocks, whose soul
18 Until the time came, when his cause
The mighty word of God the Lord
19 The king sent and deliver'd him
The ruler of the people then
20 And over all his house he made
And of his substance made him have
21 That he might to his will instruct
And wisdom teach his senators
22 Then into the Egyptian land
And Jacob in the land of Ham
23 His people he exceedingly
And stronger than their enemies,
24 Whose heart he turned, that with hate
And did his servants wrongfully
to live a slave in wo;
the iron pierc'd into:
was known apparently,
his innocence did try.
from prison where he was,
did freely let him pass;
him lord, to bear the sway,
the rule and all the stay:
the princes of the land,
rightly to understand.
came Israel also,
did sojourn to and fro.
in numbers made to grow,
who sought their overthrow:
they did his people treat;
abuse with base deceit.

The Fourth Part.

25 His faithful servant Moses then,
He did command to go to them
26 His wonderful and mighty signs
And wonders in the land of Ham
27 Darkness he sent and made it dark
And his commission and his word
28 He turn'd their waters into blood,
and Aaron whom he chose,
his message to disclose.
among them they did show,
than did they work also:
instead of brighter day;
they did not disobey:
their fish also did slay;
Their land brought frogs ev'n in the place, where their king Pharaoh lay:

29 He

29 He spake, and at his voice there came great swarms of noisome flies;
And all the quarters of their land were fill'd with crawling lice.
30 He gave them cold and stony hail instead of milder rain;
And fiery flames within their land he sent unto their pain:
31 He smote their vines and all the trees, whereon the figs did grow;
And all the trees within their coasts also did overthrow,
32 He spake, then caterpillers did and grashoppers abound,
Eating the grass in all their land and fruit of all their ground:

The Fifth Part.

33 The first-begotten in their land, with death did likewise smite,
Yea, the beginning and first-fruit of all their strength and might.
34 With gold and silver caused his from Egypt's land to pass,
And in the number of their tribes no feeble one there was.
35 Egypt was glad and joyful then when they did thence depart;
For terror and the fear of them was fall'n upon their heart:
36 To shroud them from the parching heat a cloud he did display;
And fire he sent to give them light, when night had hid the day.
37 They asked, and he called quails to rain at their request,
And fully with the bread of heav'n their hunger he repress:
38 He opened the stony rock, and waters gushed out;
Also the dry and parched ground like rivers ran about.
39 For of his holy cov'nant he was mindful evermore,
Which to his servant Abraham he plighted long before.
40 He brought his people forth with mirth and his elect with joy,
Out of the cruel land where they had liv'd in great annoy.
41 And of the heathen men he gave to them the fruitful lands;
The labours of the people did they take into their hands:
42 That they his holy statutes might observe for evermore,
And faithfully obey his laws; Praise ye the Lord therefore.

PSAL. CVI. N.

PRaise ye the Lord, for he is good, his mercy lasts alway:
Who can express his noble acts, or all his praise display?
2 They blessed are that judgement keep, and justly do alway:
With favour of thy people, Lord, remember me, I pray;
3 And with thy saving health, O Lord, vouchsafe to visit me,
That I the great felicity of thine elect may see;
4 And with thy people's joy I may a joyful mind possess,
And may with thine inheritance a cheerful heart express.
5 Both we and our forefathers all, have sinned every one;
We have committed wickedness, and very lewdly done.
6 The wonders great which thou, O Lord, hast done in Egypt land,
Our fathers though they saw them all yet did not understand.
7 Nor yet thy mercies manifold did keep in memory;
But at the sea, yea, the Red-sea, rebell'd ungratefully.
8 Nevertheless he saved them for honour of his Name;
That he might make his power known, and spread abroad his fame.
9 The Red-sea he did then rebuke, and forthwith it was dry'd:
As in the wilderness, so through the deep he did them guide.
10 He sav'd them from the cruel hand of their most spiteful foe,
And from their enemies he did deliver them also.

The Second Part.

11 The waters did them overthrow, not one was left alive:
Then they believ'd his word, and praise in song they did him give.
12 But very soon ungratefully his works they quite forgat,
And for his counsel and his will they did neglect to wait:
13 But sinned in the wilderness with fond and greedy lust,
And in the desart tempted God, their only stay and trust.
14 Who all their wanton mind's desire did suffer them to have;
But wasting leanness therewithal into their souls he gave.
15 Then when they lodged in their tents, at Moses they did grutch;
Aaron the holy of the Lord they also envy'd much.
16 Therefore the earth did open wide, and Dathan did devour,
And all Abiram's company did cover in that hour:

17 In

17 In their assembly kindled was a hot consuming fire,
And wasting flame did then burn up the wicked in his ire.
18 Upon the Hill of Horeb they an idol calf did frame,
And there the molten image they did worship of the same.
19 Thus to the likeness of a calf, which feedeth on the grass,
They turned all their glory, and their honour did deface;
20 And God their only Saviour they unthankfully forgot,
Who many great and mighty things in Egypt's land had wrought;

The Third Part.

21 And in the land of Ham for them most wond'rous works had done,
And by the Red-sea dreadful things performed long agone.
22 Therefore because they shew'd themselves forgetful and unkind,
To bring destruction on them all he purpos'd in his mind,
23 Had not his chosen Moses stood before him in the way,
To turn away his wrath, lest he should them destroy and slay.
24 They did despise the pleasant land, that he to them did give,
Yea, and the words that he had spoke they did no whit believe;
25 But in their tents with grudging heart they wickedly repin'd,
Nor to the voice of God the Lord did give an hearkning mind,
26 Therefore against them lifted he his strong revenging hand,
Them to destroy in wilderness, before they saw the land;
27 And to destroy their seed among the nations with his rod,
And through the kingdoms of the world to scatter them abroad.
28 To Baal-peor they did join themselves most wickedly,
The sacrifices of the dead eating most greedily.
29 Thus they with their inventions did his anger much provoke;
And in his sore enkindled wrath the plague upon them broke.
30 But Phinees stood up with zeal the sinners vile to slay;
And judgment he did execute, and then the plague did stay.

The Fourth Part.

31 It was imputed unto him for righteousness that day,
And from thence forth so counted is from race to race always.
32 At waters called Meribah they did him angry make;
Yea, so far forth that Moses then was punish'd for their sake.
33 Because they vex'd his spirit so, that in impatient heat
His lips spake unadvisedly, his fervour was so great.
34 Nor as the Lord commanded them, did they the people slay;
But were among the heathen mix'd and learn'd their wicked way;
35 They did their idols serve which was their ruin and decay,
To Devils, sons and daughters did they offer up and slay;
36 Yea, with unkind and murd'ring knife the guiltless blood they spilt,
Even their own sons and daughters blood without all cause of guilt;
37 Whom they to Canaan's idols then offer'd with wicked hand,
And so with blood of innocents defiled was the land.
38 Thus they were stained with the works of their own filthy way,
And with their own inventions did a whoring go astray.
39 Therefore against his people was his anger kindled sore,
And even his own inheritance he did abhor therefore.
40 Into the hands of heathen men he gave them for a prey;
And made their foes their lords, whom they were forced to obey

The Fifth Part.

41 Yea, and their hateful enemies oppress'd them in their land,
And they were humbly made to stoop, as subjects to their hand.
42 Full oftentimes from thrall had he deliver'd them before;
But they rebell'd against him, and provok'd him evermore.
43 Therefore they by their wickedness were brought full low to lie:
Yet when he saw them in distress, he hearkned to their cry;
44 He call'd to mind his covenant, which he to them had swore,
And by his mercies multitude repented him therefore:
45 And favour he them made to find before the sight of those,
That led them captive from their land, though they had been their foes.

46 So

46 Save us, O Lord, that art our God, we do thee humbly pray,
And from among the heathen folk, Lord, gather us away;
47 That we may triumph and rejoice in thy most holy Name,
That we may glory in thy praise, and sounding of thy fame.
48 The Lord the God of Israel be blessed ever more:
Let all the people say, Amen. Praise ye the Lord therefore.

PSAL. CVII. W. K.

GIVE thanks unto the Lord our God, for very kind is he;
And that his mercy hath no end all mortal men may see.
2 Such as the Lord redeemed hath with thanks shall praise his Name,
And shew how they from foes were freed, and how he wrought the same.
3 He gather'd them forth of the lands, that lay so far about,
From east to west, from north to south his hand did find them out.
4 They wander'd in the wilderness, and strayed from the way,
Finding no city where to dwell, that might serve for their stay.
5 Whose thirst and hunger was so great within those desarts void,
That faintness them assaulted, and their souls greatly annoy'd.
6 Then did they cry in their distress unto the Lord for aid,
Who did remove their troublous state, according as they pray'd:
7 And by the way which was most right he led them like a guide;
That they might to their city go, and safely there abide.
8 Let men therefore before the Lord confess his goodness then,
And shew the wonders that he doth before the sons of men.
9 For he their empty souls sustain'd, whom thirst had made to faint;
Their hungry souls with goodness fed, and heard their sad complaint.
10 Such as do dwell in darkness deep, where they on death do wait,
Fast bound to bear such grievous pains, as iron chains do threat;

The Second Part.

11 Because against the words of God they proudly did rebel,
Esteeming light his counsels high, which do so far excel.
12 But when he humbled them full low, they then fell down with grief;
And none was found that could them help, or give them one relief.
13 Then did they cry in their distress unto the Lord for aid,
Who did remove their trouble so state, according as they pray'd:
14 For he from darkness brought them out, and from death's dreadful shade,
Barring with force the iron bands, which them before did lade.
15 Let men therefore before the Lord confess his goodness then,
And shew the wonders that he doth before the sons of men.
16 For he thrust down the gates of brass with strong and mighty hand,
The iron bars in sunder brake nothing could him withstand.
17 The foolish folk great plagues do feel by reason of their sin,
And for the great transgressions, which they still continue in.
18 Their soul abhorred all sorts of meat, no relish could they have
By which means they were almost brought unto the very grave.
19 Then did they cry in their distress unto the Lord for aid,
Who did remove their troublous state according as they pray'd:
20 For then he sent to them his word, which health did soon restore,
And brought them from those dangers deep, wherein they were before.

The Third Part.

21 Let men therefore before the Lord confess his goodness then,
And shew the wonders that he doth before the sons of men.
22 And let them offer sacrifice to him most thankfully,
And speak of all his wondrous works with gladness and with joy.
23 Such as in ships and brittle barks into the seas descend;
Their merchandize through fearful floods to compass and to end;
24 These men are forced to behold the Lord's works what they be,
And in the dreadful deep the same most marvellous they see.
25 For at his word the stormy wind arriseth in a rage,
And stirreth up the surges so, the clouds they seem to gain,
26 Then are they lifted up so high, their souls consume with pain:

27 And like a drunkard to and fro, now here, now there they reel,
As men who had their reason lost, and had no sense to feel.
28 Then did they cry in their distress unto the Lord for aid,
Who did remove their troublous state, according as they pray'd:
29 For with his word the Lord doth make the sturdy storms to cease,
So that the waves from their great rage are brought to rest and peace.
30 Then are they glad when rest is come, which they so much did crave,
And to the hav'n by him are brought, which they so fain would have.

The Fourth Part.

31 Let men therefore before the Lord confess his goodness then,
And shew the wonders that he doth before the sons of men.
32 Let them in presence of the folk with praise extol his Name,
And where the elders use to sit, there let them do the same.
33 The wilderness he often makes with waters to abound,
And water-springs he often turns to dry and parched ground:
34 A fruitful land with pleasures deck'd full barren doth he make,
When on their sins that dwell therein he doth just vengeance take.
35 Again the wilderness full rude he maketh fruit to bear,
With pleasant springs of water clear, though none before were there,
36 Wherein such hungry souls are set, as he hath freely chose,
That they a city may them build to dwell in safe from foes;
37 That they may sow their pleasant land, and vineyards also plant,
To yield them fruits of such increase, that they may have no want.
38 They multiply exceedingly, the Lord doth bless them so,
Who also maketh the brute beasts in numbers great to grow.
39 But when the faithful are brought low by the oppressors stout,
Diminishing through many plagues, that compass them about:
40 Then doth he princes bring to shame, which did them sore oppress,
And likewise caused them to err, when in the wilderness.
41 But yet the poor he raiseth up out of his troubles deep,
And often doth his train augment, like to a flock of sheep.
42 The righteous shall behold this sight, and also much rejoice;
Whereas the wicked and perverse with grief shall stop their voice.
43 But who is wise, that now full well he may these things record?
For certainly such shall perceive the kindness of the Lord.

PSAL. CVIII. J. H.

O GOD, my heart prepared is, my tongue is likewise so;
I will advance my voice in song, that I thy praise may show.
2 Awake, my viol and my harp sweet melody to make,
And in the morning I myself right early will awake.
3 By me among the people, Lord, still praised shalt thou be,
And I among the heathen folk will praises sing to thee:
4 Because thy mercy doth ascend above the heavens most high:
Also thy truth doth reach the clouds within the lofty sky.
5 Above the starry heavens high exalt thyself, O God,
Display likewise upon the earth thy glory all abroad;
6 That thy beloved also may be set at liberty;
Help, O my God, with thy right-hand, and hear me speedily.
7 God in his holiness hath spoke, wherefore my joys abound,
Sichem I will divide, and mete the vale of Succoth's ground.
8 And Gilead shall be my own, Manasses mine shall be,
My head-strength Ephraim, and law shall Judah give to me.
9 Moab my wash-pot is, my shoe o'er Edom I will throw,
Upon the land of Palestine in triumph I will go.
10 Who to the city strong shall be leader and guide to me?
Also by whom to Edom's land conveyed shall I be?
11 Is it not thou, O Lord, who late hast us forsaken quite?
And wilt not thou, Lord, also go forth with our hosts to fight?
12 Give us, O Lord, thy saving aid, when troubles do assail;
For all the help of man is vain, and can no whit avail.
13 Through God we shall do valiant acts, and worthy of renown;
He shall subdue our enemies, yea, he shall tread them down.

PSAL. CIX. N.

IN speechless silence do not hold,
Ev'n thou, O Lord, because thou art
2 The wicked and the guileful mouths
And they with false and lying tongue
3 They did beset me round about
Without all cause of my desert
4 For my good-will they were my foes,
My good with ill, my friendliness
5 Set thou the wicked over him,
At his right-hand, Lord, suffer thou
6 When he is judged, let him then
And let the prayer that he doth make
7 Few be his days, his charge also
His children let be fatherless,
8 His offspring let be vagabonds,
In places desolate and waste
9 Let covetous extortioners
And let the stranger spoil the fruit
10 Let there be none to pity him,
That on his children fatherless

O God, thy tongue always,
the God of all my praise.
on me disclosed be,
have spoken unto me.
with words of hateful spite,
against me they did fight.
then I began to pray;
with hate they did repay.
to have the upper hand,
his hateful foe to stand.
condemned be therein,
be turned into sin:
let thou another take,
his wife a widow make:
and ever beg their bread,
let them seek to be fed:
get all his goods in store,
of all his toil before:
let there be none at all
will let their mercy fall:

The Second Part.

11 Let his posterity be quite
Their name out-blotted in the age,
12 Let not his father's wickedness
And never let his mother's sin
13 But in the presence of the Lord,
That from the earth their memory
14 Since mercy he forgot to shew,
The troubled man, and sought to slay
15 As he did cursing love, it shall
And as he did not blessing love,
16 As he with cursing clad himself,
Enter his bowels, and like oil
17 Ev'n as a garment let it be
And as a girdle wherewith he
18 Let this be the reward from God
Yea, and of those that evil speak
19 But thou, O Lord, that art my God,
Deliver me for thy name's sake,
20 Because in depth of great distress
Also within my pained breast

destroy'd and never breed,
that after shall succeed:
from God's remembrance fall,
be done away at all:
let them for ever stay,
he may cut clean away:
but did pursue with spite
the woful-hearted wight.
happen unto him so;
far from him it shall go.
so it like water shall
into his bones shall fall.
to cover him withal,
always be girded shall.
of him, that is my foe,
against my soul also.
deal graciously with me;
for great thy mercies be;
I needy am and poor,
my heart is wounded sore.

The Third Part.

21 Ev'n so do I depart away,
And as the grashopper, so I
22 With fasting long from needful food
And all the fatness of my flesh
23 And I also a vile reproach
And they that did upon me look
24 Help me therefore, O God, I pray,
According to thy mercies great
25 And they shall know thereby, that this
And that 'tis thou that hast it done,
26 Although they curse with spite, yet thou
When they rise up, and come to shame,
27 Let them with shame be cloathed all,
And with confusion as a cloak
28 But greatly I will with my mouth
And I among the multitude
29 For he with help at his right hand
To save him from the man, that would

as doth declining shade,
am shaken off and fade.
my knees enfeebled are,
is gone with grief and care:
to them am made to be,
did shake their heads at me.
my aid and succour be,
save and deliver me.
is thy most mighty hand,
they well shall understand.
shalt bless with loving voice:
thy servant shall rejoice.
that are mine enemies,
be covered likewise.
give thanks unto the Lord,
his praises will record.
will stand the poor man by,
condemn his soul to die.

PSAL.

PSAL. CX. N.

THE Lord did say unto my Lord, Sit thou on my right hand,
Till I have made thy foes a stool, whereon thy feet shall stand.
2 The Lord shall out of Sion send the sceptre of thy might,
Amidst thy mortal foes be thou the rule in their sight.
3 And in the day, on which thy reign and power they shall set,
Then free-will offerings shall all the people give to thee.
Yea, with an holy worshipping then shall they offer all:
4 Thy birth-dew is the dew that doth from womb of morning fall.
5 The Lord hath sworn, and never will repent what he doth say,
By th' order of Melchisedech thou art a priest alway.
6 The Lord thy God on thy right hand, that standeth for thy stay,
Shall wound for thee the stately kings in that his wrathful day.
7 The heathen he shall judge, and fill the place with bodies dead,
And over divers countries shall in funder smite the head.
8 And he shall drink out of the brook, that runneth in the way:
Wherefore he shall lift up on high his royal head that day.

PSAL. CXI. N.

WITH heart I do accord to praise and laud the Lord,
In presence of the just: for great his works are found,
To search them such are bound as do him love and trust.
2 His works are glorious, and righteousness to us,
It ever doth endure: His wondrous works he would,
We still remember should; his mercy is full sure.
3 Such as to him bear love, a portion fair above
He hath up for them laid; for this they shall well find,
He will them have in mind, and keep them as he said.
4 For he did not disdain his works to shew them plain,
By lightnings and by thunders: when he the heathen's land
Did give into their hand, where they beheld his wonders.
5 Of all his works ensu'th both judgement, right and truth,
Whereto his statutes tend, they are decreed sure
For ever to endure, on which we may depend.
6 Redemption great he gave his people for to save.
It also hath appear'd, his promise doth not fail,
But evermore prevail; his holy Name be fear'd.
7 Whoso with heart full fain true wisdom would attain,
The Lord fear and obey. Such as his laws do keep
Shall knowledge have full deep; his praise shall last alway.

PSAL. CXII. W. K.

THE man is blest that God doth fear, and that his law doth love indeed;
His seed on earth God will uprear, and bless such as from him proceed;
His house with riches he will fill, his righteousness endure shall still.
2 Unto the righteous doth arise in trouble joy, in darkness light:
Compassion great is in his eyes, and mercy always in his sight.
Yea, pity moveth him to lend, he doth with judgment things expend
3 And surely he shall never fail, for in remembrance had is he;
Nor tidings ill his mind affail, who in the Lord sure hope doth see;
His heart is firm, his fear is past, for he shall see his foes down cast.
4 He did well for the poor provide, his righteousness doth still remain;
And his estate with praise abide, which wicked men behold with pain;
Yea, gnash their teeth thereat shall they, and to consume and melt away.

PSAL. CXIII. W. K.

YE children, which do serve the Lord, praise ye his name with one accord;
Yea, blessed be always his Name, who from the rising of the sun,
Till it return where it began. is to be praised with great fame.
The Lord all people doth surmount, as for his glory we may count,
Above the heavens high to be. With God the Lord whom can compare,
Whose dwellings in the heavens are? of such great pow'r and force is he,

He doth abase himself we know,
And also in the heav'n above:
Also the poor whom help none saw,
And so did set him up on high,
That rule his people with great fame.
things to behold on earth below,
The needy out of dust to draw,
his only mercy did him move;
with princes of great dignity,
The barren he doth make to bear.
And with great joy her fruit doth rear; therefore praise ye his holy Name.

PSAL. CXIV. W. W.

WHEN Israel by God's command
And Jacob's house the strangers left,
In Judah God is glory shew'd
So did the Israelites declare
The sea saw it and suddenly
The roaring streams of Jordan's flood
As rams afraid, the mountains skip'd,
And as the silly trembling lambs
What ailed thee, O sea, that thou,
Ye rolling waves of Jordan's flood,
Ye mountains, ev'n as rams afraid,
Why did your tops as trembling lambs
O earth, confess thy Sovereign Lord,
Before the face of Jacob's God,
I mean the God, who from hard rocks
And from the stony flint doth send
from Pharaoh's land was bent,
and in the same train went:
his holiness most bright:
his kingdom, pow'r and might.
as all amaz'd did fly,
gave back immediately.
their strength did them forsake;
their tops did beat and shake.
so suddenly didst fly?
why turn'd ye so swiftly?
why did your strength so shake?
quiver with fear, and quake?
and dread his mighty hand,
fear ye both sea and land.
causeth floods to appear,
fountains of water clear.

PSAL. CXV. N.

NOT unto us, Lord, not to us,
Both for thy mercy and thy truth,
Why shall the heathen scorners say,
Our God he is in heav'n, and what
Their idols silver are and gold,
They have a mouth, but do not speak,
And they have ears join'd to their heads,
Noses also they formed have,
And hands they have, but handle not,
A throat they have, yet through the same
They and their makers are alike,
O Israel, trust thou in the Lord,
O Aaron's house, trust in the Lord,
Ye that do fear him, trust in him,
The Lord of us hath mindful been,
On Israel and Aaron's house
They that be fearers of the Lord
Yea, he will bless them ev'ry one,
To you alway the living Lord
And also to the children that,
Ye are the blessed of the Lord,
Who both the heav'n and earth did make,
The heav'ns above the highest heav'n
The earth unto the sons of men
They that be dead do not with praise
Nor any that into the place
But we will praise the Lord our God
He only worthy is of praise:
but to thy Name give praise;
that are in thee always.
Where is their God become?
he will'd, that he hath done.
work of men's hands they be;
and eyes but do not see:
but do not hear at all;
but not to smell withal:
and feet, but cannot walk;
they do not speak or talk.
and those whose trust they be
thy help and shield is he.
that still defendeth thee;
your sure defence is he.
and will us bless also,
his blessings will bestow.
he sure will bless them all,
ev'n both the great and small.
will multiply his grace,
shall follow of your race.
even of the Lord most high,
and fix immoveably.
belong unto the Lord;
he gave of free accord.
set forth the Lord's renown,
of silence do go down:
henceforth for ever more;
praise ye the Lord therefore.

PSAL. CXVI. N.

I Love the Lord, because the voice
I'll ever call on him, because
Ev'n when the snares of cruel death
When pains of hell me caught, and when
Upon the Name of God the Lord
Deliver thou my soul, O Lord,
The Lord is very merciful,
And in our God compassion doth
of my prayer heard hath he;
he bow'd his ear to me.
about before me round,
I wo and sorrow found;
then did I call and say,
I do thee humbly pray.
and just he is also,
most plentifully flow.

5 The Lord in safety doth preserve all those, that simple be,
I was in woful misery, and he deliver'd me.
6 And now my soul, since thou art safe, return unto thy rest,
For largely unto thee the Lord his bounty hath expreſt.
7 Because thou hast delivered my soul from deadly thrall,
My moisten'd eyes from mournful tears, my sliding feet from fall;
8 Before the Lord I in the land of life will walk therefore.
I did believe, therefore I spake, but I was troubled sore.

The Second Part.

9 I said in my distress and fear, That all men liars be:
What shall I pay the Lord for all his benefits to me?
10 The wholsome cup of saving health I thankfully will take,
And on the Name of God will call, when I my prayers do make.
11 I to the Lord will pay my vows with joy and great delight,
Now at this very present time in all his people's sight.
12 Right dear and precious in his sight, he always doth esteem
The death of all his holy ones, whatever men do deem.
13 Thy servant, Lord, thy servant, lo, I do myself confess,
Son of thy handmaid, thou hast broke the bonds of my distress.
14 Therefore I'll offer up to thee a sacrifice of praise:
And I will call upon the Name of God the Lord always:
15 I to the Lord will pay my vows with joy and great delight,
Now at this very present time in all his people's sight:
16 Yea, in the courts of God's own house, and in the midst of thee,
O thou Jerusalem: Therefore the Lord our God praise ye.

PSAL. CXVII. N.

O All ye nations of the world, praise ye the Lord always,
And all ye people every where set forth his noble praise:
2 For great his kindness is to us, his truth doth not decay;
Wherefore praise ye the Lord our God, praise ye the Lord alway.

PSAL. CXVIII. N.

O Give ye thanks to God the Lord, for very kind is he,
Because his mercy doth endure to all eternity.
2 Let Israel confess that his mercy doth ever dure,
Let Aaron's house likewise confess, his mercy is most sure;
3 Let all that fear the Lord our God ev'n now confess and say,
The mercy of the Lord our God endureth still alway.
4 In trouble and in heaviness unto the Lord I cry'd,
Who lovingly heard me at large, my suit was not deny'd.
5 The Lord himself is on my side, I will not stand in doubt,
Nor fear what man can do to me, when God stands me about.
6 The Lord doth take my part with them, that help to succour me,
Therefore I shall see my desire upon my enemy.
7 Better it is to trust in God, than in man's mortal seed;
Or to put confidence in kings or princes in our need.
8 All nations have inclosed me, and compassed me round;
But in the name of God shall I my enemies confound.
9 They kept me in on every side, and did me quite surround;
But in the Lord's most mighty Name I cast them to the ground.
10 They came about me all like bees, but in the Lord's great Name
I quench'd their thorns that were on fire, and did destroy the same.

The Second Part.

11 They did with force thrust sore at me, that I indeed might fall,
But through the Lord I found such help as did them vanquish all.
12 The Lord is my defence and strength, my joy, my mirth, and song,
And is become to me indeed a Saviour great and strong.
13 The right hand of the Lord our God doth bring to pass great things,
He causeth voice of joy and health in righteous men's dwellings.
14 The right hand of the Lord doth bring most mighty things to pass,
His hand hath the pre-eminence, his force is as it was.

shall not die, but ever live
he mighty power of the Lord,
The Lord himself hath chastened
ut not me given over yet
Set open unto me the gates
hat I may enter into them
This is the gate of God the Lord,
hat good and righteous men always

to utter and declare
his works and what they are.
and hath corrected me,
to death, as you may see.
of truth and righteousness,
his praise for to express.
which open shall be set,
may enter into it.

The Third Part.

will give thanks to thee, O Lord,
Tho hast me heard, and art become
The stone which formerly among
now become the corner-stone,
This was the mighty work of God,
nd it is wondrous to behold
This is the joyful day indeed,
t us be glad and joy therein
Now help us, Lord, and prosper us,
essed is he that comes to us
God is the Lord that shews us light,
ur sacrifice to the altar,
Thou art my God, I will confess,
ou art my God, and I will praise
give ye thanks to God the Lord,
cause his mercy doth endure

and ever will praise thee,
a Saviour unto me.
the builders was refus'd,
and chiefly to be us'd.
it was the Lord's own fact;
that great and noble act.
which God himself hath wrought,
in heart, in mind and thought.
we wish with one accord:
in the Name of the Lord.
bind ye therefore with cord
and give thanks to the Lord.
and render thanks to thee;
thy mercy towards me.
for very kind is he,
to all eternity.

PSAL CXIX. W. W.

ALEPH.

essed are they that perfect are,
Whose lives and conversations do
ssed are they that give themselves
king the Lord with all their heart,
ubtless such men go not astray,
stedfastly walk in his way
s thy commandment and thy will,
y precepts, which are most divine,
would to God it might thee please
t I might always keep thy laws,
shall I not ashamed be,
bend my mind always to muse
n will I praise with upright heart,
en I shall learn thy judgments just,
wholly will I give myself
ake me not for ever, Lord,

and pure in mind and heart;
from God's laws ne'er depart.
his statutes to observe,
and never from him swerve,
nor do a wicked thing,
without any wand'ring.
that with attentive heed
we learn and keep indeed.
my ways so to direct,
and never them reject!
whilst I thus set my eyes,
on thy decrees most wise.
and magnify thy Name.
and also prove the same.
to keep thy laws most right:
but shew thy grace and might.

BETH. The Second Part.

what means may a young man best
hat he mark and keep thy word,
feignedly I have thee sought,
ver suffer me, O Lord,
thin my heart and secret thoughts
I might not at any time
magnify thy Name, O Lord,
statutes of most worthy fame,
lips have never ceas'd to preach
judgments all which did proceed
y testimonies and thy ways
all the treasures of the earth,
on thy precepts I will muse,
a mark, so will I aim
only joy shall be so fixt.
nothing shall me so far blind,

his life learn to amend?
and therein his time spend.
and thus seeking abide:
from thy commands to slide
thy words I have hid still,
offend thy holy will.
and praise thee evermore:
O Lord, teach me therefore.
and publish day and night
from thy mouth full of might
much more my heart rejoice,
which worldlings make their choice.
and thereto frame my talk;
how I thy ways may walk.
and on thy laws so set,
that I thy words forgot.

GIMEL. The Third Part.

17 Grant to thy servant now such grace, as may my life prolong;
Thy holy word then will I keep both in my heart and tongue.
18 My eyes, which are dim and shut up, so open and make bright,
That of thy law and wondrous works I may have the clear sight.
19 I am a stranger on the earth, wand'ring now here, now there,
Thy words therefore to me disclose, my footsteps for to clear.
20 My soul is ravish'd with desire, and never is at rest,
But seeks to know thy judgments high, and what may please thee best.
21 The proud and the malicious men thou dost destroy each one,
And cursed are such as do not thy laws attend upon.
22 Lord, turn from me rebuke and shame, which wicked men conspire,
For I have kept thy covenants with zeal as hot as fire.
23 The princes great in council sat, and did against me speak;
But then thy servant thought how he thy statutes might not break.
24 For why? thy cov'nants are the joy and solace of my heart,
They are my faithful counsellors, from them I'll not depart.

DALETH. The Fourth Part.

25 Alas, I am as brought to grave, and almost turn'd to dust;
Therefore restore my life again, as thy promise is just.
26 My ways when I acknowledged, with mercy thou didst hear;
Hear now also, and me instruct thy laws to love and fear.
27 Make me, O Lord, to understand thy precepts evermore,
Then on thy works I'll meditate, and lay them up in store.
28 My soul I feel so sore oppress'd, that it doth melt for grief,
According to thy word therefore haste, Lord, to send relief.
29 From lying and deceitful lips let thy grace me defend,
And that I may learn thee to love, thy holy law me lend.
30 The way of truth both straight and sure, I chosen have and found;
Before me I thy judgments set, which keep me safe and sound.
31 Since then, O Lord, I readily thy covenants embrace,
Let me therefore have no rebuke, nor check, in any case.
32 Then will I run most joyfully where thy word doth me call,
When thou enlarged hast my heart, and rid me out of thrall.

HE. The Fifth Part.

33 Instruct me, Lord, in the right way of thy statutes divine,
And them to keep unto the end my heart I will incline.
34 Grant me the knowledge of thy law, and I shall it obey;
With heart and mind and all my might I will it keep alway.
35 In the right paths of thy commands guide me, Lord, I require;
No other pleasure do I wish. no greater thing desire.
36 Incline my heart thy laws to keep, and cov'nants to embrace,
And from all filthy avarice, Lord, shield me with thy grace
37 From vain desires and worldly lusts turn back my eyes and sight,
And with thy Spirit strengthen me to walk thy ways aright.
38 Confirm thy gracious promise, Lord, which thou hast made to me,
Who am thy servant, and do love, and nothing fear but thee.
39 Reproach and shame, which I do fear, from me, O Lord, expel;
For thou dost judge with equity, and therein dost excel.
40 Behold my heart's desire is bent thy laws to keep alway:
O strengthen me so with thy grace, that it perform I may.

VAU. The Sixth Part.

41 Thy mercies great and manifold let me obtain, O Lord,
Thy saving health let me enjoy, according to thy word.
42 So shall I stop the sland'rous mouths of lewd men and unjust,
For in thy faithful word is all my confidence and trust.
43 The word of truth within my mouth let evermore be prest,
For in thy judgments wonderful my hope doth always rest.
44 And whilst that breath within me doth this mortal life preserve,
Yea, till this world shall be dissolv'd, thy law will I observe.

45 So walk will I as fet at large
Becauſe I ſtudy how to keep
46 Thy noble acts I will deſcribe
Ev'n before kings I will them blaze,
47 I will rejoice then to obey
Which evermore I've loved beſt,
48 My hands I will lift to thy laws,
And practiſe thy commandments all
from dread and danger free,
thy precepts faithfully.
as things of moſt great fame,
and ſhrink no whit for ſhame.
thy juſt commands and will,
and ſo will love them ſtill.
which I have dearly fought,
in word, in deed, and thought.

ZAIN. The Seventh Part.

49 Thy promiſe which thou mad'ſt to me
For therein have I put my truſt
50 It is my comfort and my joy,
For were my life not by thy word,
51 The proud and ſuch as God contemn
Yet will I not thy law forſake,
52 But call to mind, Lord, thy great works
Whereby I feel my joy ſurmount
53 Horror hath taken hold on me,
Forſake thy righteous law, and will
54 But as for me, I fram'd my ſongs
When I among the ſtrangers dwelt,
55 I thought upon thy Name, O Lord,
Thy law alſo I kept always,
56 This grace I did obtain, becauſe
I did embrace and alſo keep
remember, Lord, I pray;
and confidence alway.
when troubles me aſſail
it ſuddenly would fail.
ſtill make of me a ſcorn;
as if I were forlorn:
ſhew'd to our fathers old,
my grief an hundred-fold.
becauſe the wicked do
have no regard thereto.
thy ſtatutes to exalt,
and grief did me aſſault.
by night when others ſleep;
and ever will it keep.
thy covenants moſt dear
with reverence and fear.

CHETH. The Eighth Part.

57 O God, who art my part and lot,
I have decreed and promiſed
With my whole heart I humbly ſu'd,
As thou therefore haſt promiſed,
My life I have examined,
Which to thy ſtatutes cauſed me
I did not ſtay nor linger long,
But haſtily thy laws to keep
The cruel hands of wicked men
Yet would I not thy law forget,
Thy righteous laws and judgments are
That ev'n at midnight I will riſe
I am companion of all them,
O therefore grant I never may
Thy mercies, Lord, moſt plenteouſly
O teach me how I may obey
my comfort and my ſtay,
thy laws to keep alway.
in preſence of thy face,
Lord, grant to me thy grace.
and try'd my ſecret heart,
my feet ſtraight to convert.
as they that ſlothful are,
I did my ſelf prepare.
have made of me their prey;
nor from thee go aſtray.
ſo very great and high,
thy Name to magnify.
who fear thee in their heart;
from thy commandments ſtart.
the earth throughout do fill
thy ſtatutes and thy will.

TETH. The Ninth Part.

58 According to thy promiſe, Lord,
For of thy grace in ſundry ſorts
Teach me to judge always aright,
For ſtedfaſtly I do believe
59 Before that I afflicted was,
But now I keep thy holy word,
Thou art both good and gracious, Lord,
Thy ordinances how to keep
61 The proud and the ungodly have
Yet thy commandments ſtill obſerve
62 Their hearts are ev'n like unto brawn,
But in thy law do I delight,
63 O happy time, may I well ſay
That I thereby might learn thy laws,
72 O that thy word and law to me
Than gold and ſilver in great ſums,
ſo haſt thou with me dealt,
have I thy ſervant felt.
and give me knowledge ſure:
thy precepts are moſt pure.
I err'd and went aſtray;
and make it all my ſtay.
and in thy gifts moſt free,
therefore, O Lord, teach me.
againſt me forg'd a lye:
with all my heart will I
which is exceeding fat;
and nothing ſeek but that.
when thou didſt me correct,
and never them reject.
is dearer manifold,
or ought, that can be told.

JOD. The Tenth Part.

73 Thy hands have made and fashion'd me, thy creature, Lord, am I;
Make me to understand thy law, and keep it faithfully.
74 So they that fear thee shall rejoice, whenever they me see,
Because I've learned by thy word to put my trust in thee.
75 I know, O Lord, thy judgments all most just and righteous be,
And that in very faithfulness thou hast afflicted me.
76 Now of thy goodness I thee pray some comfort to me send,
And as thou hast me hitherto, O Lord, still me defend.
77 Thy tender mercies pour on me, then shall I surely live,
For joy and consolation both thy law to me doth give.
78 Confound the proud, who do me seek perversly to destroy;
But as for me, thy laws to know I will myself employ.
79 Whose with rev'rence do thee fear, to me let them retire;
And such as know thy covenants, and them alone desire.
80 My heart without all wavering let on thy laws be bent,
That no confusion come to me, nor any discontent.

CAPH. The Eleventh Part.

81 My soul doth faint, and ceaseth not thy saving health to crave;
And for thy word's sake still I trust my heart's desire to have.
82 My eyes do fail with looking for thy word, and thus I say,
Oh when wilt thou me comfort, Lord! why dost thou thus delay?
83 Like as a bottle in the smoke, so am I parch'd and dry'd;
Yet will I not out of my heart let thy commandments slide.
84 How long, O Lord, shall I yet live before I see the hour,
That on my foes which me torment thy vengeance thou wilt pour?
85 Presumptuous men have digged pits, thinking to make me sure:
Thus quite contrary to thy law my hurt they do procure.
86 But thy commandments are all true, an; causeless they me grieve:
To thee therefore I do complain, that thou may'st me relieve.
87 Almost they had me clean destroy'd and brought me quite to ground;
Yet by thy statutes I abode, and therein succour found.
88 Restore me, Lord, again to life, thy mercies do excel;
And so shall I thy statutes keep, till death my life expel.

LAMED. The Twelfth Part.

89 In heav'n, O Lord, where thou dost dwell, thy word is 'stablish'd sure,
And shall to all eternity fast settled there endure.
90 From age to age thy truth abides, as doth the earth witness;
Whose ground-work thou hast laid so sure, as no tongue can express.
91 Even to this day we may well see how thou dost them preserve
According to thy ordinance, for all things do thee serve.
92 Had it not been that in thy law my soul hath comfort sought,
Long time e'er now in my distress I had been brought to nought.
93 Therefore will I thy precepts keep in memory full fast,
Because that thou by them, O Lord, my life restored hast.
94 No man to me can title make, for I am only thine;
Save me therefore, for to thy laws my ears and heart incline.
95 The wicked men that seek my bane for me do lie in wait;
But I will meditate upon thy testimonies great:
96 For nothing in this world I see, which hath at length no end;
But thy commandments and thy word beyond all time extend.

MEM. The Thirteenth Part.

97 What great desire and fervent love unto thy law I bear!
On it my daily study is, that so I may thee fear.
98 Thy word hath taught me to exceed in wisdom all my foes;
For they are ever with me, and do give me sweet repose.
99 My teachers who did me instruct in knowledge I excel;
Because I do thy statutes keep, and them to others tell.
100 In wisdom I do far surpass the ancient men also;
And that because I keep thy laws, and so resolve to do.

01 My feet I have refrain'd likewiſe from ev'ry evil way;
That ſo I might thy word obſerve and keep without delay.
02 I have not from thy judgments ſwerv'd nor ſhrunk, as thou canſt tell;
Becauſe thou haſt me taught thereby to live godly and well.
03 O Lord, how ſweet unto my taſte I find thy word alway!
Doubtleſs no honey in my mouth doth taſte ſo ſweet as they.
04 Thy laws have me ſuch wiſdom learn'd, that I do hate therefore
All wicked and ungodly ways, and will do evermore.

NUN. The Fourteenth Part.

05 Ev'n as a lantern to my feet, ſo doth thy word ſhine bright,
And to my paths where I do go it is a flaming light.
06 I have both ſworn and will perform in truth and faithfulneſs,
That I will keep thy judgments juſt, and them in life expreſs.
07 Affliction hath me ſore oppreſt, and brought me to death's door;
O Lord, as thou haſt promiſed, ſo me to life reſtore.
08 The free-will offrings of my mouth, which I to thee do give,
Accept, and teach me how I may after thy judgments live.
09 My ſoul is ever in my hand, great dangers me aſſail;
Yet do I not thy law forget, nor it to keep will fail.
10 Altho' the wicked laid their nets to make of me a prey,
Yet from thy precepts did I not once ſwerve or go aſtray.
11 Thy law, O Lord, I taken have my heritage to be;
Becauſe ſuch great delight and joy it doth afford to me.
12 For evermore I have been bent thy ſtatutes to fulfil,
Even ſo likewiſe unto the end I will continue ſtill.

SAMECH. The Fifteenth Part.

13 All thoughts that vain and wicked are I do always deteſt;
But for thy precepts and thy laws I ever love them beſt.
14 Thou art my hid and ſecret place, my ſhield and ſtrong defence;
Therefore have I thy promiſes look'd for with confidence.
15 Therefore, ye evil-doers all, away from me be gone,
For the commandments will I keep of God my Lord alone.
16 As thou haſt promis'd, ſo perform, that I may live, and be
Never aſhamed of the hope, which thou haſt given me.
17 Uphold me, and I ſhall be ſafe, for ought they do or ſay,
And in thy ſtatutes pleaſure take I will both night and day.
18 Under thy feet thou haſt trod ſuch as do thy ſtatutes break;
For nought avails their ſubtilty, their counſels are too weak.
19 Like droſs thou caſt'ſt the wicked out, wherever they do dwell;
Therefore can I as thy commands love nothing half ſo well.
20 My fleſh doth quake for fear of thee, my ſoul is much diſmay'd;
By reaſon of thy judgments great my heart is ſore afraid.

AIN. The Sixteenth Part.

21 I do the thing that lawful is, and give to all men right;
Reſign me not to them that would oppreſs me with their might;
22 But for thy ſervant ſurety be in that thing, which is right;
And never let the proud oppreſs me with their rage and ſpite.
23 My eyes do fail with waiting for thy health, which I do crave;
And for thy righteous promiſe, Lord, whereby thou wilt me ſave.
24 Entreat thy ſervant lovingly, and favour to him ſhow;
And thy commands moſt excellent teach me alſo to know.
25 Thy humble ſervant, Lord, I am, grant me to underſtand
How by thy ſtatutes I may know beſt what to take in hand.
26 It is now time, Lord, to begin, for truth doth quite decay:
Thy law likewiſe they have made void, and none doth it obey.
27 This is the cauſe wherefore I love thy laws much more than gold,
Or jewels fine, which are eſteem'd moſt coſtly to be ſold.
28 I thought thy precepts all moſt juſt, and ſo them kept in ſtore;
All crafty and malicious ways I greatly do abhor.

P E. The Seventeenth Part.

129 Thy covenants are wonderful,
My soul therefore doth keep them ſure,
130 The entrance of thy word doth give
The ſimple likewiſe underſtand,
131 My mouth I open'd and did pant,
For thy commandments, which always
132 With mercy and compaſſion look
As thou art wont ſuch to behold
133 Direct my footſteps by thy word,
And never let iniquity
134 From ſland'rous tongues and deadly
Thy precepts then will I obſerve
135 Thy countenance, which doth ſurpaſs
Let ſhine on me, and by thy law
136 Rivers of waters from my eyes
Becauſe I ſee how wicked men

and full of things profound:
when they are try'd and found.
to men a light moſt clear.
when they it read or hear.
becauſe my ſoul did long
do guide my heart and tongue.
upon me from above,
as thy Name fear and love.
that I thy will may know;
thy ſervant overthrow.
harms preſerve and keep me ſure;
with heart upright and pure.
the ſun in its bright hue,
teach me what to eſchew.
inceſſantly do fall;
thy laws keep not at all.

ZADE. The Eighteenth Part.

137 In ev'ry thing, Lord, thou art juſt,
And when thou doſt ſentence pronounce.
138 To render right and flee from guile
And ſuch as thou haſt in thy law
139 My zeal hath ev'n conſumed me,
Becauſe my foes thy word forget,
140 Thy word is very pure, and doth
Therefore thy ſervant nothing more
141 And though I be nothing ſet by,
Yet do I not thy laws forget,
142 Thy truth and righteouſneſs, O Lord,
Alſo thy law is truth it ſelf,
143 Anguiſh and grief have ſeiz'd on me,
Yet all thy precepts do I ſtill
144 The righteouſneſs of thy commands
Then teach them me, becauſe in them

although the wicked grudge:
thou art a righteous judge.
are two chief points moſt high;
commanden us ſtrictly.
and I am pin'd away,
and will it not obey.
greatly my heart rejoice;
can love or make my choice.
as one of baſe degree;
nor ſhrink away from thee.
for ever ſhall endure;
moſt conſtant and moſt pure.
and brought me very low;
delight to hear and know.
doth laſt for evermore;
my life lies up in ſtore.

KOPH. The Nineteenth Part.

145 With fervent heart I call'd and cry'd,
That thy commandments to obſerve
146 To thee, my God, I make my ſuit,
Thy teſtimonies then will I
147 To thee do I cry in the morn,
For in thy word I put my truſt,
148 My eyes prevent the night-watches,
That meditating on thy word,
149 Incline thine ear to hear my voice,
As thou wait wont, ſo quicken me,
150 My foes draw near, and greedily
Far from thy law they are gone back,
151 Therefore, O Lord, approach thou near,
For all thy precepts are moſt true,
152 Concerning thy commandments I
That they remain for evermore.

now anſwer me, O Lord,
I fully may accord.
ſave me, I humbly pray;
always keep and obey.
before the day appear;
and thee alone do fear:
before they call, I wake,
I might ſome comfort take.
and pity on me take;
leſt life ſhould me forſake.
do after miſchief run;
and wickedly it ſhun.
ſince need doth ſo require;
then help, I thee deſire.
have learned long ago,
thou haſt them grounded ſo.

R E S H. The Twentieth Part.

153 My trouble and affliction, Lord,
Deliver me, for of thy law
154 Defend my good and righteous cauſe,
From death, as thou haſt promiſed,
155 As for the wicked, they are far
Becauſe the way thy laws to know
156 Great are thy mercies, Lord, I grant,
According to thy judgments good

conſider and behold;
I ever take fait hold.
with ſpeed ſome ſuccour ſend;
Lord, ever me defend.
from ſaving health and grace:
they enter not the trace.
what tongue can them explain?
let me my life obtain.

157 Though

Though many men did trouble me
et from thy laws I never ſhrunk,
The great tranſgreſſors I behold,
ecauſe they do not keep thy word.
Behold how I do love thy laws
hen quicken me, O Lord, for thou
Thy word from the beginning hath
hy righteous judgments ev'ry one

and perſecute me ſore,
nor went aſide therefore.
which is a grief to me;
nor ever ſeek to thee.
with a moſt upright heart,
moſt good and gracious art.
been ever true and juſt,
always continue muſt.

SCHIN. The Twenty-firſt Part.

Princes have perſecuted me
was in vain, for of thy word
And ſurely of thy word I was
han he that of rich ſpoils and prey
But as for lyes and falſities,
ecauſe thy holy law I do
Seven times a day I praiſe thee, Lord,
ecauſe thy righteous judgments do
Great peace and reſt ſhall all ſuch have
o danger ſhall their quiet ſtate
My only health and comfort, Lord,
nd therefore have I done thoſe things,

without a cauſe, but ſaw
my heart did ſtand in awe.
more joyful and more glad,
great ſtore and plenty had.
them I hate and deteſt;
above all things love beſt.
ſinging with heart and voice
greatly my heart rejoice.
as do thy ſtatutes love;
impair or once remove.
I look for at thy hand;
which thou didſt me command.

Thy laws have been my exerciſe,
much to them my love was bent,
Thy ſtatutes and commandments I
or all my doings and my ways

which my ſoul moſt deſir'd;
that nought elſe I requir'd.
have kept with heart upright,
are preſent in thy ſight.

TAU. The Twenty-ſecond Part.

O Lord, let my complaint and cry
nd as thou haſt me promiſe made,
O let my ſupplication, Lord,
nd let me be delivered,
Then ſhall my lips thy praiſes ſpeak
hen thou thy ſtatutes haſt me taught,
My tongue ſhall freely preach thy word,
hy famous acts and noble laws
Stretch out thy hand, I thee beſeech,
or thy commandments to obſerve
Of thee alone, Lord, I crave health,
nd in thy law to meditate
Grant me therefore long days to live
nd of thy judgments wonderful
For I was loſt and went aſtray
ſeek me, for I have not fail'd

before thy face appear,
ſo teach me thee to fear.
have free acceſs to thee;
as thou haſt promis'd me.
after moſt ample ſort,
wherein ſtands my comfort.
and evermore confeſs,
are truth and righteouſneſs.
and ſpeedily me ſave;
choſen, O Lord, I have.
for other I know none;
I do delight alone.
thy Name to magnify,
let me the favour try.
ev'n like a wand'ring ſheep;
thy ſtatutes for to keep.

PSAL. CXX. T. S.

trouble and in thrall
nd he doth me comfort;
om lying lips alway,
hat vantage or what thing
hou falſe and flatt'ring liar?
o leſs than arrows keen,
las! that I am fain
hich Kedar are by name;
nd all of Haac's ſect,
ith them that peace do hate
nd ſet a quiet life:
auſeleſs I was controul'd

unto the Lord I call,
Deliver me, I pray,
and tongues of falſe report.
gett'ſt thou thus for to ſting,
Thy tongue doth hurt, it's ſeen,
or hot conſuming fire.
in thoſe tents to remain,
By whom the flock elect,
are put to open ſhame.
I came to meditate,
But when my mind was told,
by them that loved ſtrife.

PSAL. CXXI. W. W.

ift my eyes to Sion hill,
ill ſuccour God me ſend:
Which heav'n and earth did frame,

from whence I do attend,
The mighty God me ſuccour will,
and all things therein name.

2 Thy foot from slip he will preserve,
For he doth never sleep;
Sleep never can surprize,
3 The Lord thy keeper is alway,
A shade to cover thee:
Nor moon, scarce half so bright,
4 The Lord will keep thee from distress,
Yea, thou shalt also have
When thou go'st in or out
and will thee safely keep;
Lo, him that Israel doth conse
nor slumber close his eyes.
on thy right-hand is he
The sun shall not thee parch b
with cold thee hurt by night.
and will thy life sure save:
In all thy business good success
he'll compass thee about.

PSAL. CXXII. W. K.

I Did in heart rejoice
In offering so willingly:
And in the Lord's house pray:
2 Our feet that wander'd wide
O thou Jerusalem full fair.
Much like a city neat,
3 The tribes with one accord
Are thither bent their way to take:
That there his Israel
4 For there are thrones erect,
To set forth justice orderly:
To David's house remain,
5 To pray let us not cease
Thy friends God keep in amity;
And prosper thee throughout
6 For my friends sake will I
May evermore abide in thee:
Thy wealth for to procure,
to hear the people's voice,
For let us up, say they,
thus spake the folk with amity.
shall in thy gates abide,
Which art so seemly set
whither the people do repair
to give thanks to the Lord
So God before did tell
their prayers should together make.
and that for this respect,
Which thrones right to maintain,
his folk to judge with equity.
for Jerusalem's peace:
Peace be thy walls about;
thy palaces continually.
wish that prosperity
God's house doth me allure
as much as lies in me.

PSAL. CXXIII. T. S.

O Thou that in the heav'ns dost dwell,
Ev'n as a servant lifteth his
2 As handmaids watch their mistress' hand,
So we behold the Lord our God,
3 O grant to us compassion, Lord,
For we are fill'd and overcome
4 Our minds are fill'd with great rebuke,
Do make of us their mocking-stocks,
I lift my eyes to thee;
his master's hands to see:
some grace for to atchieve,
till he do us forgive.
and mercy in thy sight,
with hatred and despight.
the rich and worldly-wise
the proud do us despise.

PSAL. CXXIV. W. W.

NOW Israel
If that the Lord
If that the Lord
When a lithe world
Made their uproars,
2 Then long ago
And swallow'd quick,
Such was their rage,
And as the floods
So had they now
3 The raging streams,
Had long ago
Praised be God,
From bloody teeth
Which as a prey
4 Ev'n as a bird
Escapes away,
Broke are the nets,
God that made heav'n
His name hath say'd
may say, and that truly,
had not our cause maintain'd,
had not our right sustain'd,
against us furiously
and said we should all die:
they had devour'd us all,
for ought that we could deem
as we might well esteem:
with mighty force do fall,
our lives ev'n brought to thrall.
most proud in roaring noise,
o'erwhelm'd us in the deep:
which doth us safely keep
and their most cruel voice,
to eat us would rejoice.
from fowler's gin or pen
right so it fares with us;
and we escaped thus.
and earth is our help then,
us from these wicked men.

PSAL. CXXV. W. K.

SUCH as in God the Lord do trust,
And be removed at no hand:
so that they shall be sure
as Sion mount shall firmly stand,
The Lord will count them right and
for ever to endure.

2 As many mountains huge and great
So will the Lord do unto those,
Such are to him so dear

3 For though the righteous try doth he
Left they through grief forsake their God,
Give, Lord, to us thy light,

4 But as for such as turn aside
The Lord will surely bring to nought;
But peace with Israel

Jerusalem about do close,
who on his godly will do wait:
they never need to fear.

by making wicked men his rod,
it shall not always their lot be.
whose hearts are true and right:

By crooked ways which they out-sought,
with workers vile they shall abide;
for evermore shall dwell.

Another of the same, by W. W.

THOSE that do place their confidence upon the Lord our God only,
And flee to him for their defence in all their need and misery,
Their faith is sure still to endure, grounded on Christ the corner-stone;
Mov'd with no ill, but standeth still stedfast like to the mount Sion.
And as about Jerusalem the mighty hill do it compass,
So that no foes can come to them, to hurt that town in any case:
So God indeed in every need his faithful people doth defend,
Standing them by assuredly from this time forth world without end.
Right wise and good is our Lord God, and will not suffer certainly
The sinner's and ungodly's rod to rest upon his family,
Lest they also from God should stray, falling to sin and wickedness:
O Lord, defend both night and day thy little flock, and them still bless.
O Lord, do good to Christians all that stedfast in thy word abide:
But such as from the Lord do fall, and to false doctrine daily slide,
Them will the Lord scatter abroad, with hypocrites thrown down to hell;
God will them send pains without end; But (Lord) grant peace to Israel.

PSAL. CXXVI. W. W.

WHEN that the Lord again his Sion had forth brought
from bondage great, and also servitude extreme,
His work was such as did surmount man's heart and thought,
So that we were much like to them, that use to dream:
Our mouths were all with laughter filled then,
Also our tongues did shew us joyful men.

2 The heathen folk were forced then this to confess,
How that the Lord for them also great things had done:
But much more we, and therefore can confess no less;
Wherefore to joy we have good cause, as we begun.
O Lord, go forth, thou canst our bondage end,
Who to desarts dost flowing rivers send.

3 Full true it is, that, they which sow in tears indeed,
A time will come when they shall reap in mirth and joy.
They went and wept in bearing of their precious seed,
For that their foes full oftentimes did them annoy;
But their return they joyfully shall see,
Their sheaves bring home, and not impaired be.

PSAL. CXXVII. W. W.

Except the Lord the house doth make, and thereunto doth set his hand,
What men do build, it cannot stand: Likewise in vain men undertake
Cities and holds to watch and ward, except the Lord be their safe-guard.
Tho' in the morn ye rise early, and so at night go late to bed
Eating with careful ness your bread, Your labour is but vanity:
But they whom God doth love and keep enjoy all things with quiet sleep.

Wherefore mark well, when you do see, that men have heirs t'enjoy their land,
This is the gift of God's own hand: For God doth multiply to thee
Of his great liberality the blessing of posterity.

And when the children come to age, they grow in strength and activeness,
A person and in comeliness: So that a shaft shot with courage
If one that hath a most strong arm flies not so swift nor does like harm.

Ah well is he that hath his quiver furnish'd with such artillery:
Or when in peril he shall be. Such one shall never quake or shiver.
When he doth plead before the judge against his foes that bear him grudge.

PSAL. CXXVIII. T. S.

BLeſſed art thou, that feareſt God,
For of thy labour thou malt eat,
2 Like fruitful vines on thy houſe ſide
Thy children ſtand like olive-plants
3 Thus art thou bleſt that feareſt God,
The promiſed Jeruſalem,
4 Thou ſhalt thy children's children ſee
And likewiſe grace on Iſrael,

and walkeſt in his ways;
happy ſhall be thy days.
ſo doth thy wife ſpring out;
thy table round about.
and he ſhall let thee ſee
and her felicity.
to thy great joys encreaſe,
proſperity and peace.

PSAL. CXXIX. N.

OFT thev, now Iſrael may ſay,
Oft they aſſail'd me from my youth,
2 Upon my back the plowers plow'd,
The righteous Lord hath cut the cords
3 They that hate me ſhall be aſham'd,
And made as graſs upon the houſe,
4 Whereof the mower cannot find
Nor can he fill his lap that goes
5 Nor paſſers by pray God on them
Nor ſay, We bleſs you in his Name

me from my youth aſſail'd;
yet never have prevail'd.
and furrows long did caſt;
of wicked men at laſt.
and turned back alſo,
which withers ere it grows
enough to fill his hand;
to glean upon the land.
to let his bleſſing fall;
who is Lord over all.

PSAL. CXXX. W. W.

LORD, unto thee I make my moan,
I call, I ſigh, complain and groan,
2 Hearken, O Lord, to my requeſt,
And let thine ears, O Lord, be preſt
3 O Lord our God, if thou ſurvey
Who ſhall eſcape? or who dare ſay,
4 But thou art merciful and free,
That we might always careful be
5 In God the Lord I put my truſt,
His promiſe is for ever juſt,
6 My ſoul to God hath great regard,
Much more than they, that watch and
7 O Iſrael, truſt in the Lord,
And he doth plenteouſly afford
8 Even he it is that Iſrael ſhall,
Redeem from his offences all,

when dangers me oppreſs:
truſting to find releaſe.
unto my ſuit incline,
to hear this prayer of mine.
our ſins, and them peruſe,
I can myſelf excuſe?
and boundleſs in thy grace,
to fear before thy face.
my ſoul waits on his will;
and I hope therein ſtill.
wiſhing for him alway:
ward to ſee the dawning day.
with him there mercy is,
redemption unto his.
through his abundant grace,
and wholly them deface.

PSAL. CXXXI. N.

O Lord, I am not puft in mind,
I do not exercile my ſelf
2 But as a child that weaned is
So have I, Lord, behav'd myſelf
3 O Iſrael, truſt in the Lord,
From this time forth for evermore,

I have no ſcornful eye;
in things that be too high:
ev'n from his mother's breaſt,
in ſilence and in reſt.
let him be all thy ſtay
from age to age alway.

PSAL. CXXXII. N.

REmember David's troubles, Lord,
And vow'd a vow to Jacob's God,
2 I will not come within my houſe,
Nor let my temples take their reſt,
3 Till I have found out for the Lord
An houſe for Jacob's God to be
4 We heard of it at Ephrata,
And in the fields and foreſts there
5 We will aſſay and go into
Before his footſtool to fall down,
6 Ariſe, O Lord, ariſe, I pray,
Thou and the ark of thy great ſtrength.
7 Let all thy prieſts be cloathed, Lord,
Let all thy ſaints with ſongs of praiſe
8 And for thy ſervant David's ſake
The face of thy anointed, and

how unto thee he ſwore,
to keep for evermore:
nor climb up to my bed,
nor eyes within my head;
a place to ſit thereon,
an habitation.
there did we hear this ſound,
theſe voices firſt were found:
his tabernacle there,
and worſhip him in fear.
into the reſting place,
the preſence of thy grace.
with truth and righteouſneſs,
their joyfulneſs expreſs.
refuſe not, Lord, I pray.
urn not from him away.

PSALM CXXXIII, CXXXIV, CXXXV.

The Second Part.

The Lord to David ſwore in truth,
The fruit that from thy loins proceed
) And if thy ſons my laws will keep,
Then ſhall their ſons for ever ſit
(The Lord himſelf hath Sion choſe,
Saying, This is my reſting place,
» And I will bleſs with great increaſe
And alſo ſatisfy with bread
With my ſalvation I will clothe
And all her ſaints likewiſe ſhall ſing
There will I ſurely make the horn
For there I have ordain'd for him
As for his foes, I will them clothe
But I will cauſe his crown to ſhine

and will not ſhrink from it,
upon thy ſeat ſhall ſit:
that I ſhall learn each one,
upon thy princely throne.
and loves therein to dwell,
I love and like it well;
her victuals ev'ry where,
the needy that be there:
her prieſts for evermore.
and ſhout for joy therefore.
of David for to bud;
a lantern bright and good.
with ſhame for evermore;
more freſh than heretofore.

PSAL. CXXXIII. W. W.

) What a happy thing it is,
Brethren to dwell together in
It's like the precious ointment that
Which from his beard down to the ſkirts
And as the lower ground doth drink
And Sion with his liver drops
Ev'n ſo the Lord doth pour on them
Whoſe hearts and minds ſincerely do

and joyful for to ſee,
friendſhip and unity!
was pour'd on Aaron's head,
of his rich garments ſpread.
the dew of Hermon hill,
the fields with fruit doth fill;
his bleſſings manifold,
this knot faſt keep and hold.

PSAL. CXXXIV. W. W.

)Behold, and have regard,
) Who in his houſe by night do watch,
Lift up your hands on high
And give the Lord his praiſes due,
For why? the Lord our God,
Doth Sion bleſs, and will preſerve

ye ſervants of the Lord,
praiſe him with one accord.
unto his holy place,
his benefits embrace.
who heaven and earth did fram
for evermore the ſame.

PSAL. CXXXV. N.

) Praiſe the Lord, praiſe ye his Name,
O praiſe him ſtill, all ye, that be
) praiſe him, ye that ſtand and be
'e of his court and of his houſe,
Praiſe ye the Lord, for he is good,
t is a good and pleaſant thing
'or why? the Lord hath Jacob choſe
o hath he choſen Iſrael
'or this I know, and am right ſure,
Ie is indeed above all gods
'or whatſoever pleaſed him,
n heav'n, in earth, and in the ſea,
Ie lifts the clouds above the earth,
e bringeth forth the winds alſo,
Ie ſmote the firſt-born of each thing
Ie ſpared there no thing living,
Ie did likewiſe ſhew wonders great
'pon king Pharaoh, and alſo
He ſmote then many nations, and
e likewiſe ſlew the mightieſt
Sehon king of the Amorites,
e ſlew alſo the kingdoms all,
And gave their land to Iſrael
o Iſrael his people, and

praiſe him with one accord
the ſervants of the Lord.
In the houſe of the Lord,
praiſe him with one accord.
ſing praiſes to his Name;
always to do the ſame.
his very own, ye ſee;
his treaſure for to be.
the Lord is very great;
moſt eaſy to intreat.
all that full well he wrought
which he hath made of nought.
he lightnings makes and rain,
and nothing made in vain.
in Egypt, that took teſt,
the man, nor yet the beaſt.
on their inhabitants,
on his ſevere ſervants.
did great and wondrous things;
and chieſeſt of their kings;
and Og king of Baſan,
hat were of Canaan;
an heritage to be,
to their poſterity.

The Second Part.

Thy Name ſhall ſtill endure, and thy
Throughout all generations, that
The Lord moſt ſurely will avenge
nd to his ſervants he will ſhew

memorial likewiſe,
are now, or ſhall ariſe.
his people all with ſpeed;
favour in time of need.

15 The idols of the heathen, which are in the coasts and lands,
Of silver and of gold they be, the work ev'n of men's hands.
16 They have their mouths, but cannot speak, and eyes that have no sight;
And they have ears, but nothing hear, their mouths are breathless quite
17 Wherefore all they are like to them, that so do set them forth,
And likewise those, that in them trust, or think they be ought worth.
18 O all ye house of Israel, see that ye praise the Lord;
And ye, that be of Aaron's house, praise him with one accord.
19 And ye, that be of Levi's house, praise ye likewise the Lord.
All ye, that stand in awe of him, praise him with one accord.
20 And out of Sion found his praise, the great praise of the Lord,
Who dwelleth in Jerusalem, praise him with one accord.

PSAL. CXXXVI. N.

PRAISE ye the Lord, for he is good, for his mercy endureth for ever.
2 Give praise unto the God of gods; for his mercy, &c.
3 Give praise unto the Lord of lords; for his mercy, &c.
4 Who only doth great wondrous works; for his mercy, &c.
5 Who by his wisdom made the heav'ns; for his mercy, &c.
6 Who on the waters stretch'd the earth; for his mercy, &c.
7 Who made great lights to shine abroad; for his mercy, &c.
8 The sun to rule the lightsome day; for his mercy, &c.
9 The moon and stars to rule the night; for his mercy, &c.
10 Who Egypt smote with their first-born; for his mercy, &c.
11 And Israel brought out from thence; for his mercy, &c.
12 With mighty hand and out-stretch'd arm; for his mercy, &c.
13 Who cut the Red-sea in two parts; for his mercy, &c.
14 And Israel made to pass through; for his mercy, &c.
15 And drowned Pharaoh and his host; for his mercy, &c.
16 Through wilderness his people led; for his mercy, &c.
17 Who did smite great and noble kings; for his mercy, &c.
18 Yea, and also slew mighty kings; for his mercy, &c.
19 Sehon king of the Amorites; for his mercy, &c.
20 And Og the king of Basan land; for his mercy, &c.
21 And gave their land for heritage; for his mercy, &c.
22 Even to his servant Israel; for his mercy, &c.
23 Remembring us in low estate; for his mercy, &c.
24 And from oppressors rescu'd us; for his mercy, &c.
25 Who giveth food unto all flesh; for his mercy, &c.
26 Praise ye the Lord of heav'n above; for his mercy, &c.
27 Give thanks unto the Lord of lords; for his mercy endureth for ever.

Another of the same, by T. C.

O Praise the Lord benign, whose mercy ne'er decays,
Give thanks and praises sing to God of gods always;
For certainly his mercies dure
Both firm and sure eternally.
2 The Lord of lords praise ye, whose mercies ever dure
Great wonders only he doth by his power sure:
For certainly, &c.
3 Which God omnipotent by his great wisdom he
The heav'n and firmament did frame, as we may see;
For certainly, &c.
4 Yea, he the heavy charge of all the earth did lay
Upon the waters large, remaining to this day:
For certainly, &c.
Great lights he made, for why? his mercy lasts alway;
The sun most gloriously to rule the lightsome day:
For certainly, &c.
6 Also the moon so clear, which shineth in our sight,
And stars, that do appear to guide the darksome night:
For certainly, &c.

7 Who

7 With grievous plagues and sore
The first-born, less or more,
For certainly, &c.
all Egypt smote he then,
he slew of beasts and men:

8 And from amidst their land
Which he with mighty hand
For certainly, &c.
his Israel forth brought,
and out-stretch'd arm hath wrought:

9 The sea he cut in two,
And made through it to go
For certainly, &c.
which stood up like a wall,
his chosen children all:

10 But overwhelmed then
With his huge host of men
For certainly, &c.
the haughty king Phar'oh,
and chariots also:

11 Who led through wilderness
And for his love endless
For certainly, &c.
his people safe and sound;
great kings he brought to ground:

12 And with puissant hand
As of the Amorites land
For certainly, &c.
slew kings of mighty fame,
Sehon the king by name:

13 And Og, the giant large,
Whose land for heritage,
For certainly, &c.
of Basan king also,
he gave his people to:

14 Even unto Israel
That he therein might dwell,
For certainly, &c.
his servant dear, I say,
and there abide alway:

15 Who us remember'd when
And from oppressors then
For certainly, &c.
in our most low degree,
in safety set us free:

16 Who doth all flesh with food
Wherefore let God most good
For certainly
Both firm and sure
abundantly supply;
be prais'd incessantly:
his mercies dure
eternally.

PSAL. CXXXVII. W. W.

WHEN we did sit in Babylon
Then in remembrance of Sion
We hang'd our harps and instruments
For in that place men for their use
Then they to whom we prisoners were
Now let us hear your Hebrew songs
Alas! said we, who can once frame
The praises of our loving God,
But yet if I Jerusalem
Then let my fingers quite forget
And let my tongue within my mouth
If I rejoice before I see
Therefore, O Lord, remember now
That Edom's sons against us made,
Remember, Lord, their cruel words,
They cried, Down, yea, down with it
Even so shalt thou, O Babylon,
And happy shall that man be call'd,
Yea, blessed shall that man be call'd,
And dasheth them in pieces small
the rivers round about,
the tears for grief burst out,
the willow-trees upon:
had planted many one.
said to us tauntingly,
and pleasant melody.
his heavy heart to sing
thus under a strange king?
out of my heart let slide.
the warbling harp to guide;
be tyed for ever fast,
thy full deliverance past.
the cursed noise and cry,
when they ras'd our city.
when with a mighty sound
unto the very ground.
at length to dust be brought;
that our revenge hath wrought
that takes thy little ones
against the very stones.

PSAL. CXXXVIII. N.

THee will I praise with my whole heart,
Even in the presence of the gods
Towards thy holy temple I
And praised in my thankful mouth
Even for thy loving-kindness sake,
For thou thy Name hast by thy word
When I did call, thou heardest me,
The power of increased strength
my Lord my God, always;
I will advance thy praise.
will look, and worship thee:
thy holy Name shall be:
and for thy truth withal:
advanced over all.
and thou hast made also
within my soul to grow.

5 Yea,

3 The enemy purſu'd my ſoul,
And laid me in the dark like them,
4 Therefore my ſpirit in me is
My heart within me is alſo
5 Yet I record time paſt, and on
Yea, I do muſe upon the works,
6 To thee, O Lord my God, do I
My ſoul deſireth after thee
7 Hear me with ſpeed, my ſpirit fails,
Be like to them, that in the pit
8 Let me thy loving-kindneſs in
For in thee is my truſt, ſhew me
For unto thee I lift my ſoul,
From all mine enemies, for I
10 Teach me to do thy will, for thou,
Let thy good Spirit to the land
11 For thy Name's ſake with quick'ning
And out of trouble bring my ſoul.
12 And of thy mercy ſlay my foes,
That do oppreſs my ſoul, for I
my life to ground hath thrown,
that are to grave gone down:
in great perplexity,
afflicted grievouſly.
thy works I meditate,
that thy hands have create.
ſtretch forth my craving hands;
as do the thirſty lands.
hide not thy face, leſt I
ſink down, and there do lie.
the morning hear and know
the way that I ſhould go.
O Lord, deliver me
have hid myſelf with thee.
thou art my God alway,
of mercy me convey.
grace alive do thou me make,
even for thy juſtice ſake;
let them deſtroyed be,
a ſervant am to thee.

PSAL. CXLIV. N.

BLeſt be the Lord my ſtrength, that doth
The Lord that doth my fingers frame
2 He is my hope, my fort, and tow'r,
In him I truſt, my people he
3 O Lord, what thing is man, that him
Or ſon of man, that upon him
4 Man is but like to vanity,
As fleeting ſhade. Bow down, O Lord,
5 The mountains touch, and they ſhall
And ſcatter them; thy arrows ſhoot,
6 Send down thy hand from heav'n above,
Take me from waters great, from hand
7 Whoſe ſubtil mouth of vanity
And their right-hand is a right-hand
8 A new ſong will I ſing to thee,
And on a ten-ſtring'd lute alſo
9 Even he it is that only gives
Unto his ſervant David help
10 From ſtrangers hand me ſave and ſhield,
And their right-hand is a right-hand
11 That ſo our ſons may be as plants,
Our daughters as carv'd corner-ſtones,
12 Our garners full and plenty may
Our ſheep bring thouſands, in our ſtreets
13 Our oxen be to labour ſtrong,
No goings out there be, nor cries
14 The people happy are that with
Yea, bleſſed all the people are,
inſtruct my hands to fight,
to battle by his might.
deliverer and ſhield;
ſubdues to me to yield.
thou doſt ſo highly prize!
thou thinkeſt in ſuch wiſe!
ſo paſs his days to end,
the heavens, and thence deſcend;
ſmoke, caſt forth thy light'nings' flar
conſume them with the ſame.
O Lord, deliver me,
of ſtrangers ſet me free;
with flatt'ring words doth treat,
of falſhood and deceit.
O God the Lord moſt high,
praiſe thee moſt joyfully.
deliverance to kings;
from hurtful ſword he brings.
whoſe mouth talks vanity,
of guile and ſubtilty.
which growing youth doth rear,
like to a palace fair;
of ſundry ſorts be found;
ten thouſands may abound:
that none may us invade;
within our ſtreets be made.
ſuch bleſſings great are ſtor'd;
whoſe God is God the Lord.

PSAL. CXLV. N.

THEE will I laud, my God and King,
For ever will I praiſe the ſame,
2 Great is the Lord, moſt worthy praiſe,
From race to race they ſhall thy works
3 I of thy glorious majeſty
And meditate upon thy works
4 And they ſhall of thy pow'r, and of
And I to publiſh all abroad
5 And they into the mention ſhall
And I aloud thy righteouſneſs
6 The Lord our God moſt gracious is
Of great abounding mercy, and
and bleſs thy Name alway;
and bleſs thee day by day.
his greatneſs none can reach;
praiſe, and thy power preach.
the beauty will record,
moſt wonderful, O Lord:
thy fearful acts declare,
thy greatneſs will not ſpare:
break of thy goodneſs great,
in ſinging will repeat.
and merciful alſo,
to anger he is ſlow.

7 Yea good to all; and all his works his mercy doth exceed;
Lo, all thy works do praise thee, Lord, and honour thee indeed.
8 Thy saints do bless thee, and they do thy kingdom's glory show,
And blaze thy pow'r, to cause the sons of men the same to know.

The Second Part.

9 And of thy kingdom's majesty do spread the glorious praise:
Thy kingdom, Lord, a kingdom is that doth endure always:
10 And thy dominion through each age endures without decay:
The Lord upholdeth them that fall, their sliding he doth stay.
11 The eyes of all do wait on thee, thou dost them all relieve,
And thou to each sufficing food in season due dost give:
12 Thou openest thy plenteous hand, and bounteously dost fill
All things whatever that do live with gifts of thy good will.
13 The Lord is just in all his ways, his works are holy all,
And he is near all those, that do in truth upon him call:
14 He the desires of all them, that fear him will fulfil,
And he will hear them, when they cry, and save them all he will.
15 The Lord preserves all those, to him that bear a loving heart;
But he all them that wicked are will utterly subvert.
16 My thankful mouth shall gladly speak the praises of the Lord;
All flesh to praise his holy Name for ever shall accord.

PSAL. CXLVI. J. H.

MY soul, praise thou the Lord always, my God I will confess;
While breath and life prolong my days my tongue no time shall cease.
Trust not in worldly princes then, though they abound in wealth;
Nor in the sons of mortal men, in whom there is no health.
For why? their breath doth soon depart, to earth anon they fall,
And then the counsels of their heart decay and perish all.
Blessed and happy are all they, whom Jacob's God doth aid,
And he whose hope doth not decay, but on the Lord is staid:
Who made the earth and waters deep, the heav'ns most high withal;
Who doth his word and promise keep in truth and ever shall.
With right always doth he proceed for such as suffer wrong,
The poor and hungry he doth feed, and loose the fetters strong:
The Lord doth lend the blind their sight, the lame to limbs restore;
He loveth all, that are upright, and just men evermore:
He doth defend the fatherless and strangers sad in heart,
He frees the widow from distress, and ill mens ways subvert.
The Lord thy God eternally, O Sion, still shall reign,
In time of all posterity for ever to remain.

PSAL. CXLVII. N.

PRAISE ye the Lord, for it is good unto our God to sing;
For it is pleasant, and to praise it is a comely thing.
The Lord his own Jerusalem he buildeth up alone,
And the dispers'd of Israel doth gather into one:
He heals the broken in their heart, their sores up doth he bind,
He counts the number of the stars, and names them in their kind
Great is the Lord, great is his pow'r, his wisdom infinite;
The Lord relieves the meek, and throws to ground the wicked wight.
Sing unto God the Lord with praise, unto the Lord rejoice,
And to our God upon the harp advance your singing voice.
He covers heav'n with clouds, and for the earth prepareth rain,
And on the mountains he doth make the grass to grow again:
He gives to beasts their food, and to young ravens, when they cry:
His pleasure not in strength of horse, nor in man's legs doth lie:
But in all those that do him fear the Lord hath his delight,
And such as do attend upon his mercies shining light.

The Second Part.

O praise the Lord, Jerusalem, thy God, O Sion, praise;
For he the bars hath forged strong, wherewith thy gates he stays:

10 Thy

10 Thy children in thee he hath bleſt, and in thy borders he
Doth ſettle peace, and with the flour of wheat he filleth thee:
11 And his command likewiſe upon the earth he ſendeth out;
Alſo his word with ſpeedy courſe doth ſwiftly run about:
12 He giveth ſnow like wool, and froſt like aſhes ſcatters wide,
Like morſels caſts his ice: the cold thereof who can abide?
13 He ſendeth forth his mighty word, and melteth them again;
His wind he makes to blow, and then the waters flow amain.
14 The doctrine of his holy word to Jacob he doth ſhow,
His ſtatutes and his judgments he gives Iſrael to know.
15 With any nation hath he not ſo dealt, nor have they known
His ſecret judgments: ye therefore, praiſe ye the Lord alone.

PSAL. CXLVIII. J. H.

GIVE laud unto the Lord, from heav'n that is ſo high;
Praiſe him in deed and word, above the ſtarry ſky:
And alſo ye, his angels all,
Armies royal, praiſe joyfully.
2 Praiſe him both moon and ſun, which are ſo clear and bright;
The fame of you be done, ye glittering ſtars of light.
And ye no leſs, ye heavens fair,
Clouds of the air, his praiſe expreſs:
3 For at his word they were all formed as we ſee,
At his voice did appear all things in their degree,
Which he ſet faſt; to them he made
A law and trade always to laſt.
4 Extol and praiſe God's Name on earth, ye dragons fell;
All deeps, do ye the ſame, for it becomes ye well,
The fame do ye, fire, hail, ice, ſnow,
And ſtorms that blow at his decree:
5 The hills and mountains all, and trees that fruitful are,
The cedars great and tall, his worthy praiſe declare;
Beaſts and cattle, yea, birds of wing,
And worms creeping, that on earth dwell:
6 All kings both great and ſmall, with all their pompous train,
Princes and judges all that in the world remain,
Exalt his Name; young men and maids,
Old men and babes, do ye the ſame.
7 For his Name ſhall we prove to be moſt excellent,
Whoſe praiſe is far above the earth and firmament:
For ſure he ſhall exalt with bliſs
The horn of his, and help them all.
8 His ſaints all ſhall forth tell his praiſe and worthineſs,
The ſons of Iſrael, each one both more and leſs:
And alſo they, that with good will
His words fulfil, and him obey.

PSAL. CXLIX. N.

SING ye unto the Lord our God a new rejoicing ſong,
And let the praiſe of him be heard his holy ſaints among.
2 Let Iſrael rejoice in God, and praiſes to him ſing,
And let the ſeed of Sion be moſt joyful in their King.
3 Let them ſound praiſe with voice of lute unto his holy Name,
And with the timbrel and the harp ſing praiſes to the ſame.
4 For why? the Lord his pleaſure all hath in his people ſet,
And by deliv'rance he will raiſe the meek to glory great.
5 With glory and with honour now let all his ſaints rejoice,
Aloud upon their beds alſo advance their ſinging voice.
6 And in their mouths let be the high praiſes of God the Lord,
And in their hands likewiſe a ſharp and a two-edged ſword:
7 To plague the heathen, and correct the people with their hands;
To bind their ſtately kings in chains, their lords in iron bands:
8 To execute on them the doom, that written was before:
This honour all his ſaints ſhall have; praiſe ye the Lord therefore.

PSAL.

ELD unto God the mighty Lord — praise in his holiness,
And in the firmament of his — great pow'r, praise him no less.
dvance his Name, and praise him in — his mighty acts always:
cording to his excellence — and greatness give him praise.
s praises with the princely noise — of sounding trumpets blow;
aise him upon the viol, and — upon the harp also:
raise him with timbrel and with flute, — organs and virginals,
ith sounding cymbals praise ye him, — praise him with loud cymbals.
Whatever hath the benefit — of breathing, praise the Lord
praise his great and holy Name — agree with one accord.

The End of the PSALMS.

VENI CREATOR.

OME Holy Ghost, eternal God, — proceeding from above,
Both from the Father and the Son, — the God of peace and love:
sit our minds, and into us — thy heavenly grace inspire;
ar truth and godliness we may — pursue with full desire.
ou art the very Comforter — in all grief and distress;
e heavenly gift of God most high, — which no tongue can express:
e fountain and the living spring — of joy celestial;
e fire so bright, the love so sweet, — and unction spiritual.
ou in thy gifts art manifold, — whereby Christ's Church doth stand;
faithful hearts writing thy law, — the finger of God's hand.
cording to thy promise made, — thou giv'st speech with grace
at through thy help God's praises may — resound in ev'ry place.
Holy Ghost, into our souls — send down thy heav'nly light;
ame our hearts with fervent love — to serve God day and night.
r weakness strengthen and confirm, — which feeble is and frail,
at neither devil, world, nor flesh — against us may prevail.
r enemies put far from us, — and help us to obtain
ce in our hearts with God and man, — the best and truest gain:
d grant, O Lord, that thou being — our leader and our guide,
may escape the snares of sin, — and never from thee slide.
ch measures of thy pow'rful grace — grant, Lord, to us, we pray;
t thou may'st be our Comforter — at the last dreadful day.
strife and all dissention, Lord, — do thou dissolve the bands,
knit the knots of peace and love — throughout all Christian lands.
ant us the grace that we may know — the Father of all might:
t we of his beloved Son — may gain the blissful sight:
d that we may with perfect faith — always acknowledge thee,
Spirit of Father and of Son, — one God in persons three.
God the Father laud and praise, — and to his blessed Son,
to the Holy Spirit of grace, — co-equal three in one.
d pray we that our only Lord — would please his Spirit to send
il, that shall profess his Name, — from hence to the world's end. Amen.

The Lord's Prayer, or Pater-noster.

R Father which in heaven art, — Lord, Hallowed be thy Name:
hy Kingdom come. Thy will be done — in earth, even as the same
eaven is. Give us, O Lord, — our daily bread this day.
e forgive our debtors, so — forgive our debts we pray.
temptation lead us not, — from evil keep us free.
ingdom, power, and glory is — thine to eternity.

THE Lord be thanked for his gifts
That he doth shew unto his saints;
2 Our tongues cannot so praise the Lord
Our hearts cannot of him so think
3 His benefits they be so great
That at our hands a recompence
O sinful man, that thou shouldst have
Who dost deserve most worthily
5 Nought else but sin and wretchedness
And stubbornly against the Lord
6 The sun that in the firmament
Doth shew it self more clear and pure
7 The heav'n above and all therein
They serve the Lord in their estate,
8 They do not strive for mastership,
But serve the Lord and do his will,
9 Also the earth and all therein
Observing the Creator's will
10 The sea and all that is therein.
Spirits beneath do tremble all,
11 But we alas! for whom all these
Do not so know or love the Lord
12 A law he gave us for to know
He would us good, but we would not
13 Not one of us that seeketh out
Nor doth the thing that might us lead
14 Thus are we all his enemies,
And he again of his good will
15 Therefore when remedy was none
The Son of God our flesh did take
16 And all the law of God the Lord
And for our sins upon the cross
17 And that we never should forget,
A sign he left our eyes to tell
18 In bread and wine here visible
His mercies great thou may'st record,
19 As once the corn did live and grow,
And threshed out with many stripes,
20 And as the mill with violence
And made it like to earthly dust,
21 And as the oven with fire hot
And all this done, as I have said,
22 So was the Lord in his ripe age
His soul he gave in torments great,
23 Because that he to us might be
With such reproach and troubles great
24 And as the grapes in pleasant time
And plucked down when they be ripe,
Because the juice that in them is
We might receive, and joyful be
26 So was the blood of Christ press'd out,
The juice thereof doth save all those
27 And as the corns by unity
So is the Lord and his whole Church,
28 As many grapes make but one wine,
In faith and love in Christ above,
29 Leading a life without all strife,
From envy and from malice both
30 Which if we do, then we shall show
By faith in him to lead a life
31 And that we may so do indeed,
Then after death we shall be sure

and mercies evermore,
to him be laud therefore.
as he doth right deserve;
as he doth us preserve:
to us who are but sin,
he cannot hope to win.
such mercies of the Lord,
of him to be abhorr'd!
doth rest within our hearts,
we daily act our parts.
is set for us a light,
than we be in his sight.
more holy are than we;
each one in his degree:
nor light their office set;
there's nothing can them let.
of God doth stand in awe,
by skilful nature's law.
doth bend when God doth bec
and fear his wrathful check.
were made them for to rule,
as doth the ox or mule.
what was his holy will;
avoid the thing that's ill.
the Lord of life to please,
to Christ and quiet ease.
we can it not deny;
would not that we should die.
to bring us unto life,
to end our mortal strife.
he fully did obey,
his blood our debts did pay.
what good for us he wrought,
that he our bodies bought.
unto thy eyes and taste,
if that his grace thou hast.
and was cut down with scythe
out of his husk to drive;
did tear it out so small,
not sparing it at all;
doth close it up with heat,
that it should be our meat;
cut down by cruel death;
and yielded up his breath.
an everlasting bread;
on earth his life he led.
are pressed very sore,
and let to grow no more;
as comfortable drink
when sorrows make us shrink
also with nails and spear:
that rightly do him fear.
into one loaf are knit.
though he in heaven do sit.
so should we be but one
and into Christ alone.
in quiet, rest, and peace:
our hearts and tongues shall
that we his chosen be:
as always willed he.
God send us all his grace:
with him to have a place.

T

The humble Suit of a Sinner.

Lord, on whom I do depend,
And when thy will and pleasure is
ou see'st my sorrows what they are,
d there is none that can remove
t only thou, whose aid I crave,
ease all those that come to thee
d since thou see'st my restless eyes,
tend unto my suit, O Lord,
r sin hath so inclosed me
at *I* am without remedy,
r mortal man cannot release
t only Christ, my Lord and God,
hose bloody wounds are yet to see,
t do thy saints behold them all,
o' sin doth hinder me a while,
hall enjoy the sight of him
d as thy angels and thy saints
truſt I to possess that place
ut whilst I live here in this vale,
sist me ever with thy grace
est that I tread the sinners path,
dwell with them in wickedness,
nly thy grace must be my stay,
r if I fall, then of my self

Wherefore this is yet once again
grant me pardon for my sin,
hen shall my heart and tongue also
d in thy Church and house of saints

behold my careful heart;
release me of my smart.
my grief is known to thee;
or take the same from me,
whose mercy still is prest
for succour and for rest.
my tears and grievous groan,
mark my complaint and moan.
and compass'd me about,
if mercy help not out:
or mitigate my pain,
who for my sins was slain;
though not with mortal eye;
and so I trust shall I.
when thou shalt see it good,
who shed for me his blood.
do now behold the same,
with them to praise thy Name.
where sinners do frequent,
my sins still to lament:
and give them my consent
whereto my nature's bent.
let that with me remain;
I cannot rise again.

my suit and my request,
that I in thee may rest:
be instruments of praise,
sing psalms to thee always.

The Lamentation of a Sinner.

Lord, turn not thy face away
Lamenting sore his sinful life,
hich thou dost open wide to those,
hut it not against me, Lord,
ll me not to a strict account
r then I know right well, O Lord,
eed not to confess my life,
hat I have been, and what I am,

Lord, thou know'st what things be past,
ou know'st also what is to come,
fore the heav'ns and earth were made
all things else that have been done
d can the things that I have done
, no, thou know'st them all, O Lord,
herefore with tears I come to thee
n as a child that hath done ill,
come I to the throne of Grace,
firing mercy for my sin,
Lord, I need not to repeat
r thou dost know, before I ask,
lercy, good Lord, mercy I ask,
mercy, Lord, is all my suit,

from him that lies prostrate,
before thy mercy gate
that do lament their sin:
but let me enter in.
how I have lived here:
most vile I shall appear.
for surely thou canst tell
thou knowest very well.
also the things that be:
nothing is hid from thee.
thou knew'st what things were then,
among the sons of men.
be hidden from thee then?
where they were done, and when.
to beg and to intreat,
and seareth to be beat.
where mercy doth abound,
to heal my deadly wound.
what I do beg or crave:
the thing that I would have.
this is the total sum
O let thy mercy come.

GLORIA

GLORIA PATRI.

Common Measure.

TO Father, Son, and Holy Ghoſt, immortal glory be;
As was, and is, and ſhall be ſtill, to all eternity.

Another.

To Father, Son, and Holy Ghoſt, all glory be therefore;
As in beginning was, is now, and ſhall be evermore.

As the 25th Pſalm.

To God the Father, Son, and Spirit, glory be;
As 'twas, and is, and ſhall be ſo to all eternity.

As the 100th Pſalm.

To Father, Son, and Holy Ghoſt, all praiſe and glory be therefore
As in beginning was, is now, and ſo ſhall be for evermore.

Another.

To Father, Son, and Holy Ghoſt, the God, whom Earth and Heav'n a
Be glory, as it was of old, is now, and ſhall be evermore.

As the 104th Pſalm.

By Angels in Heaven of ev'ry degree,
And Saints upon earth, all praiſe be addreſt
To God in Three Perſons, one God ever bleſt;
As it has been, now is, and always ſhall be.

As the 113th Pſalm.

To Father, Son, and Holy Ghoſt, the God, whom Heav'n's triumphan
And ſuff'ring Saints on Earth adore, be glory as in ages paſt,
As now it is, and ſo ſhall laſt, when time itſelf ſhall be no mo

As the 148th Pſalm.

To God the Father, Son, and Spirit ever bleſt,
Eternal Three in One, all worſhip be addreſt,
As heretofore it was, is now,
And ſhall be ſo for evermore.

As Veni Creator.

All glory to the Trinity, that is of mighties moſt,
To God the living Father, and the Son and Holy Ghoſt;
As it hath been in all the time, that hath been heretofore,
As it is now, and ſo ſhall be. henceforth for evermore.

	Psalm
A LL land and praise with heart	30
All people hearken and give	49
ttend, my people, to my law	78
mong the princes men of might	82
ll people that on earth do dwell	100
B	
e light and glad, in God rejoice	81
lessed are they that perfect are	119
lessed art thou that feareſt God	128
chold, and have regard	134
leſt be the Lord, my ſtrength,	144
D	
o not, O God, refrain thy tongue	83
E	
xcept the Lord the houſe doth	127
G	
ive to the Lord, ye potentates	29
rudge not to ſee the wicked men	37
reat is the Lord, and with great	48
od, ſave me for thy holy Name	54
ive praiſes unto God the Lord	105
ive thanks unto the Lord our God	107
ive laud unto the Lord	148
H	
elp, Lord, for good and godly men	12
ow long wilt thou forget me, Lord,	13
ave mercy on me, Lord, after	51
ave mercy, Lord, on me, I pray	56
ave mercy on us, Lord,	67
ow pleaſant is thy dwelling-place	84
e that within the ſecret place	91
ear thou my pray'r, O Lord,	102
I	
cline thine ears, O Lord, and let	5
God the Lord I put my truſt	11
trouble and adverſity	20
ift my heart to thee	25
will give laud and honour both	34
aid, I will look to my ways	39
waited long and ſought the Lord	40
dge and defend my cauſe, O Lord	43
with my voice to God did cry	77
is a thing both good and meet	92
God the Lord be glad and light	100
mercy will and judgment ſing	101
ſpeechleſs ſilence do not hold	109
ove the Lord, becauſe the voice	116
trouble and in thrall	120
ift my eyes to Sion hill	121
lid in heart rejoice	122
L	
rd, in thy wrath reprove me not	6
rd, keep me, for I truſt in thee	16
rd, be my judge, and thou ſhalt ſee	26
rd, plead my cauſe againſt my	35
ke as the hart doth pant and bray	42
t God ariſe, and then his foes	68
rd, give thy judgments to the	72

	Psalm
Lord, bow thy ear to my requeſt	86
Lord God of health, the hope and ſtay	88
Lord, unto thee I make my moan	130
Lord, ſave me from the evil man	140
Lord, hear my pray'r and my	143
M	
My ſhepherd is the living Lord	23
My heart doth take in hand	45
My ſoul to God ſhall give good heed	62
My Lord my God, in all diſtreſs	71
My ſoul, give praiſe unto the Lord	103
My ſoul, praiſe the Lord	104
My ſoul, praiſe thou the Lord	146
N	
Not unto us, Lord, not unto us	115
Now Iſrael	124
O	
O Lord, how are my foes increas'd	3
O God, thou art my righteouſneſs	4
O Lord my God, I put my truſt	7
O God our Lord, how wonderful	8
O Lord, give ear to my juſt cauſe	17
O God, my ſtrength and fortitude	18
O Lord, how joyful is the king	21
O God, my God, wherefore doſt thou	22
O Lord, I put my truſt in thee	31
Our ears have heard our fathers	44
O Lord, conſider my diſtreſs	51
O God, give ear, and ſpeedi y	55
O Lord, thou didſt us clean forſake	60
O God, my God, I early ſeek	63
O Lord, unto my voice give ear	64
O God, to me take heed	70
O God, the Gentiles do invade	79
O Lord, thou doſt revenge all wrong	94
O come let us lift up our voice	95
O ſing ye now unto the Lord	98
O God, my heart prepared is	108
O all ye nations of the world	117
O give ye thanks to God the Lord	118
O thou that in the heav'ns doſt	123
Oft they, now Iſrael may ſay	129
O Lord, I am not puft in mind	131
O what a happy thing it is	133
O praiſe the Lord, praiſe ye his	135
O laud the Lord benign	136
O Lord, thou haſt me try'd and	139
O Lord, upon thee do I call	141
P	
Put me not to rebuke, O Lord	38
Praiſe ye the Lord, for he is good	106
Praiſe ye the Lord, for he is good	136
Praiſe ye the Lord, for it is good	147
R	
Regard, O Lord, for I complain	61
Remember David's troubles, Lord	132
S	
Send aid and ſave me from my foes	59
Save me, O God, and that with	69

	Psal.
Sing ye with praise unto the Lord	96
Such as in God the Lord do trust	125
Sing ye unto the Lord our God	149
T	
The man is blest that hath not lent	1
There is no God, do foolish men	14
The heavens and firmament on high	19
The Lord is only my support	23
The earth is the Lord's, with	24
The Lord is both my health and	27
Thou art, O Lord, my strength	28
The man is blest, whose	32
The wicked by his works unjust	36
The man is blest that doth provide	41
The Lord is our defence and aid	46
The mighty God	50
The God of gods, the Lord	50
The foolish man within his heart	53
Take pity for thy promise sake	57
Thy praise alone, O Lord, doth	65
Truly the Lord is very good	73
To thee, O God, will we give	75
To all that now in Judah dwell	76
Thou Shepherd, that dost Israel keep	80
Thou hast been merciful indeed	85
That city shall full well endure	87
To sing the mercies of the Lord	89
Thou, Lord, hast been our sure	90
The Lord doth reign, and clothed is	93
The Lord doth reign, for which	P
The Lord doth reign, altho' at it	
The Lord did say unto my Lord	1
The man is blest that God doth	1
Those that do place their	1
Thee will I praise with my whole	1
Thee will I laud, my God and King	1
U	
Unto the Lord God with my voice	1
W	
Why did the Gentiles tumults raise	
With heart and mouth to thee,	
What is the cause that thou, O Lord	
Within thy tabernacle, Lord	
Why dost thou, tyrant, boast abroad	
Why art thou, Lord, so long from	
With heart I do accord	1
When Israel by God's command	1
When that the Lord	1
When we did sit in Babylon	1
Y	
Ye righteous, in the Lord rejoice	
Ye people all with one accord	
Ye rulers that are put in trust	
Ye men on earth in God rejoice	
Ye children which do serve the	1
Yield unto God the mighty Lord	1

These following are at the end of the Psalms.

Veni Creator.
The Lord's Prayer, or Pater-noster.
Thanksgiving after the Receiving of the Lord's Supper.
The humble Suit of a Sinner.
The Lamentation of a Sinner.
Gloria Patri.

THE END.

64.6.12